The American Missionary

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DEMOCRACY AND MISSIONS

Is Christianity capable of being a world religion, or does this bitter conflict between Christian nations mean, what it has been called, the bankruptcy of Christianity? * * *

The world never more needed a genuinely democratic nation, maintaining an unselfish and Christian attitude toward its neighbors, and refusing to put its faith in militarism than to-day. And America's one hundred years of peace with Canada and its treatment of Cuba and the Philippines and Mexico, are evidences of which the nation may well be proud that in its international relations it has meant to be truly Christian. We can only hope that where in any point it has failed in any such international relations, it may set the failure right and make its own life a world demonstration of the possibilities of a genuinely unselfish democratic nation. * * *

Nor may we shut our eyes to the fact that what is occurring in the world at large is the spread of western civilization over the world. Now the political principles of western civilization have, indisputably, great moral and religious roots. At bottom they go back to the essentially democratic and Christian principles that every man is a child of God, with his own sanctity and peculiar contribution to make, and that neither the nation nor the world may rightfully ignore the claim of one of these least. If these moral and religious roots are destroyed there will be no true presentation of western civilization and liberty itself must fail from the earth. * * *

It is hardly too much to say, indeed, that social evolution has been guided even unconsciously, by the principle or reverence for the person as the only holy fact in the world and we shall not go back to the theory of the ancient exclusive state with its denial of human obligation to those outside its borders and its complete domination of the life of the individual. For humanity's sake, therefore, the peculiarly democratic task of missionary work needs to be pressed most fully and firmly.

The terrible present recrudescence of race prejudices and race contempts and race hatreds is nothing less than challenge to us all of every race and a solemn call to the rededication of ourselves to the finer fruits of the moral and Christian spirit, to the spirit of reverence for the person. Like Christ we are to stand at the door of every human soul in reverence and knock. Like Christ, we are to stoop in shame whereever the sanctities of any human personality are violated.

From Pres. H. C. King.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

"Centralized prayer is our greatest need today
There's a crisis in the world, and we must pray."

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Pastors who are eager to connect up their work with significant events will not want to miss the celebration of the five hundredth anniversary of the burning of John Huss. Deeply significant in itself, this occasion has the larger meaning for America to-day, in view of the fact that so many of the fellow-countrymen of John Huss are among us and that in their hearts there is a deep bond of sympathy with the ideals of this great martyr. The anniversary occurs on July 6th, but John Huss Day may be observed at any convenient time during 1915. We shall have a set of stereopticon slides with new lecture on John Huss ready—about June 10th. Also special programs for public observance of the Day.

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For the first time in the history of American Missions a series of interdenominational conferences, with the world as their field, are to be held in the chief cities of the land. Every Protestant missionary organization, whether home or foreign, is committed to this plan through the action of the Home Missions Council and the Foreign Missions Conference. Our own benevolent Societies are intimately related to the program, and all plans of Secretaries and field missionaries are being shaped up with these conferences in mind. Let all friends of Congregational Missions pray that adequate arrangements may be made and that fullest cooperation for the sake of the Kingdom may be realized.

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By the time this issue is in the hands of our readers, we shall be ready to fill orders for the new mission study text-books. The book for young people is entitled "The Churches at Work," and it has been written by Rev. Charles L. White, D.D., Associate Corresponding Secretary of the American Baptist Home Missionary Society; the woman's book, "Home Missions in Action," is by Mrs. John S. Allen, Corresponding Secretary of the Women's Board of Domestic Missions of the Reformed Church in America; the book for juniors, "All along the Trail," is by Sarah Gertrude Pomeroy.

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Congregationalists should remember that there are now three Congregational summer assemblies: at the Isle of Shoals, off the coast of Maine; at Frankfort, Michigan; and at Seabeck, Puget Sound. The fellowship at these assemblies is of the finest. Watch for their announcement in the denominational press.

"We can not conquer by organizing the uninspired. It is organization born of inspiration and led by consecration that turns the day." These words of Dr. Atkins sound the keynote for the missionary campaign to which all our benevolent Societies are summoning us.

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The Home Missionary Society is entitled to ninety members-at-large in addition to the members of the National Council. A committee has been appointed to make nominations for the filling of this list. It is very desirable that men and women interested deeply in the work of the society or at least likely to become so interested should be elected to these positions. It would be of real service, therefore, to the Society if suggestions of names were to be sent to the office, care being taken that persons mentioned are not members of the National Council itself, which membership makes them members of the Home Missionary Society.

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Lest we forget, the attention of pastors and churches is called to the fact that the most important matter to come before the National Council in October is that of the Report of the Commission on Missions proposing a readjustment of our homeland Societies. The Report was published in full in The Congregationalist and in The Advance, under date of February 4. The features affecting the Home Missionary Society are chiefly the following: The proposal to put under common management the Home Missionary Society, the Church Building Society, and a new Sunday-School Society yet to be organized, with headquarters in New York, which shall take over the Sunday-school missionary, and extension work of the Congregational Sunday-School and Publishing Society. This common management would be secured by the election by the three Societies of the same men as Directors and by the appointment of a common General Secretary. Let the question be studied carefully and the discussion be general, in order that the Commission may know the mind of the churches and be able to perfect the Report, of which the published outline is only preliminary, and also that the Council may know its mind when the question is put to a vote.

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The Annual Report of the Home Missions Council has just come to our desk. In many ways this is the most significant interdenominational document ever published. According to the Report the thirty-three home boards represented expended last year about $12,450,000. Among the general items of expenditure are: Mission Churches, $2,157,527; Church Erection, $1,638,048; Evangelism, $944,315; American Indians, $402,333; Immigrant Work, $424,625; Mountaineers, $319,271; Negroes, $702,832; Orientals, $129,399; Alaska, $135,043; Sunday-schools, $81,525; Education, $959,001; Publication, $418,200; Administration, $630,444. Large as this total is ($12,500,000), it is entirely inadequate to the task to be accomplished, but we thank God that the day of competitive struggle is steadily passing and that more than ever before this money is being used to the glory of God rather than for the sake of mere denominationalism. In this matter of interdenominational team work we Congregationalists have long been recognized as pioneers. In proportion to the number of our churches our participation is certainly unsurpassed by any denomination.

ON THE MEXICAN BORDER

Rev. Miles Hanson, El Paso, Texas

[EDITOR'S NOTE.—One of the busiest and most progressive cities in the Southwest is El Paso, Texas. Few indeed are the cities where the call for enlarged Congregational effort is more real and insistent. This story shows the extreme difficulty with which, under present conditions, Congregationalism can mobilize itself to adequately answer such a call. The Home Missionary Society heartily seconds Pastor Hanson's suggestion that travelers to the Pacific Coast stop over Sunday at El Paso and see our First Church and its field.]

ALL denominational organizers know the difficulties encountered in commencing a new church in a city. A city church must be attractive in appearance, must have a good site—a corner preferably—near the center of the place. It must be located on a busy thoroughfare, yet a quiet one; should be near cars, but not on a car route. It must have a good choir and a good preacher, and must, in all things, seem eminently prosperous. I do not claim that these things are the measure of real success, but I do know that they count with a city population. None of these desirable things can be obtained immediately by a new church, especially if that church is also of a new denomination, and Congregationalism, despite its nearly three hundred years of American history, was a new denomination to the majority of El Pasoans. For lack of means the city church usually has to begin in a small room, hired, and often none too suitable; or in a little building on some out-of-the-way site.

The difficulty of commencement has been felt to the full in El Paso. The city is growing rapidly, as the following figures demonstrate:

Year	Population	Assessed Valuation	Bank Deposits	Total Annual Clearings
1900	15,906	$6,828,826	$2,000,000	$10,000,000
1905	27,000	13,897,870	5,000,000	25,000,000
1910	39,165	31,074,920	10,000,000	53,977,045
1915	65,000	40,000,000	20,000,000	95,000,000
		(Estimated on foregoing data)		
1920	80,000	60,000,000	40,000,000	150,000,000

The rapid growth of El Paso is not expressing itself in hastily-constructed buildings, but the expansion is in solid work. We have a large, substantial city, with the usual religious needs, though these needs are more than usually emphatic in El Paso. It is a border town, with all a border town's problems. It is far removed from the older communities of the East, and there is the tendency to feel that moral standards can be changed somewhat. Just across the river is the Mexican town of Juarez—wide open in every respect and financed largely by the American element on this side of the river. Juarez has always a large floating population which, since the commencement of the Mexican trouble, has been much larger, and unfortunately there are no other attractions connected with city life nearer than five or six hundred miles. Hence it is that social workers have much to do. Separation from old home ways; a great community, a large proportion of which are strangers to each other and desire to remain so; easy access to a foreign city where you do "as the Romans do"; the rendezvous of visitors, who, having spent months in the isolation of mines and ranches, come to the city to throw off restraint—all these furnish factors increasing the demand for altruistic toil.

To these demands Congregationalism has practically made no reply. The Northern and Southern Methodists, the Northern and Southern

Presbyterians and Baptists are all well organized, but until seven years ago Congregationalists were absolutely unknown in this section, and the work which they can do, and do well, was not attempted by any of the other denominations in the region.

BUSINESS CENTER, EL PASO, TEXAS

TRUSTEES AND PASTOR FIRST CHURCH

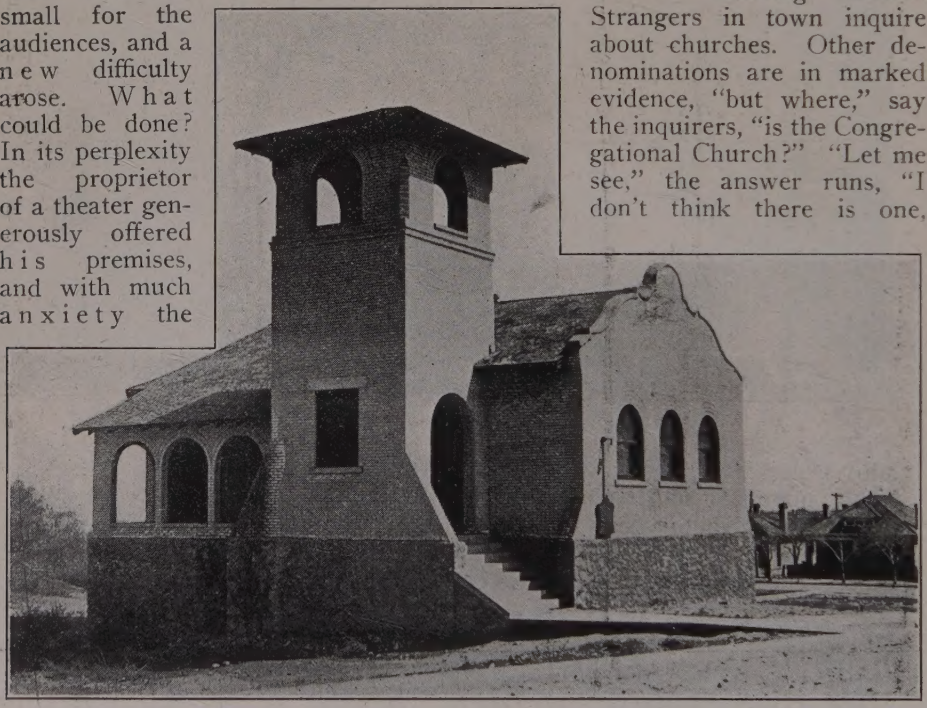
Then a humble commencement was made. A room was hired in the back basement of the public library, and services were held each Sunday by the organizer—the Rev. Mr. Whitham. The place was far from suitable, and a move was made to an upper room in the Young Men's Christian Association. Mr. Whitham left in a little more than a year, and the Rev. Bryan C. Preston took up the work. In about twelve months Mr. Preston felt that he could do better work in another section, and discouraged and disheartened the little community had about decided to give up. One can scarcely blame them, as they had no church home, no assets, and had been obliged to incur a debt of four hundred dollars.

Congregationalists, however, do not like to acknowledge defeat, and since

a Congregational minister from England had settled on a ranch some twelve miles away, it was decided, as a last effort, to ask him to take the oversight of the work. He promised to give part of his time to it, and another attempt was made. A small store on the outskirts of the town was rented, and with considerable trepidation the future was awaited. Fortunately good work is never lost, and the labors of the previous disquieting years began to bring results. Before three months had passed the store was too small for the audiences, and a new difficulty arose. What could be done? In its perplexity the proprietor of a theater generously offered his premises, and with much anxiety the friends discussed the possibility of a church.

The venture was made, and for twelve months services were held in the theater each Sunday morning. During these months a committee was formed to look out for a suitable site for a church building. Near the town the very lowest price for which suitable lots could be had was from $10,000 upward. This, of course, was prohibitive. Finally five lots at a considerable distance from the center of El Paso were purchased for $3,000, and preparations for building were begun. In due time plans were adopted, a part of the scheme was carried out, and now in rooms that have cost $5,800, all of which has been paid, the First Congregational Church of El Paso worships.

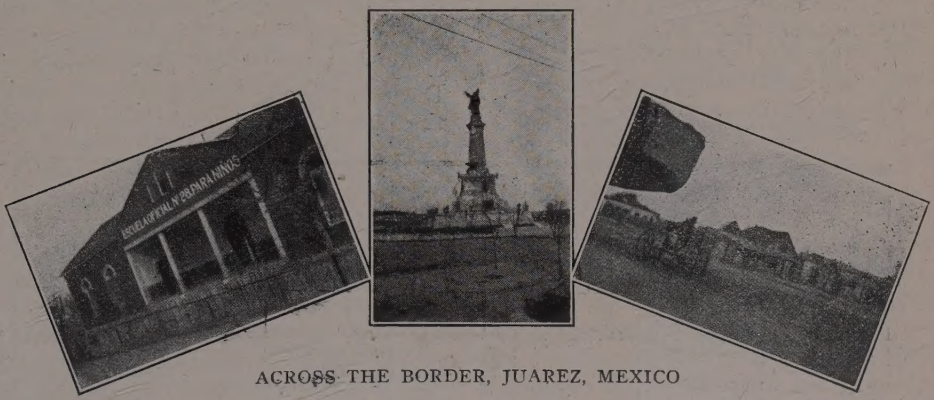
The great deal that has been accomplished only points to much that is still necessary. The growth of the church now demands the entire time of a pastor and the completion of the whole building scheme. Strangers in town inquire about churches. Other denominations are in marked evidence, "but where," say the inquirers, "is the Congregational Church?" "Let me see," the answer runs, "I don't think there is one, but—oh, yes, there is a little chapel out on the outskirts."



FIRST CONGREGATIONAL CHURCH, EL PASO, TEXAS

While we are by no means ashamed of the style and equipment of our premises, in a large city our denomination should undoubtedly have a home that speaks of strength and activity, and the Congregationalists of El Paso are determined that they shall have such a home. In almost the entire Southwest we are a negligible quantity, but in El Paso—the capital

of a large area, the central gathering ground of the region stretching from the cities of Southern California to the towns away south in Texas—there should be a strong attractive Congregational church, taking the lead, in a broad, liberal spirit, in the solution of the problems of the section. Fortunately the First Church feels that it can eventually play no mean part in this great task.



ACROSS THE BORDER, JUAREZ, MEXICO

The work of the last four years is full of encouragement. As proof of the need and opportunity, the new congregation, ninety per cent. of which was formerly alienated from church activities, stands in evidence. The two most immediate requirements are, as has been mentioned, sufficient funds to make it possible for the minister to give himself wholely and solely to the church's work, and sufficient aid to enable the church equipment to be fully completed.

In conclusion the writer would like strangers from the older cities who happen to be passing through El Paso to pay a visit to our church. When one is hundreds of miles away from a Congregational neighbor, he sometimes feels lonely, and it is a pleasure to meet now and then with those who are sympathetic and understanding. This is especially true of one who spent years in that stronghold of Congregational activity—Manchester, England.

LIGHTS AND SHADOWS IN A NEW COUNTRY

Rev. Frank E. Henry, Plentywood, Montana

PLENTYWOOD, Montana, is but four years from the sod. When the iron trail wound up the valley from the main line of the Great Northern Railroad, the "old town," itself but two years young, was moved over to the railway. For three years it was the terminus of this branch line, now extended, with a territory a hundred miles across. For a farm village its growth has been notable, and its civic advance has been equally so. The town boasts of 1,200 people, and they already enjoy electric lights, city water, sewers, cement walks, a hospital, a library, a lecture course, etc.

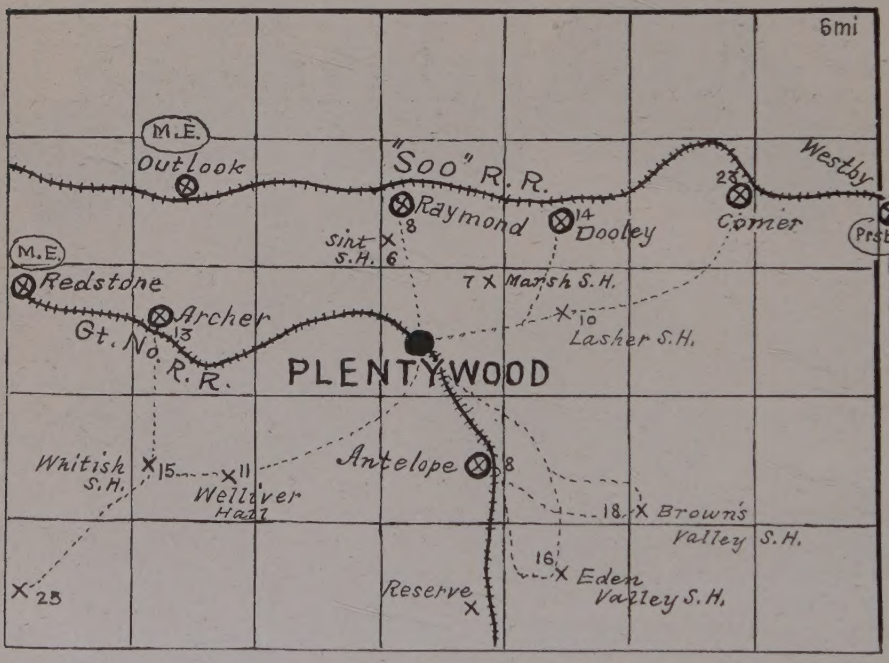
The Congregational "bishop" was the pioneer missionary on this branch railroad which taps the northeast corner of the state, and he left a trail of some half dozen churches. Three

of these formed part of the heritage which fell to the present pastor a year and a half ago. In the big town ours was at first the only church. Within six months three more were built—Roman Catholic, Norwegian Lutheran, and German Evangelical—all bilingual, so that every one can hear the Gospel preached in his native tongue. Three saloons vie with the churches for the people's patronage, and every new village boasts one or two.

A Sunday closing ordinance, passed a year ago by a Congregational town council, was rescinded after election. During the campaign threats made against the pastors, and attempts at bodily harm, resulted in a six months' siege of nervous prostration for the mistress of the manse—seventeen weeks in bed. Another result was the donation by the saloon keepers and bartenders of a large new bell to the German church and the enlargement and complete equipment of the Catholic church. The Norwegian pastor was a very Luther in the fight. Now, to the surprise of her own people, the Montana legislature has voted for a prohibition amendment to be submitted to the electorate, which, happily, as a result of Anti-Saloon League strategy, includes the newly-enfranchised women of the state.

Another campaign, more disastrous than the temperance war, was the county seat fight, won at last by a close margin, though now contested. But what profit is it to a city to gain the whole world and lose its own soul? There are Sunday baseball games, participated in by church officials, and Saturday night dances, lasting until morning, with church women as patronesses. All this, with free Sunday night "movies," for the time almost demoralized religious work. It was a weary six months, with sickness at home, opposition abroad, and apathy in the church.

But like the British Empire with her colonies coming to her aid, so the outstations about Plentywood flour-



A MONTANA MISSION FIELD

ished and fortified the pastor's faith. A church of fifteen members was organized at Dooley, fourteen miles distant, a thriving new town on the "Soo" line extension from North Dakota; but it was only after eight months of disheartening meetings, held every four weeks in office, store, hall, and pool room. Since then the schoolhouse shack has been filled each month during the winter. A home missionary collection has been taken and a subscription of fifty dollars paid on the pastor's salary. The new hall, with double the seating capacity, is now used, and it is likewise filled. A Sunday-school was recently organized.

Antelope, the nearest neighbor with an organized church, suffered as did Plentywood from Sunday ball games and general indifference. But the Sunday-school was reorganized a year ago, and the attendance has steadily increased. At the biweekly services, during the last few months, the new schoolhouse has been filled to capacity, and the primary classes have been dismissed to make room for adults coming to church. Here also a generous missionary offering has been taken and about one hundred dollars paid on subscription. A new church building is in prospect here, on the people's own initiative.

At Archer, another new station thirteen miles west, with only an elevator, a store and a hall, there has been for many months an increasing attendance which reached high water mark at New Year's, when we had an audience of forty men, "besides women and children." They have averaged about four dollars a Sunday in collections, and at Christmas time added a pair of automobile gloves. Is this prophetic? A church organization is in prospect here.

In addition to these four towns, three country points were reached monthly during the fall; also a town in a Catholic neighborhood near by—Raymond. The attendance and the collections have not been large at any of these points, except Eden Valley church, where the congregation on several occasions filled the schoolhouse and contributed about twenty-five dollars. The lack of success in these places has doubtless been due to sickness at home, which prevented week-day visits, and they mean much to farmers—and others.

Thus, in the Plentywood parish, which a year and a half ago numbered three stations, there are now eight preaching points and four openings, two of which will be added at once to the monthly schedule. On this "far-flung battle line," covering thirty-five townships, the work has been reduced during the winter, but will be resumed in the spring. This schedule was taken up December 1st and includes only the three towns outside Plentywood, eight, thirteen, and fourteen miles distant, which are reached between noon and night on Sundays. This has afforded the pastor the opportunity, denied him during the summer, of working in the Sunday-school at home.

During the last few weeks the work at the central station has taken on renewed activity. The men are absorbed in business, and the women are surfeited with social affairs. Few of them will attend church, none will help in the Sunday-school, and finances are all but forgotten. But the saloons are on the job, as well as the seven-nights-a-week movies, with three weekly dances. Card clubs and billiard parlors are well attended, beside numerous lodges and men's clubs.

Meanwhile the church campaign has taken on the nature of a flank movement. When the fathers and mothers forsake you, often their children will take you up. Work with the young folks is its own reward—but nothing more. A supper and bazaar given by the young ladies netted $135 for an organ. The Christmas exercises packed the church, and the collection amounted to thirty-four dollars. The seeds sown in our gymnasium work last winter are bearing

fruit already. A young people's chorus has led the singing all winter. A young men's Bible class, and a Christian Endeavor in which young men predominate have been in session for months. Monthly parties for children, for the high school "bunch," and for the teacher-clerk-office group have had a wholesome effect on the church attendance recently—front seats only being available for late comers. Other activities continue from last winter—Boy Scouts, junior scouts, high school and young men's gymnasium classes. On the whole "every prospect pleases."

Resurrection is a fact with us as well as a blessed memory. The last two months have brought great changes, partly through preparations for Easter. The Sunday-school contest doubled the attendance which increased from thirty and forty to seventy and seventy-five. The boys won over the girls, who must furnish the "spread" for the parties to be given soon. Practically every child in town is in some Sunday-school. On Easter there were 102 in Sunday-school, about 125 at the morning service, and at night the audience overflowed into the corners and aisles and up into the pulpit chairs. Schnecke's Easter cantata, "He Is Risen," was well rendered by a triple quartette, made up largely of non-attendants. They have consented to repeat it at several outstations Sunday afternoons in April. Several children were baptized and ten new members received, with as many more for the May communion.

The collections for the day, totaling thirty-four dollars, was added to the fund accumulated by the ladies for new pews and carpets, which have already been ordered. The Ladies' Aid Society has interspersed pay suppers and socials among the parties since the new year, with great success. The church and parsonage are to be painted, and subscriptions on salary were reported increasing rapidly at the annual meeting held after Easter.

MONTANA TURNIPS

At the outstations the Easter services, strung along for a month, have been as happy as at home, with good music by enlarged choirs and record attendance.

With four new places to reach, making a dozen in all if they are taken up, I remember the refrain of the Psalmist, "Oh, for the wings of a dove," or the wheels of a Ford, like all my neighbors and competitors who have fewer stations to reach.

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HOME MISSIONS AND COMMUNITY SERVICE

Rev. J. G. Dickey, Reeder, N. D.

A GOOD EXAMPLE OF CO-OPERATIVE MINISTRY

ALL frontier life needs a broad, neighborly sympathy. It is generally true that hospitality and neighborliness are a pronounced feature of the newest West.

Reeder, North Dakota, is one of our home mission fields in which all churches take a pride in working together for the community. The community comprises some fifteen by twenty miles of homestead lands, taken up in the last ten years. Life has been hard for most people in this semi-arid part of the country, while we

have been experimenting with methods of farming and crops, in order to secure what is best suited to the soil. Most of the homesteaders are glad if they can afford a moderate-sized house and a small farming outfit. Two Norwegian Lutheran churches, one German Lutheran, a Catholic and a Congregational church all hold meetings in the village. Great community good results from building up a "homey" feeling in the neighborhood and in instilling a feeling of pride in the home, even if it is not like the old one "back East." The churches, working together, help people to become acquainted, to understand each other, and to make mutual plans. At Reeder the members of each of the churches are working together in the following ways:

For six years of the eight in which the town has been in existence, it has had a lyceum course, managed by an officer of our church. It has brought much excellent talent to this music-loving town, and such lecturers as Dr. Frederick Hopkins have helped to inspire the people. Under the splendid leadership of a member of the Norwegian Synod church, a business man who was for years the head of a well-known school of music in Minneapolis, a choral society has rendered oratorios each year since 1909. All churches are represented in the chorus. It is surely unique that a village of 250 population can, with the people from the surrounding farms, furnish a chorus of fifty persons that charms and inspires the inhabitants for a hundred miles around. At practically every schoolhouse in the community the farmers have active clubs which meet frequently for musical, literary, and social good times and to discuss questions of agricultural importance. Our Congregational members are leading spirits, and all nationalities and denominations take hold.

The active part taken by Congregationalists in the public school organization is very marked, but this is true of all the churches in the community. Subjects of the largest educational value to the entire district are discussed, and a fine understanding between parents and teachers has been established.

From our church also considerable influence has extended to the various Sunday-schools and churches of the county regarding organization, classes, etc. The first active Boy Scouts organization in the county was established by our church at Reeder.

THE PIONEER AND THE MISSIONARY

Among those who settled in a certain portion of North Dakota during the earliest influx of homesteaders in 1905 and '06 was a Wisconsin farmer and his family. Hard-working people they are, the mother being of the truest fiber of Christian womanhood. The five children ranged from babyhood to twelve years of age.

Sixty-five miles from the nearest railroad point they camped on 160 bare acres. There was no friendly hotel—not even the humblest shack—at their disposal. Their household goods were packed into one end of a large tent, which was counted upon to keep the family dry, if not warm, until the breaking for the first crop should be done, when lumber could be hauled sixty-five miles to roof a sod-house.

A few weeks after their arrival the belated rains began. And how it rained! For seventeen days and nights it poured, and with it, one night, came snow—wet, slushy, heavy snow—weighing the tent down over the sleeping family. The roof tore into strips, and the babies and all were drenched through with the icy slush. There were no neighbors, and the horses were wandering before the storm on the prairies. The nearest shelter of which they knew was a ten by twelve sod shack three miles away, which had been abandoned by a sheep herder. To this they carried the little

ones, as well as some food and clothing, and there they huddled for the remainder of the seventeen days.

With returning sunshine the pioneer nerves quickly reacted. Lumber was hauled and a "nigger-wool" sod-house was put together, roomy and comfortable, if homely. Other settlers came in, and railway surveyors laid out a transcontinental line close by. Within two years a sod schoolhouse sheltered a teacher and her little flock. The graders arrived to make the roadbed for the new railway. Hay and vegetables sold for fancy prices to the contractors, and for a time freighting with teams was very profitable.

One day before the rails were laid, word went out that a Congregational missionary was to meet with the people on Sunday and hold services and arrange for a Sunday-school. Right there began a work of blessing to our pioneer family. When the village was firmly established, the trains running, and a house of worship erected, they found a real church home. When poverty snarled, when death by drowning called two little sons, when disease claimed two of the other children, what did it mean to that overworked mother that our Congregational benevolent societies had enabled her to have her own church home, with a pastor whose word of comfort and cheer was always ready? In this church the children have each found something to do for the Master and have weekly heard the Gospel preached. It has done much to make the surrounding influences clean and has guided many of their social undertakings.

Has it paid to put a few hundred dollars into that community—money dedicated to the service of mankind and the love of God? Visit that mother, who, with mingled tears and smiles, will tell the story of these ten years. Or talk with the oldest daughter, now a Christian teacher in a prairie school; or the son who is working early and late these April days that the wheat may be in the ground in time, and you will not wonder that there are many North Dakota families who say, "Thank God for Home Missions."

A BEAUTIFUL AND BOUNTIFUL LETTER

Charles H. Baker, Treasurer of The Congregational Home Missionary Society

WE receive many letters in regard to Conditional Gifts, but it is rare that one combines so many factors of affection and appreciation as the one which we print in full herewith. The large gifts of our more resourceful friends are welcome and necessary, but they can not mean more to us than such a token as this, of the devotion of heart and life to the very end, in loving service of the Master, through The Congregational Home Missionary Society.

Is this not an example and an inspiration for others? We shall be glad to write fully in regard to the Conditional Gift plan and its meaning on request. In a word, it provides an annuity, based upon the age of the giver and the amount of the gift, payable at such times as may be desired, and secured by an agreement of the Society as a trust obligation.

S—— M——, Cal., April 5, 1915.

Dear Sir:—I send the $500 of which I wrote you on March 20th. I am glad to have the money working where it is so much needed. I spent the happiest years of my life in the home missionary work, and as a Christian and an American citizen believe in it thoroughly.

I would like the interest paid quarterly, and I have good hope that there may not be many quarters.

Yours heartily for the good cause,

E. N. E.

HOW IOWA GOT ITS BAND

Reuben L. Breed, D.D., Secretary

IN the store room of The Congregational Home Missionary Society are huge boxes filled with reports and letters from the earlier missionaries of the Society who were the commonwealth builders of their day. Not much attention has been paid to them, but there they are —original sources, telling the story of the growth of towns and cities, territories and states, and of the birth of ideas and institutions in all that trans-Allegheny country whose fruitage has blessed all lands. There are letters from David Bacon and Joseph Badger, of the Western Reserve; Manasseh Cutler, of Ohio; Salmon Giddings, of Missouri; Jerome D. Davis, of Wyoming, later, of Japan, George H. Atkinson, of Oregon, and thousands of others.

Every little while it is our purpose to publish in THE AMERICAN MISSIONARY copies of some of these old documents that tell of the real "winning of the West." This month we print a letter written to Rev. Milton Badger, Secretary of The American Home Missionary Society, by a theological student at Andover back in 1842. Father Turner and others had been writing Milton Badger for many months, describing the projected settlement of Iowa Territory, and pleading with him to send out a group of cultured young men to build themselves into the life of this new Far West. But where was Milton Badger to find this group of choice young men for this difficult frontier service? The Scriptural promise, "Before they call upon me, I will answer," has seldom had more pertinent attestation than was given by this letter of James J. Hill. As a result of this letter the Band went forth.

Theological Seminary, Andover,
January 7, 1842.

REV. MILTON BADGER,

Dear Sir:—At a recent meeting of the Home Committee connected with the theological seminary of this place, I had the honor to be chosen one of the Corresponding Committee of this branch of the Society of Inquiry. I therefore take the liberty of addressing a line to you on this subject.

Our meeting was unusually full, having had quite large accessions from the junior class. The members seemed to feel the need of working up a greater interest and making greater exertions in behalf of the cause of Home Missions. For this purpose a Corresponding Committee was chosen to write to ministers and missionaries at the West with regard to the destitution, claims, and encouraging aspect of the West. We also voted to meet once a month, and an individual volunteered to present at each meeting some interesting field of labor. Thus we hope, by our exertions at home and by our correspondence from abroad, to make our meetings attractive, interesting, and profitable. Yea, more, we wish so to interest and instruct the minds and hearts of our young men that they will consecrate themselves to the work.

My particular object in writing to you at this time is to inquire to whom it is best to write at the West for the requisite information. You are best acquainted with the Western ministers, and know how they are situated. You know how long they have been on the ground and who are best qualified to give the requisite information. Will you be kind enough to inform me with whom I had better correspond in Ohio, Kentucky, Indiana, Illinois, Michigan, Wisconsin, Iowa. etc., for the necessary statistics and information? We should like to correspond with the best men. We want to persuade our young men, if we can, not only to *talk* about going to the West, but to *go*.

If you yourself could give us any information in regard to the West, we should be glad to receive it. You are doubtless well acquainted with the state of things there, and you know what inquiries students usually make when they have the Western field of labor in view. Among these may be mentioned the following: Would you advise students who intend to go West, to spend a part or the whole of their theological course at Lane Seminary, and why? Where are the most important posts of influence which need to be occupied immediately? Can a minister enter immediately upon his labors in these places after he graduates if he pleases? What is the prospect of building up a church and society in these places? What is the character of the population? To what extent does sectarianism prevail?

What is the climate? What are the prospects of a comfortable support? How much can be raised by the people, and how much may be expected from the Home Missionary Society? What is the condition of the miners, and what can be done for them? To how great an extent does Mormonism, Campbellism, Catholicism, and infidelity prevail? Comparative claims of Home and Foreign Missions, etc., etc.

I would not have you confine yourself at all to these questions which I have suggested, but any information which you may be pleased to communicate will be very gratefully received.

If at any time you have letters or interesting intelligence from the West which you may not have room, or think proper, to publish, I would thank you if you would please to enclose them in a wrapper and send them along with a bundle of "The Home Missionary" which you send to your agent.

When a good missionary or agent from the West comes East as far as Boston, we hope he will give us a call, wake us up and persuade us to go West.

If *you* should come this way, we should be very happy to receive a visit from you.

Please to write me immediately, that I may get your letter before our next meeting, which comes soon.

In behalf of the Home Committee, I remain, yours very respectfully,

JAMES J. HILL.

SUPERINTENDENT PUDDEFOOT'S FINAL INDIANA REPORT

[EDITOR'S NOTE.—The name "Puddefoot" and Congregational Home Missionary Society, in the minds of this and the preceding generation at least, are indissolubly connected. In addition to much travel and platform presentation of our work, Mr. Puddefoot has, for the past seven years, been Superintendent of Southern Indiana, with headquarters at Indianapolis. It seemed, however, to the Board of Directors that he should be released from the detail work of Superintendent and set free, as in earlier days, to tell his great home mission story. Mr. Puddefoot, our new Field Secretary, is now located at Brighton, Massachusetts, but we are glad this final word from Indiana could report so great an ingathering at Dunkirk.]

THIS is but a partial report. The last year has been very trying. The churches were barely recovering from the losses caused by the flood when the European War broke out. This has changed everything. In many towns men were on half time at the best, while thousands were thrown out of employment. In Indianapolis alone, it was stated that 20,000 men were idle. Yet, notwithstanding, our churches were never in as good condition as they are to-day. Every church has a pastor, good men and true, every one of them. But the greatest surprise to us all has been at Dunkirk. For two years our church there was practically disbanded, the Sunday-school scattered, the church building in bad shape, and to-day I have the following report from Rev. J. G. Fisher:

I am writing to tell you that we had a wonderful day on Easter. Forty-nine joined the church, thirty-seven on confession, twelve by letter. There were eighteen men, eighteen women, five girls and eight boys.

I wish you might have witnessed that communion. Strong men, with tears running down their cheeks, received baptism in perfect silence. At the end of the service they received the right hand of fellowship in the parlor. There was a double row, nearly circling the room. All the people went in to welcome them. Another thing you will love to learn about is our sacrifice offering. We planned a sacrifice offering for Easter, to help in making repairs on the parsonage. We hoped to get fifty dollars. On Easter, when the offering was counted, it amounted to $130.50. It had come by sacrifice, and when our factories were on half time! I never witnessed such a scene as our communion. The Spirit of God was present and the silence was holy. Intense consecration was seen in all faces.

This means many things to us—respect of outsiders, justification on the part of backers, confidence in our mission as a church, and consecration to a greater service as individuals.

Some $1,500 has been spent in repairing

our property. We have it now in "apple-pie order," except the parsonage, and the money is in hand for these repairs. We are paying up all debts and are receiving enough offerings to do this. We plan larger things, and our finances are in the hands of business men. We shall get to self-support as soon as we can. We are planning for the duplex envelopes directly. We can cut off $100 this year, if all goes well, and will cut it all off as soon as possible.

Our Sunday-school began in August with sixty members, and it now numbers about 200. There were 183 in attendance last Sunday, and it is growing. We have a Knights of King Arthur, a Missionary Society, a Junior C. E. Society, and will organize a Senior Society next week. Now you must rejoice in this, your harvest of faith and helpfulness. I think it was worth while. The church was not sold and is not dead. Speak a good word for us in New York about the aid. The church has been frescoed, carpeted, we have a new furnace, new hymn books, new chairs, a good choir, an orchestra, and audiences every Sunday that justify outlay.

The seven years in Indiana have passed swiftly and pleasantly. I have found many friends who have been an inspiration in my life, and hundreds of homes whose hospitality I have enjoyed. I leave the state feeling that our churches have struck a higher level than before, and also with a tinge of sadness at breaking so many ties that bound me to her people. I trust that God's blessing will follow the churches and that He will endow them with wisdom and grace and bless them in all their work. "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ in sincerity."

COMING TO SELF-SUPPORT

Rev. Samuel Holden, Southern Pines, N. C.

[EDITOR'S NOTE.—Treasured in our archives are many hundreds of letters from churches informing the Society that they have come to self-support and are henceforth to walk alone. Some of these churches have become among the very strongest of the land. This eighty-nine-year-old "Mother of the Churches," for that the C. H. M. S. in reality is, takes a delight and pride in these resourceful children of hers that every parent will understand. We are sure every friend of Home Missions will take great pleasure in this newest achievement "down in Dixie."]

FOUR years ago next September, at the unanimous request of the church, and at the wish of the Superintendent of the Southland, I assumed the pastorate of this church. The members were few in number, and I found some of them much discouraged. After visiting the church, I decided to assume the work, if the congregation would build or buy a parsonage. So with the promised aid of $300 from the Home Missionary Society we decided to enter upon an aggressive work.

It is my pleasure to state that in all these months there has been a splendid unanimity of purpose and a steady increase in attendance and efficiency in all departments of our church life. On the material side, I desire to say, through the generous help and co-operation of the members and friends of the church, we have been able to secure a parsonage at a cost of $2,600, and an organ which cost $1,600. We have shingled the church with steel shingles, for which we paid $382, and have made necessary repairs which amounted to $550. We have also put in a new furnace at a cost of $200. This summer, we have decided to renovate the interior of the church, and we have more than half the necessary money in hand. In addition to all this, I am pleased to say, the church offerings to our national benevolent societies has averaged $262 each year, not taking into account many gifts to non-Congregational objects. The books of our

clerk and treasurer will reveal that we have raised and spent for running expenses and improvements, during the four year period, considerably over $12,000. This, of course, includes the annual appropriation the Missionary Society has generously made to our church.

But better still, on the spiritual side—by which I mean the interest manifested in the church, the support given to the work, attendance upon services, the influence of the church in the community, and the esteem in which it is held—the results have been especially gratifying, and especially so this last season.

Whatever may be the experience of other pastors in the tourist towns of the Southland, I am compelled to state that we in Southern Pines have been greatly encouraged and wonderfully blessed in our church work by the sympathetic aid of Northern tourists who spend the winters with us, and whose influence is a continual living benediction. It has been a source of much happiness to note the steady, growing interest among our tourist friends, and the way in which they have given their time and talents to the service of our church. Without this help we would not have been able to attain the material advancement reported.

During the past six months, in spite of the unsettled conditions of the times and the fact that the town has not met with the prosperity of former years, our church has experienced a season of advancement. All our services have been well attended, more so than at any time since I came here. I feel this is due to the fact that, while we have not had as many tourists with us as heretofore, there has been a larger proportion of church-going Christian people among them. These visitors have rendered material aid in the matter of music, and this has greatly added to the enrichment of the whole morning service.

For three months we held vesper services on Sunday afternoon, and except on two occasions the church was filled. We purpose making this service a permanent part of our church work.

The growth of the Sunday-school made necessary the appointment of three new teachers. Our Christian Endeavor Society has experienced a season of intense activity. They have given several musicales and organ recitals, always to large and appreciative audiences. We have a Boy Scouts organization, with headquarters in the basement. Most of them are in my Sunday-school class.

Altogether our church is in a most hopeful and prosperous condition. We have some fine young people among our members and some generous and loyal supporters. No pastor could wish for a kinder or more appreciative people among whom to work. The four years of my pastorate have been full of activity and happiness, and I am sure I have experienced no greater difficulties than have other men engaged in a similar work.

In view of the fact that the trustees of the church decided to assume self-support, and thus relieve the Society of its appropriation to our work, they requested me at their meeting held a week ago to express to the officers of the Home Missionary Society their deep appreciation and sincere thanks for the generous and timely help given to our church, without which we would not have been in the prosperous state we are to-day.

We have had placed at our disposal about one hundred copies of the "In Excelsis" Hymnal in very good condition, some of them having the Responsive Service in the back. We shall be very glad to have these forwarded to any church or mission which can make use of them.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

FOR THE MONTH OF APRIL

	GIFTS FROM THE LIVING					LEGACIES
	Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
Average for two years past..	$6,342.92	$1,516.86	$7,859.78	$4,099.73	$3,760.05	$11,159.64
Present Year.....	5,340.31	1,356.89	6,697.20	7,709.76	1,012.56 (MINUS)	30,607.42
Increase.....	.....	.....	.....	3,610.03	.....	19,447.78
Decrease.....	1,002.61	159.97	1,162.58	.....	4,772.61	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

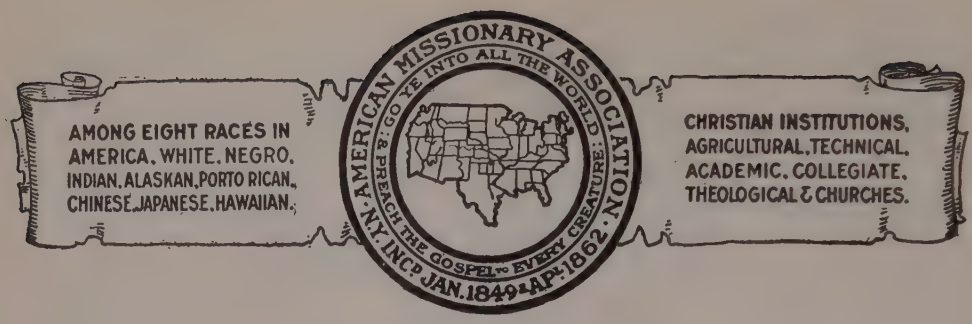
California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 20; Kansas, 5; Maine, 10; Massachusetts, 33⅓; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

It will be noted that the form of Comparative Statement is changed with the beginning of the fiscal year. The object is to avoid confusion. The fact that some send all their contributions through state treasuries, while others send all through the New York office, makes the comparison of receipts at the New York office from churches, Sunday-schools, and societies wholly confusing. The above shows all that is received at headquarters from living donors and from legacies separately, and enables any one to see what is available for use through the national Society.

Remembering that Constituent State Societies retain a regular percentage of their receipts, and, comparing their remittances with payments from the New York office, it is possible to judge from the above whether the funds for work in self-supporting states are increasing or decreasing. Further, it is thought that an average of two or more years gives a better standard of comparison than the preceding year alone.

Legacies are naturally so irregular that comparison for a single month is practically valueless. As the year goes on, however, the comparison will become more significant.

It is to be hoped that the decrease of over $1,000 in contributions is not an index of the year. Notice that the amount available for national work in April is a *minus* quantity, due to the fact that settlement with the Constituent States is made this month for receipts in March, which were abnormally large because it is the closing month of the fiscal year.


AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD: PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC. JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

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In the AMERICAN MISSIONARY for May, attention was called to the emphasis upon the positively religious influence in and of our schools and to the accentuation of Christian life and teaching along with the education of the mind and hand.

We are sure that this feature of our work, which is stressed throughout our whole chain of institutions, must be gratifying to the good people of the churches whose contributions go toward sustaining the work which we have presented to them. Do not fail to read what the teachers say in this issue.

CHRISTIAN SERVICE IN TALLADEGA COLLEGE

By Rev. James Bond, Pastor of the College Church

THE amount of personal effort put forth to lead the young people of Talladega College to a decision for Christ and into a deeper spiritual life and experience and some line of Christian service may appear surprising.

Talladega College believes thoroughly in the policy of the American Missionary Association to put spiritual life first. If I were to select a suitable text to express our conviction it would be this: "Seek ye first His kingdom and His righteousness." These words are often heard in our prayer meetings and are accentuated in our sermons. Talladega is sanely religious.

The Week of Prayer is always observed and is looked forward to as a hopeful period of ingathering. The Young People's religious societies, under the direction of the "Committee on Religious Work," recently observed the Day of Prayer for Colleges. At the morning service the pastor preached a special sermon calling for decision and consecration to Christian service.

At the close of the meeting an appeal was made and some thirty-five young women and at least

twenty-five young men openly dedicated their lives to some form of missionary work, four of them to the Christian ministry. Many of these young people have since voluntarily joined a Bible class organized as a result of the meeting.

In a school where so many teachers are active in personal religious work among the student body as at Talladega, it is difficult to mention the work of a few. Yet this personal touch seems to be what is wanted and a few examples may be given to indicate the general spirit of the entire teaching force.

The Barnes Prayer meeting, very many years conducted by Miss Barnes and since her death named in her honor, is earnestly engaged under the direction of Mrs. C. F. Klebsattel, and although attendance is not required, this is always largely attended.

Other teachers give much time to personal religious work, and are active in personal work for their pupils. Many teachers are recognized in the college for the personal Christian element that characterizes their contact with the young people under their supervision. One interests herself especially in the Young Women's Christian Association and her influence in leading young people into the Christian life and into deeper consecration is positive and strong.

I cannot fail to mention Professor E. C. Silsby, whom the student body loves and delights to call "our standby." His very presence, as well as his close personal touch with the entire student body, is in itself a strong appeal to personal Christianity. His prayers and appeals in religious meetings and his winning personality in daily contact with the students are and have been for many years great factors in leading young people into the Christian life.

The personal work of Dean Brewer of the Theological Seminary, and of his associates, Professors Walker and Holloway, might well be mentioned if space would allow. They are active in the emphasis they place upon personal Christianity and Christian service. I venture the assertion that it would be difficult to find a school where the personal element in leading the students into the Christian life and into Christian service is more active and effective than at Talladega.

CHRISTIAN WORK IN STRAIGHT UNIVERSITY

By Samuel S. Taylor—(a graduate of last year)

CONGREGATIONALISM is weak in Louisiana. It is therefore with some interest that one notes that Straight University, an American Missionary Association institution and set apart in the minds of the people as devoted to Congregational interests, plays a part in the religious life of the state which is all out of proportion to the strength of Congregationalism here. For Straight has trained many leaders not only for the Congregational churches in the city of New Orleans,

which is the metropolis of the South where three out of the five pastors are graduates of Straight, but also for two of the few Congregational churches in the State. The two colored pastors of New Orleans, who have, regardless of denomination, displayed the keenest interest in social and educational matters are graduates of Straight. Thus Straight can be said to do no small work in the Congregational churches of Louisiana.

Probably the best appointed Negro church of the city is the St. James A. M. E. church. The entire Sunday-school faculty of this church is drawn from Straight. The St. James choir is undoubtedly the best trained and most efficient colored choir of the city; the leading soprano of this choir is a Straight graduate, and the leading baritone singer—called upon at all large religious gatherings of colored men to direct the singing—is also a Straight graduate.

It goes without saying that the great majority of the Sunday-school workers in the various Congregational churches of New Orleans are either former students or graduates of Straight. Several of last year's graduates from Straight are teaching in mission Sunday-schools.

The first colored Sunday-School Teachers' Training Class to graduate from the course in this state was composed of Straight students, and taught by a Straight teacher. There were in it ten students and it held its commencement exercises in 1914. This year the same Straight teacher is conducting two classes, one at Central Congregational church, the other at Straight. The class at Central church has several Straight students in it. The class at Straight has in it five Straight students, one New Orleans University student (Freshman college) and two Straight teachers. No similar work is being done elsewhere in the state.

Straight University has several students who are busying themselves while at school with mission and Sunday-school work on the outside.

There are several ways in which the University throws religious influences around the students.

First of all, of course, it has teachers who are religious. Next, it has a University church in which students of all denominations find a temporary abode. Every department of this church is organized and at work, so that the student receives from it practical training which fits him for the religious life of his home community. Various departments, such as the Christian Endeavor and the Sunday-school, are completely organized and conducted. The Sunday-school is accurately graded and is one of two in the state that use the graded series of lessons.

There is a Woman's Home Missionary Society among the girls and also a Y. W. C. A., both of which are actively at work. Attendance in these various religious organizations is compulsory. There is a Sunday morning prayer meeting among the girls, attendance on which is voluntary. And the attendance of the Y. M. C. A. is also voluntary. The Y. M. C. A. attendance has been voluntary for only two years and

the attendance during those two years has not declined, nor the interest lessened.

Straight sent one student delegate to the Y. M. C. A. congress at Alcorn year before last and sent five to the Atlanta Students' Convention last year.

AVERY INSTITUTE, CHARLESTON, S. C.

By Benjamin F. Cox, Principal

IN the city of Charleston, Avery Institute is virtually a city set upon a hill. Fifty years ago the institution was founded upon strong substantial lines and no year has seen a weakening or lessening of these principles.

Unfortunately the school was located on a small city lot where territorial expansion was an impossibility, so the efforts of principals and teachers have not been along the line of varied courses and different departments, but rather toward digging deep along the lines that they did give. As early as 1870, Avery sent out her graduating class, and every year since has been adding other sons and daughters to her large family.

In the day schools under the Association it is impossible to give time to all the permanent organizations that may be fostered in the boarding institutions for the simple reason that Saturdays and Sundays and the evenings of each week, the time that is especially given to this kind of work, is not time that belongs to the day school.

Notwithstanding this fact the day schools usually have some two or three organizations outside of the literary societies that are doing vital and indispensable work towards moulding Christian characters among their students. In one or another of these schools you will find one or more of the following organizations, viz., a Y. M. C. A., a Christian Temperance Union, a White Cross League, a Christian Endeavor, a Band of Mercy, or a Y. W. C. A. Just what society is working in a school usually depends upon the interest of some teacher in a particular kind of work or the enthusiasm of some visiting representative of an organization. In our school, the King's Daughters Circle, which meets on Saturdays, deserves much credit for the really practical work it accomplishes in the way of generous contributions to the old, poor and needy of the city. This custom has been kept up for so long a time and has been of such commendable proportions that as the Thanksgiving and Christmas seasons approach, we have special appeals from especially needy persons. This year besides giving very largely of groceries and fruits to the poor, the young people have made a very generous cash offering to the colored hospital of the city, and in former years a needy and deserving girl has been kept in school by this King's Daughters Circle.

The Band of Mercy was organized and continues to be encouraged because numbers of the young people who come to us either have stock

of their own or will work in rural districts where agriculture and stock raising are the chief industries; and the direction of their thought toward right care and proper treatment of animals and the encouragement of any of their ideals in this direction will greatly increase their usefulness in much of their future work.

In many of the day schools a mid-week prayer meeting is one of the regular features of the school which does much to emphasize the particular needs of the student body. This is the time when we come together in an informal, heart-to-heart way and talk over our shortcomings and our strong points. This is the time when all the little things that make up a conscientious, Christian life are talked over thoroughly. We take up punctuality, obedience, industry, truth, etc., according to the needs of the hour, and we show that just as our school community is dependent upon these foundation stones for a perfect substantial structure, just so the state or the larger communities into which we shall go are equally dependent upon us for their proper maintenance and support. As a result of work of this kind we have two young ladies, now in the senior class, who have not been absent or tardy from school for any reason for the last eight years.

From time to time ministers or prominent friends from the outside are invited to the school to bring before the students some special needs of the community or some movement in which they can be of service.

All of the work in these meetings and societies gives the student in concrete form an idea of the larger and more comprehensive service which he must give the world as he goes out into it. That this work has been fruitful, of much good is convincingly evidenced by the work of the graduates of the school as we hear of them all over the Union.

Avery's graduates are the backbone of all the large philanthropic enterprises begun in Charleston for the colored people. Many of its graduates have gone into the ministry, scores of others are teaching all over the state of South Carolina, a number are principals of large industrial schools in the state, and everywhere is carried this spirit of service which is made possible because of the strong Christian influences brought to bear by consecrated men and women who have been willing to give their influence, their Christian culture, and their very lives to this great cause.

CHRISTIAN WORK AT KNOX INSTITUTE AND INDUSTRIAL SCHOOL, ATHENS, GA.

By L. S. Clark, Principal

WE live at Knox Institute and Industrial School in an atmosphere of prayer. Before beginning the school work of each day we meet in our chapel for morning devotion. At the close of the last meal each night in our dining hall, we hold devotional exercises. Each Friday at the close of the work of the week we hold

our Friday afternoon prayer meeting. Our two Endeavor Societies, both the Y. P. S. C. E. and Junior Society hold their prayer meetings every Wednesday at the noon hour. The students' prayer meeting, led and managed and attended by students only, the one in the girls' dormitory, the other in Carnegie Hall, are held each Wednesday night at the close of the study hours.

On the Sabbath at the close of the first meal we hold devotional exercises in our dining hall. At 9.30 A. M., all teachers and boarding students attend Sunday-school and at 11 A. M. church services. "Silent Hour," an hour for prayer, reading and meditation, is observed from 3 P. M. to 4 P. M. From 7 P. M. to 8 P. M. on each Sabbath we hold our vesper services, consisting of spiritual songs, jubilee songs, solos, prayers, and a short address.

Our "week of prayer" is held in January each year. This is the season when we put forth a supreme effort in urging our students to accept Jesus Christ as their personal Saviour and to consecrate their lives to His service. All the agencies named above in this letter culminate in this one supreme effort.

Almost every year a score or more of our students become Christians. Some years as many as forty or fifty during this one week. Many become members of the churches here in Athens; others at their homes in other cities and towns. During this season of prayer held in January, 1914, forty or more became Christians. In the season of prayer just closed on January 17, 1915, twenty-six of our students became Christians. During the twenty-eight years of my service here as Principal not scores but hundreds have given their lives to Christ and are now living for him.

In 1887, when the present Principal took charge of this work, the Christians whom he found in the work could have been counted on the fingers of one hand. At the close of the season of prayer in January, 1914, out of a boarding department of forty-seven young men and young women not one was left unconverted and the majority of the three hundred and seventy-seven students left at the end of the years as Christians.

These results in religious work could not have been attained if it had not been for the facts, viz., 1. The employment by the American Missionary Association of *Christian* men and women as teachers for our school. 2. The hearty co-operation which these teachers gave the Principal in the religious work of the school through the entire school year.

CHRISTIAN WORK AT DORCHESTER ACADEMY, THEBES, GA.

By J. F. deCastro, Principal

IT would be a very difficult matter to find a single individual within a radius of five miles about this school who is not a church member, a Sunday-school pupil or a regular attendant at either church or Sunday-school, or both. This district mentioned would em-

brace a population of not less than 1,500 people, and within this territory are nine churches with an aggregate membership of over one thousand and a still larger Sunday-school enrollment.

The very best evidence of the sincerity and earnestness of these people in their desire and striving to reach a higher plane of life is the splendid attendance at all services, especially the prayer meetings. Since I have been here I have come in contact with the very truest and strongest Christians, both young and old, I have ever met. In the home department of the school we have a Y. M. C. A. and a Y. W. C. A., a strong Christian Endeavor Society, a Sunday-school of over sixty members and a church congregation of about one hundred, and a Mission Band.

The endeavor toward personal Christianity is both regular and systematic in all our work here, both in the school and in the home. Christian influence and service are made a distinctive part of all our work throughout the entire community.

Our aim is not merely to form a part of this peaceable and Christian community, but to strive to prepare as many good workers as we can, to go out into the surrounding country and into the many cities and places where personal Christianity and Christian influence, service and work are so sadly needed.

There surely can be no greater or better field for real Christian work than right here. The opportunity to help in the making and moulding of a Christian worker who in turn is to help in the making and moulding of others; and there certainly can not be any more patriotic work than the development of a good American citizen whose work in life will be to help his fellow-man to a broader view of his surroundings and a fuller sense of the more important and necessary things of life.

It seems to me that great drawback with the people here has been, and is not the tendency to waste themselves and their possessions on the worthless, unimportant and unnecessary things of life.

So I feel that our work is at least started in the right direction and that by fostering, developing and encouraging personal Christianity and Christian influence and service we are doing what we can for God and our country.

THE WORK AT PEABODY ACADEMY, TROY, NORTH CAROLINA.

By Rev. F. M. Sims, Principal

I HAVE before me an article which appeared in the Charlotte *Daily Observer* of December 2, 1907, from which I quote the following: "The Peabody Academy at Troy, North Carolina, is one of the very first colored schools of the South." The article from which this is taken was written by Mr. H. E. C. Bryant, a well known writer for the newspapers of our state. The reputation which the school had

made at that time has been kept up and perhaps strengthened. To-day the school is classed among the best of its kind in the state. For several years it has had the use of that portion of the county and state funds coming to the colored people of the township in which it is situated. The teachers in Peabody Academy are appointed by the Secretary of the American Missionary Association, but must also hold a teacher's license from the County Superintendent of Education of Montgomery County, under whose direction the school is in a measure operated. Notwithstanding the fact that the school is under the control of two boards, there has never been the least friction growing out of this relationship.

The Peabody Academy aims to give to its pupils as thorough training as can be had in any school of its kind in the South. The aim of its workers is to develop in the pupils the very highest ideal of Christian manhood possible. This aim is paramount, therefore every opportunity is taken which offers a chance to drive home some important truth. Two meetings for prayer and testimony are held every week which the students are expected to attend. One of these is managered and officered by the students under the guidance of the Principal and his wife; the other is open to all who wish to attend. Interest in these meetings is almost always deep and sincere, and it is believed that much good is derived from attending them. Many persons who have no direct connection with the school work also attend and express themselves as being helped by them. Preaching services are held twice every Sunday, and are attended by many of the children who belong to the school. The Sunday-school has seven classes, taught chiefly by the teachers of the day school. There is an enrollment of about 100, the most of whom are in their places nearly every Sunday morning.

Some time is given each day to the industrial training of the boys and girls in our school. Sewing is taught in all grades above the first. The work is so graded that when a girl finishes the course she has learned to make her own dresses, and in some cases she is able to earn her support with her needle. In the High School, special attention is given to dress making. This year aprons and dust caps and linings for quilts have been made out of sacks from which the flour and meal had been used. The boys are taught the use of tools and are trained in the making of such articles as are of service in the average country home. They take pride in their work, and are vying with one another to see who can do the neatest work. They are not willing to leave when the hour given to shop work has ended.

Peabody Academy has sent five young men to Talladega College to fit themselves for the Christian ministry, four of whom are now pastors of Congregational churches in this state. One is at Talladega at this time preparing to enter the ministry, two are at Brick school, one of whom is a licensed preacher in the Baptist church and the other plans to study medicine. There are

two or three in the school now who hope to take higher training preparatory to taking a course in theology later on. Many of the teachers in the county schools of this and adjoining counties are old students from Peabody Academy, and are serving with as much acceptance as any in this section. I again quote from Mr. Bryant: "Peabody Academy has raised the standard of morality among the Negroes fifty per cent. A complete revolution has been wrought. The Negroes are well behaved, industrious, trustworthy and clean. The pupils know how to do something when they quit school. Truly the school is an agency for good."

This school is surrounded by small Congregational churches, there being about twenty within a radius of forty miles. It is therefore splendidly located as a center from which church life may be fostered. At present our lack of buildings for the accommodation of pupils and for doing of the best work prevent our doing for the people whom we serve as good work as could be done.

PERSONAL CHRISTIAN SERVICE AT LINCOLN INSTITUTE, MARION, ALA.

By M. E. Phillips, Principal

YOU ask me to write an article of five hundred words stating what systematic endeavor there is toward personal Christianity in our school.

As you enter the assembly hall of Lincoln Normal, your eye rests upon the words over the platform—"Our School for Christ," and above that the word "Truth." These mottoes contain the vital principles of our school, and every teacher is urged to give the personal Christian work the most important place in the school curriculum. In order to carry this out, there are many different activities connected with our school.

Each pupil enrolled in the day school is expected to attend Sabbath-school and one church service every Sabbath. On Monday morning they are expected to bring to our chapel exercise or Bible classes, one good thought they have received from the lessons of the Sabbath.

Our Sabbath-school is a graded one and is held in the school building. The earnest, efficient pastor of the Congregational church is the Superintendent. In the school building the classes have the advantage of different class rooms. Our Sabbath-school is a modern one with all the different departments from the Cradle Roll to the Home Department.

On Sabbath afternoon, the Senior Christian Endeavor Society, the Little Daughters of the King, the Citizens of Christ's Kingdom, and the Junior Society meet in the school buildings. All the young people of the Sunday-school are included in these meetings and are taught Bible stories and lessons relating to Christian conduct and service.

The Senior Endeavor Society is one of the best I ever attended. One readily sees the growth of Christian manhood and womanhood, and these same young people are earnest supporters of the Wednesday evening prayer meeting and are active in the work of their own home churches—nearly all of the older students being teachers and leaders in their churches during the summer.

We also have a Teachers' Training Class and will soon graduate ten young men and women who will be capable of teaching Bible classes.

Three half hours a week are given to the systematic study of the Bible in all grades in our school. Besides this regularly prescribed work, much time is devoted to personal work by our teachers.

At Christmas we emphasized the "giving spirit" and made little of the "getting" and all voted it the best and happiest Christmas we have had in Lincoln Normal.

We observed in the upper grades "White Gifts for the King" exercises. The pupils entered the chapel on the last morning of the old year, to the sound of soft music which stilled any excitement and deepened their reverence as they gave their white gifts to the King. They could not give of their substance, but pledges of more faithful and obedient service with that most valued gift of self were given as the hush of His Spirit filled the room. Since then, the changed lives in some cases convince us that the gifts were acceptable.

The oldest class of girls in the Sabbath-school, composed of about eighteen of High School age, is organized under the name of the "Pearl Gatherers." They are given note books in which to place the questions for home study, and almost all are sufficiently interested to spend some time in writing the answers to hand to the teacher before Sunday. Almost every member of the class professes to be a Christian, and is a worker in her home church. They have frequent week-day socials at which they have devotional exercises, a missionary program, and usually do some hand work for the school or to sell. In this way they have raised enough in a year for a nucleus of a class library, three dollars for Foreign Missions, three dollars and a half for Home Missions, and still have two dollars in the treasury. At a recent social the young men were invited and showed such enthusiasm that we have organized a Young People's Missionary Society for which there is splendid material. We believe that young men ought to be as much interested in missions as girls, and know that ours will be, if but given the opportunity.

On Thursdays, a crowd of sometimes as many as fifty gather at the store room where the old clothes sent from the North are disposed of, and our pastor finds that a splendid opportunity to give to these poor people, who have walked as far as ten miles from away back on "the prairie," a message from the Bible. One woman said, "We sure ought to be better after such a sermon as that. I was tired when he began, for I hit the road for seven miles; now, I's rested."

I could go on indefinitely telling you how our school touches the Christian lives of our boys and girls, but quotations from some letters I have received from our students show how the seeds sown by our teachers have taken root, and will, I sincerely trust, bring forth an abundant harvest sometime in the near future.

PERSONAL CHRISTIANITY IN MOUND BAYOU, MISS.

B. F. Ousley, A. B., Principal

THE Bible is used as a text book that our young and inexperienced students may learn from the Word of God what is required of them as disciples of Christ. This instruction is given daily. The principles of practical every day Christian life and growth in grace are inculcated. On Thursdays and Fridays the Bible period is given to a preparatory story and exposition of the Christian Endeavor topic and Sunday-school lesson for the ensuing Sunday. This method has been pursued for a series of years.

Nearly four-fifths of the pupils are professing Christians. While the response to our efforts along the line of personal Christianity is not at all times what we could wish it were, yet we feel that the seed sown in love will in His own time and way, be garnered into the Master's harvest.

MOORHEAD, MISSISSIPPI

The Religious Side of our School

By Miss B. D. Hodges, Principal

WHILE the A. M. A. is keeping pace with the modern ideas in education, it does not forget that the great aim of our schools is to give its young people a Christian education and training. We wish our students to grow up in a healthy, Christian atmosphere, for we know that a quiet, steady, Christian growth is what tells most strongly in life.

The demand is that the young colored people with the advantages now given them shall make good. Especially is it necessary that the educated young colored people shall not fail. It is to them far more than to the white people that the future generations of their own people are to look for uplift. Unless their lives are governed by Christian principles they are going to fail their people in their hour of need.

Here in Moorhead, as in many of the smaller schools, all the religious services are carried on by the teachers. It is not often that there is any service in town that is helpful. Perhaps, a description of a Sunday at Moorhead may be interesting.

Our first service is the Junior Endeavor meeting. This is a meeting

for the younger girls, but you will usually find a large number of the older girls present. This meeting is led by a teacher, one of the girls acting as secretary.

The Junior meeting is followed by the Senior Christian Endeavor. Although a teacher directs this meeting, it is largely in the hands of the girls themselves and the spirit of the meetings this year has been especially helpful. The girls are always willing to lead and I know from what some of the older ones have told us that they get plans and suggestions from these meetings which they use during the summer.

Our Sunday-school is in the afternoon and as this is the principal service of the day, we try to make the general exercises as interesting as possible. It is often largely attended by pupils from outside. Last Sunday we had a class of twelve boys from outside and we hope that some of them will hear, as Samuel did, a call to service.

The evening service we make less formal. Usually it takes the form of a "Story Hour." The girls make their own choice of hymns and each teacher in turn takes charge. Sometimes an interesting story that especially touches girl life is read, and we also take this hour to make them acquainted with the people who are doing the work of the world. Even the youngest girls enjoy hearing of Dr. Grenfel's work, and the work of Jane Addams is interesting the older girls.

Perhaps in our Wednesday night prayer meetings we make the strongest personal appeal. If there is any special help they seem to need we try to bring it into these meetings.

And now you may ask if we get any results. Yes, indeed we have when we see quick tempered girls trying to control their tempers, rude and noisy girls growing gentle, and a regard for truth growing stronger. We rejoice that we can feel there are results. What we hope most of all is that we are sowing some seed which will develop.

LINCOLN ACADEMY, KINGS MOUNTAIN, N. C.

By George A. Bushee, Principal

WE have several organizations among the students devoted to the purpose of leading pupils into the personal Christian life. The Y. W. C. A. and the Y. M. C. A. are both very active and reach a large percentage of the students. The latter have had especial meetings during which five of the boys confessed Christ and four of them joined the church here. Nearly all of our young men are active Christians at the present time. The Y. W. C. A. varies its activities to meet the needs and add to the interest of the members. Several of the girls are learning the Bible chapters prescribed for the gift of the Helen Gould Bible. Recently the girls went on a picnic and held their Saturday meeting on the shores of a neighboring pond, thus learning that—"Neither on this mountain, nor in Jerusalem is the place where men ought to worship."

The Y. P. S. C. E. on Sunday

evening is attended by all the boarding pupils, and many others, and a surprisingly large number take part under the careful supervision of the prayer-meeting committee. The time would have to be extended beyond the hour if everyone who cared to do so was permitted to take part.

One of the teachers has a Junior Society of twelve boys which meets directly after the Sunday-school. Recently she told me that every boy had decided to lead the Christian life.

The morning chapel exercises are emphasized as a meeting of worship. No pupil who is tardy is permitted to enter, and there is no interruption to the devotions. Nearly every morning one of the teachers adds to the regular form of worship some especial words of encouragement, exhortation, admonition or advice.

There is especial emphasis also upon Bible study, both in the Sunday-school, attendance upon which is compulsory, and also in the daily curriculum, with the understanding that it is just as important to know the Bible thoroughly as it is to know arithmetic or geography.

But it is also realized that this ecort and the meetings and organizations would be perfunctory and superficial, were it not for the continued endeavor to make use of all this inspiration in the common activities of life, to teach this is the continual aim of the teachers.

We are situated under the shadow of beautiful Crowder's Mountain, so far from the temptations of the city and other distracting influences that the teachers have a peculiar opportunity for constant personal touch upon the lives of the students, and it is the aim always to teach a common honesty and efficiency in work, forbearance and kindliness in play, unselfishness in friendship, and a high moral tone in the social relationships of the boys and the girls.

We are near to nature's God here.

We are trying to make this a never-closing school of religion, where Christianity is taught as the very essence of every activity of life.

SALUDA SEMINARY, NORTH CAROLINA

By Mrs. Robert C. Chapin, Teacher

TEACHERS in missionary schools are certainly a privileged class. The school curriculum, carefully wrought out is before us and adherence to it is emphasized; but also part of our privileged task is that of teaching the best things, and touching the springs of life from which often streams flow out that gladden the lives of many.

We, on the mountain top, in the "Land of the Sky" at Saluda Seminary, find it not always easy to proportion the time fairly for each branch of study; while giving just place to the deeper things of life, and to get the boys and girls on right terms with God whose we are and whom we serve. The opening fifteen minutes of the morning in the school room are intended to give the keynote of the day. A hymn, heartily sung together

puts us in tune. The message for the day may be a psalm, a bit of Bible history, a parable or proverb or story, or a choice extract caught from some valued author, and fastened by an appeal to Almighty Wisdom and Strength. We turn to the class room work with the treasure that we prize, a quiet mind. Two days during the week some of the grades prepare a Bible lesson upon which examination is held, the same as with other text book lessons.

A circumstance on the play ground or elsewhere may give rise to the memorizing, as a school, of a Bible verse upon patience or forgiveness of injuries, faithfulness, courage or love. In this we seek to make God's thought the touchstone to which we apply the daily life. On the first day of the week in our Sunday-school which each member of our Boarding School is expected to be present we take up the Pilgrim Series of lessons. On these lessons we expect quarterly written papers upon a series of written questions. Sunday evenings we have the Young People's Meeting with a program worked out under the direction of a teacher. The meetings are led, wholly by the students themselves, and there is plenty of singing.

The most hopeful and frequent way of bringing forward the principles of the Bible and of Christian living is through answering a question, or through a quiet personal talk or in gently combating a mistaken idea by substituting a true one. In this way many superstitions and notions give place to truth.

This may indicate the kind of religious work in which we are constantly engaged, and the results of which rejoice our hearts.

OBITUARY

We received the intelligence of the death of Rev. George E. Hill at the age of ninety years. Mr. Hill entered upon the work of the American Missionary Association thirty-eight years ago. He was pastor for three years of the church at Marion, Alabama. He also for a time taught in the Normal School at Marion. A school for young children was opened at this time and was taught by his daughter. Many of those who came under his instruction in those early days have proved to be worthy and valuable citizens. The last years of Mr. Hill's life were spent in Indianapolis, Indiana. He leaves a widow who was with him during his missionary service in Marion.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for April and for the seven months of the fiscal year to April 30.

RECEIPTS FOR APRIL

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914.....	$ 7,972.32	839.00	$ 3,282.99	120.00	$168.49	$12,382.80	$ 2,219.00	14,601.80	$ 7,773.08	$ 22,374.88
1915.....	9,949.89	828.15	3,822.09	90.00	128.34	14,818.47	4,357.23	19,175.70	4,769.37	23,945.07
Increase.	1,977.57	.....	539.10	.....	.....	2,435.67	2,138.23	4,573.90	.....	1,570.19
Decrease.	.....	10.85	.....	30.00	40.15	.....	.....	.....	3,003.71	.....

RECEIPTS SEVEN MONTHS—TO APRIL 30.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14....	$ 69,249 04	4,459.57	$15,467.71	193.25	$ 573.60	$ 89,943.17	$ 4,591.94	$94,535.11	$ 49,384.82	$ 143,919.93
1914-15....	72,023.80	4,420.89	15,391.57	13.00	524.91	92,374.20	5,935.82	98,310.02	36,688.73	134,998.75
Increase.	2,774.76	.....	.....	.....	.....	2,431.03	1,343.88	3,774.91	.....	.....
Decrease.	.....	38.68	76.14	180.25	48.66	.....	.....	.....	12,696.09	8,921.18

Designated by Contributors for Special Objects outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14....	$1,073.08	1,069.29	$ 2,115.62	.....	$ 207.80	$ 4,465.79	$11,816.85	$ 16,282.64	$ 550.00	$ 16,832.64
1914-15....	3,366.15	1,686.76	2,101.64	95.00	435.23	7,684.78	15,421.76	23,106.54	75.00	23,181.54
Increase.	2,293.07	617.47	.....	95.00	227.43	3,218.99	3,604.91	6,823.90	.....	6,348.90
Decrease.	.....	.....	13.98	.....	.....	.....	.....	.....	475.00	.....

SUMMARY OF RECEIPTS SEVEN MONTHS TO APRIL 30.

RECEIPTS	1913-14	1914-15	Increase	Decrease
Available for regular appropriations.....	$143,919.93	$134,998.75	.....	$8,921.18
Designated by contributors for special objects	16,832.64	23,181.54	6,348.90	
TOTAL RECEIPT SEVEN MONTHS.....	160,752.57	158,180.29	.....	2,572.28

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Field Secretaries, John P. Sanderson, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Church Efficiency Secretary, William W. Newell, D.D., 19 S. La Salle St., Chicago, Ill.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

During the past four years in addition to his usual work as Field Secretary for the Interior District, Dr. W. W. Newell has had great success in his debt-raising campaigns in that District, having visited ninety-five churches and helped them to raise $378,981 of indebtedness. A part of this was on loans which this Society had appropriated to the churches and the money was returned to our treasury ahead of time. Dr. Newell's success in this line of work has caused many churches in other portions of the country to seek his assistance. Inasmuch as the total debts of the Congregational churches in this country are reported to be $3,775,691 creating a very heavy burden for the churches and retarding their efficient work, our Board has felt that if Dr. Newell's special work could be more widely extended it would be greatly for the advantage of the churches. It has therefore relieved him from the care of the Interior District and made him the "Church Efficiency Secretary" of this Society, at liberty to respond to calls from churches in any part of our country. He will assist churches at their dedications when desired, helping to raise the money needed to complete payments on their church buildings; he will conduct campaigns for the removal of church debts; and he will, if desired, show churches which are struggling under a poor financial system how to make their entire work more efficient.

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The Rev. John P. Sanderson, D.D., has been appointed Field Secretary for the Interior District, in place of Dr. Newell who will devote his entire time to church efficiency work for the entire country. Dr. Sanderson has been the Assistant Field Secretary for the Interior District for five years, and has had as one of the special features of his work the settling up of old account where churches have disbanded or merged with other organizations. He has assisted in the disposal of one hundred and eighteen churches in sixteen states, bringing back to this Society more than Seventy-five Thousand Dollars. This does not include the contributions of those churches during their active life to aid other struggling churches in their time of need. His experience and skill are still to be needed in this line of work, but his work will be enlarged to include the oversight of other church building problems in the nearly three thousand churches of the Interior District.

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Not long ago we aided a German church in South Dakota to pay last bills on its house of worship. Here is part of the letter in which the church expresses its feeling about this Society:

"Thank you. Another stone is rolled away. We are all glad for what we by the good hand of God, have accomplished. And we are all thankful to the Congregational Church Building Society for the liberal help in time

of need and for its kindness in the time of difficulties. This is the expression of the church at the annual meeting. May God bless the work of the Congregational Church Building Society."

♣ ♣ ♣

Do you know what is happening in Asheville, N. C.? The Rev. J. Brainerd Thrall, for many years pastor of our First Church in Salt Lake City, where he led in building a beautiful house of worship, and who has since had important pastorates in the East, has found in this famous health resort and tourist center among the hills of North Carolina, a good many people who love the freedom and faith of our Pilgrim people so much that they want a Congregational church there. Some of them are old-time Christians of our sort who have followed the migrating birds south to a better climate. Some are Southern born and bred, but who like our ideals and methods. They have organized a church of about fifty members, and have a good Sunday-school. But they must have a church building if the work is to prosper. The Home Missionary Society and the Church Building Society are giving generous help to the young church, and we have just voted a grant of $2,500 to help secure a chapel and its lot, at a cost of about $8,500, in which we hope the young church will grow and flourish, and do a vast deal of good in that important Southern city.

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Here comes another man, who, having found by experience the advantage of making a conditional gift to this Society, comes with the offer of $7,000 more. He likes to be the executor of his own will. He likes to place this in our treasury on the agreement that we will pay to him the semi-annual dividend agreed upon, without his being disturbed over fluctuating investments. And especially does he like to think that when he no longer needs the earthly treasure, his money will immediately begin to build churches all over this land. The bells in the steeples of his churches will ring out the gospel invitation through the years to come, and praising congregations will gather within the walls he will constantly help to erect. Going out as loans, this money will be constantly coming back to go out again and again to assist other churches in their time of need.

THE PARSONAGE AT FLASHER, N. D.

HERE is a rural church in the midst of a population of about four hundred people. Ours is the only Protestant church in the community, which is situated on the Northern Pacific Railroad. In 1912 we aided this church to secure a house of worship, which with its land cost $5,000. Our aid of $1,000 enabled the church to complete its building and the basement was finished for the occupancy of the pastor and his wife. On the night of New Year's day, 1915, the church caught fire and was burned to the ground. The pastor and his wife at midnight barely escaped with their lives, losing all their belongings. The loss to both church and pastor was nearly complete. This Society collected the insurance on the building and the people are planning to reconstruct the house of worship as soon as possible. Meantime, it is imperative that a home should be provided for the minister and his wife, who lost everything by the fire. Application has been made to this Society for a parsonage loan to enable the church to pay last bills on a six-room parsonage to be built on a portion of the

church lot and to cost $1,200. The work on it is already progressing finely, and the people hope to have the parsonage completed this month and then proceed to the work of building a new church. Few cases appeal more to our sympathies than that of the church in Flasher, which was so suddenly bereft of its house of worship. This church home, though simple, was the meeting place in which gathered Sunday by Sunday a congregation of thirty-five and a Sunday-school of forty. The people in the village are nearly all English speaking people, and farming is the chief business of the locality. We must give them a helping hand.

A WASHINGTON BISHOPRIC

EVERY Congregational minister is a bishop. Usually his bishopric consists of a single church or sometimes of two, and it sometimes occurs that a Home Missionary pastor has a group of churches for which he cares and which he hopes to see developed into strength and self-support. Such a field is found in the neighborhood of Tonasket, Washington.

TONASKET, WASHINGTON

Tonasket is a little town of three hundred people, mostly Americans and Scandinavians, with about three hundred more within three miles. It is in a farming section in the Okanogan Valley about seventy-five miles west of Spokane. An irrigation project is under way which will open up five thousand acres of land all contiguous to Tonasket within a short time. This will bring a large number of people to settle on the fertile farms of this Valley. The pastor of our fledgling church in Tonasket is the Rev. Clayton Judy. He not only cares for the church at this centre but for five other churches from eight to twelve miles away which he can reach from this point.

The first necessity of this work was a good parsonage building in which this pastor could make his home and from which he could reach his various appointments. An excellent building has been erected, the upper part of which will be the parsonage residence, while the completed basement will be for the present the meeting-place for the young church until they can build a house of worship. The country is new, the town is new, and the crops for two years have been small, so that there is little money in the place for church purposes. But the crop outlook for the coming year is better than ever and they hope before long to be able to undertake the enterprise of securing a house of worship.

The pastor has lived with his family in a shack until he could build this

parsonage, securing some help from his out stations in contributed labor, achieving great success under remarkable difficulties. Superintendent Scudder is sure that if we could see the situation and the territory dependent upon it in this new country, with the large possibilities involved, we would surely feel that the parsonage loan which Tonasket asks would be wisely invested. This will be the social centre of the new town. A strong Ladies' Aid Guild has been launched under the leadership of the pastor's wife. The other churches at Loomis and Synarep and at other points are developing under this wide reaching pastorate. This case makes an appeal of peculiar interest and urgency to those who are sharing in our work.

FIRST CONGREGATIONAL CHURCH, SOUTH MILWAUKEE, WIS.

A TRANSFORMED SITUATION

SOUTH Milwaukee, Wisconsin, is a brisk little city of seven thousand people. It is not a part of the larger and more ambitious city which is the Metropolis of the Badger state. It is a factory town, and growing. Most of the people are of moderate means, but furnishing a fine constituency for our church.

The Congregational Church is the oldest religious organization in the city, having been organized sixty-two years ago before South Milwaukee was thought of. A little hamlet known

as Oak Creek claims the distinction of having placed the "Little White Church upon the Hill" more than half a century ago. In this simple meeting house the faithful company of believers gathered week by week for their services for three score years.

INTERIOR, SOUTH MILWAUKEE CONGREGATIONAL CHURCH

With the lapse of time the old building fell into serious disrepair. There was, besides, no sufficient provision in it for Sunday-school and social purposes. The new pastor, Rev. F. A. Stephen was a specialist in Boy Scout work, and wished to develop other plans to interest his young people and to promote the social betterment of the town. New street improvements made extra demands upon the church, and called for action regarding the property. Something had to be done. It was a great task which the people faced when they contemplated a reconstruction of their building, modernizing it and transforming it into such a building as would give them a good equipment.

But they had good leadership and gave generously toward the new building. They bethought themselves of the Society which had formerly given them a helping hand. Twice the Church Building Society had aided them with a parsonage loan, the first time in 1894, and the second time in 1906. Both loans had been repaid ahead of time.

They sent their appeal for new aid, and as it was heartily endorsed by our Wisconsin advisers, the aid asked was voted and paid, in full confidence that the new loan will be returned to our treasury in accordance with their agreement.

This church now has an attractive house of worship on a fine corner, and it is adequate for its needs. It is easily a leader among the English speaking churches of that busy little city, and with this fine equipment we may expect excellent results from its work.

OLD CHURCH, SOUTH MILWAUKEE, WIS.

THE CHURCH BUILDING SOCIETY IN WYOMING

By Rev. Annette B. Gray, State Correspondent of the Church Building Society

IN the old days the music of the sunset trail was a strange medley. There was the rush of water through the cool, dark canyons, or coming in a torrent over the mountain side. There was the rattle of the snake, the burr-r-r of the grouse or sage hen, the weird, wild, howling wind, the bark of the coyote calling to his mate over the hills in the stillness of the night, intermingled with the cry of the gray wolf and mountain lion.

There was the great, silent desert, which spoke to the soul in a tremendous stillness, there were wonderful flaming sunsets and bright burning stars,—the voice of nature singing its matchless song with a marvelous message for those "who had ears to hear." The cathedral-spired mountains always held a varied message. There was the lowing of millions of cattle, the bleat of thousands of sheep, the light-hearted song of the cowboy.

To-day the music of the trail has changed somewhat. Not that we do not hear a great deal of the same kind of music, but many new strains are being added, for we are finding ourselves in these days. Oil gushers disturb the atmosphere at times; the oil derricks are very much in evidence. As we stand on some foothill and look down into the valley, it is no longer dotted so closely with sheep and cattle; there are grain and hay fields; in place of the cook wagon and cattle outfit we see the claim shanty or the home; the schoolhouse is on the hillside and the church bell is frequently heard; we have the sound of the reaper, the binder and the thrashing machine.

For many people are coming in from other states. These people are changing conditions rapidly. There was a time when the country about *Node* was simply one mammoth pasture, but now it has been divided up into farms and is being homesteaded. These are Christian people; so first came the Sunday-school, then the church organization, and last winter the church building was erected, with a generous gift from the Church Building Society.

Still another community sprung into being in the same way, and now *Prairie Center* is hoping and planning to build a church which shall minister to three communities, but this will not be possible without help from the Church Building Society.

There is the great field of *Pinedale,* which has been for so many years a great empire of itself for the cattle and sheep industry. The Pinedale church was the first church of any denomination to be erected in that vast territory. The parsonage followed. Both buildings were substantially aided by gifts from Eastern women, coming through the Church Building Society. Now a handsome brick church is in process of erection at *Big Piney,* forty miles from Pinedale, and one of the points to which Pinedale has ministered. To this enterprise the Church Building Society has given aid, while the people themselves have raised the most of the money.

Forty miles from Pinedale in another direction the church at *Boulder* is about to put up a building if they can have the necessary aid from the Church Building Society. These things have come to pass through the co-operation of the faithful minister, Rev. D. D. Reese, and the people, with aid from the Home Missionary and Church Building Societies.

Out in the Lander valley, famed for its beauty and resourcefulness, a Congregational church is completed at *Lander.* It is of pressed brick and stone and second to none in the state. Some years ago the Church Building Society voted money to help this un-

dertaking, but many discouragements came to the people—they suffered much from removals and from losses in business ways owing to heavy storms and loss of stock. Knowing, however, that the Society was back of them, they took fresh courage, and with the coming of Rev. Noel J. Breed to the field the work has been pushed rapidly to completion.

Out in the dry-farming districts near Cheyenne the people are asking for help to build churches and support ministers. We may be able to put them off for a time, but if our societies can not render any assistance we must disband our work. This is a condition which breaks our spirit,—to look into the faces of these people who bear the marks of the burning summer suns and arctic winters, who have worked hard and sacrificed, and given the best that was in them for God and righteousness and the little church, housed perchance in a log building or small schoolhouse,—and tell them that we can do nothing for them and that they must go to other denominations either more wealthy or more sacrificing.

The work at *Worland* demands a church building, which can not be put off much longer if the work is to prosper. For many years our church has held a union Sunday-school with another denomination, furnishing many of the teachers and a majority of the pupils. We have held services anywhere that was convenient, and at the present time are fortunate in securing a hall where for the time being we can have both Sunday-school and church services.

The work at *Sheridan* and *Wheatland,* where churches have been recently dedicated, has prospered greatly. At Sheridan a splendid pipe organ, in part the gift of Mr. Carnegie, was dedicated last Easter. At Wheatland a farther loan from the Church Building Society enabled the church to finish the basement and paint the parsonage. A revival is in progress there now.

FIRST CONGREGATIONAL CHURCH, SHERIDAN, WYOMING

The music of the trail has its minor chords, its notes of sorrow and pathos, discontent and strife, but, after all, much of it is a great harmony from those whose lives have been one glorious song of joy and wondrous beauty.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Albert E. Dunning, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

WHAT THE COUNTRY OWES TO CONGREGATIONALISM

IN an excellent sermon preached by Rev. Dr. Edward Russell Evans, of Pawtucket, R. I., on the subject "Why I am a Congregationalist," he gives an impressive summary of the good things accomplished by this denomination, as follows:

Congregationalists started the first Foreign Missionary society in the country.

Congregationalists started the first and second Home Missionary societies in the country.

Congregationalists started the greatest Christian young people's movement of this generation or any other generation. (Y. P. S. C. E.)

Congregationalists started the first college in the country. John Harvard was a Congregational minister. Harvard, founded 1636, was the only American college in the 17th century, except William and Mary College, founded 1693, fifty-seven years later.

Congregationalists started the first Theological Seminary in the country, Andover, 1808.

Congregationalists started the first religious newspaper in the country, "The Boston Recorder," which was succeeded by the "Congregationalist."

Congregationalists published the first hymn book in the country. (Isaac Watts, 1741.)

A Congregational minister's wife, Mrs. Edward Payson of Portland, Me., started the first mothers' meeting in 1815.

Congregationalists started the public school system of the country.

Congregationalists started the first temperance society in the country.

A Congregational minister, Dr. Russell, started that organization which is doing vastly more than any other agency to put the saloon out of business. I refer, of course, to the Anti-Saloon League. The brewers fearfully confess its power; they ought to know.

Congregationalists gave to America the greatest theological thinker it ever had, Jonathan Edwards.

Congregationalists gave to America its most eloquent preacher, Henry Ward Beecher. It was he more than any other who influenced England not to acknowledge the Confederacy.

Congregationalists gave to America the great evangelists, Edwards, Finney, Moody.

A Congregational minister from Massachusetts was chief promoter of the Ordinance of 1787 by which slavery was forever excluded from Ohio, Indiana, Illinois, Michigan and Wisconsin.

Congregationalists were the only large denomination which went through the slavery crisis without a break.

Congregationalists have done more than any other denomination to help the colored races up to manhood, beginning with slaves during the Civil War.

Congregational ministers were pioneers in all parts of the opening West. Rev. Jeremiah Porter preached the first sermon ever heard in Chicago,

1833, taking as his text, "Herein is my Father glorified, that ye bear much fruit."

Marcus Whitman, a missionary of the American Board, arrived in Oregon in 1842, and by his famous ride to Washington, D. C., has been widely credited with saving the mammoth Northwest territory to the United States, when our country was about to cede it to England.

A Congregational minister, John Eliot, who was the first missionary to the Indians, caused to be printed the first and—what was for years—the only Bible printed in America.

Congregational ministers, more than all other clergy, more than any other class, stirred the people to resist the tyranny of England. From a meeting in the Old South Meeting House, the party went forth to empty tea into Boston Harbor. Paul Revere's famous lantern was hung in the belfry of the Old North Church, a Congregational Church.

About one-tenth of the entire roll of higher educational institutions in the United States are Congregational in origin. This refers to colleges. But, according to one recognized authority, if we include first class academies, one-fifth of all higher educational institutions are Congregational. To mention only a few: Harvard, Yale, Dartmouth, Bowdoin, Amherst, Williams, Oberlin, Beloit, Mt. Holyoke, Smith, Wellesley, Whitman, Grinnell, Yankton, Berea, Pomona, Ripon, Carleton, Olivet, Colorado, Doane, Tabor, Drury, Wheaton, Ill., Fisk, Tougaloo, Talladega,—are all of Congregational origin. Horace Bushnell, a Congregational clergyman, selected the site of the University of California, the most richly endowed institution next to Harvard.

Rev. A. F. Beard, D.D., a Congregationalist of New York, suggested to Mr. Stanford the founding of Leland Stanford Jr. University.

When Queen Victoria was passing through a period of religious doubt, she ordered two books from America, by Congregational clergymen. An Episcopal Bishop of England relates this: and also states that he gave her a book by a noted Englishman, Westcott, a Churchman. Later the Queen said: "I read what you marked of Professor Westcott, which is striking, but not to me like Newman Smyth's and Munger's wonderful books; Munger's 'Freedom of the Faith' is a great comfort."

The foregoing conclusively shows that Congregationalists have been leaders in the religious and civil life of our country and this leadership has resulted from high intellectual and moral standards cultivated by them throughout their long history.

The devotion to higher education has secured this magnificent result and the same intense zeal for intellectual honesty and thoroughness is still maintained by the National Education Society.

* * *

MORMONS IN NEW YORK CITY

EX-SENATOR FRANK J. CANNON of Utah has been lecturing in the East this past winter at the invitation of the New York City Federation of Churches, and in one of his addresses in New York City, he said:

"We have from utterances of the head of the Mormon movement in this city, the definite assurance that the Mormon church is prepared to build a tabernacle in this city. For historical and sentimental reasons, the Mormon church has always claimed New York, for it was in this state that the golden tablets were found. The Mormons are already to make a determined effort here, and Mormonism will be exerting its political influence in New York before you know it."

Eastern Headquarters

Twenty-five hundred Mormon missionaries are making this their eastern headquarters, according to ex-Senator Cannon. Hundreds of them were driven from Europe by the war, while others were expelled even before that by the decrees of European governments. With New York as a center, he said, they would spread out over the eastern half of the United States before the winter was ended.

"If the people of the United States don't do something pretty soon to the Mormon church," he went on, "the Mormon church is going to do something to the United States. It is the best organized institution in the world, and its political net is out in every state. It not only holds Utah in its grip, but holds the balance of power in Idaho and Wyoming, while it exerts a most powerful political influence in Nevada, Arizona, New Mexico, Colorado, Washington, Montana and Oregon. It has 30,000 priests and its 2,500 missionaries in this part of the country are never idle. It is not a church, but a kingdom, a dangerous temporal power whose evil influence has been recognized by practically every government in Europe.

An Enormous Fund

"There is an enormous fund in the possession of the prophet of the church. This fund to-day is probably the largest mobile mass of money in existence under one direction. It must be enormous, containing, as it does, the accumulated 10 per cent. tithes exacted of Mormon followers for more than two generations.

MORMONS IN CONNECTICUT

IN the Milford, Connecticut, *Citizen* of Nov. 27 last the following card appeared:

We, Elders of the church of Jesus Christ of Latter-day Saints, are here in your town for a while to make a door to door canvas and invite all to consider our message. We realize our unpopularity, for falsehood always spreads faster than truth.

But we ask that you may consider our literature, which we are distributing free of charge.

If any one, or club or society should like to consider "Mormonism" as it is nicknamed, we will gladly give you our time to explain for your own information the simple story and philosophy of "Mormonism" and its message to the world.

Elder A. P. CLARK,
Elder C. O. JACKSON,
General Delivery.

SPANISH MUST BE TAUGHT IN OUR PUBLIC SCHOOLS

THE Education Society finds it exceedingly difficult to secure Spanish-speaking teachers for its New Mexico, Florida and Texas work.

The graduates of our Normal Schools and Colleges are generally unacquainted with the language and the Society is heartily in sympathy with the move now taking shape to introduce the Spanish to the curricula of the public schools. The article below, indicating the progress that is being made, is taken from the *Christian Science Monitor*:

Any closer relationship which is to exist between the United States and the republics south of it must, in the opinion of the federal bureau of education, have a wide teaching of the Spanish language in the American schools as one of its marked features. Officials of the bureau announce that interest in Spanish is growing in the United States, which they regard as a sign of promise.

In 1910 the bureau asked the high schools of the United States what they were doing in the way of teaching Spanish. Replies were received from only 5,283 schools out of a total of about 15,000 and of the number only 93 were teaching that language.

This report was not encouraging. It showed that there was an utter lack of interest on the part of the United States in doing the one thing that stood at the beginning of closer relations between the north and south halves of the western hemisphere.

Improvement Now Noted

The situation is rapidly improving. The report made in 1910 was for that year only. Spanish has since been taken on in such a large way by American secondary schools as to promise a general teaching of it in a comparatively short time.

This year the bureau of education sent out an inquiry to the high schools of the country, similar in form to that of 1910. Of the 15,000 high schools in the United States, 12,500 are public and 2,500 private schools. Replies have been received from 10,794 of them, or twice the number that replied in 1910, and of the number replying 731 are teaching Spanish, three are teaching Portuguese, and 34 others are expecting to add Spanish to the course as quickly as possible.

Of the 734 schools teaching Spanish and Portuguese, 98 are in Texas and 148 in California, border states. After Texas and California, the state having the greatest number of high schools teaching Spanish is Massachusetts, with 44. New York has 41; New Mexico, also on the border, 32; Pennsylvania, 29; Illinois, 23; Colorado, 24; and New Jersey, 20. Here, in nine states, is a total of 459 high schools out of the 734 reported as teaching Spanish.

There are but two states, Delaware and Nebraska, with no high schools teaching Spanish. In each of four states, North Dakota, South Dakota, West Virginia and Wyoming, there is one high school teaching Spanish.

The full list of schools by states follows:

Alabama, 3; Arizona, 16; Arkansas, 2; California, 148; Colorado, 24; Connecticut, 7; Delaware, 0; District of Columbia, 17; Florida, 17; Georgia, 12; Idaho, 2; Illinois, 23; Indiana, 8; Iowa, 4; Kansas, 6; Kentucky, 7; Louisiana, 18; Maine, 2; Maryland, 11; Massachusetts, 44; Michigan, 11; Minnesota, 3; Mississippi, 6; Missouri, 17; Montana, 3; Nebraska, 0; Nevada, 3; New Hampshire, 2; New Jersey, 20; New Mexico, 32; New York, 41; North Carolina, 8; North Dakota, 1; Ohio, 17; Oklahoma, 13; Oregon, 5; Pennsylvania, 29; Rhode Island, 2; South Carolina, 2; South Dakota, 1; Tennessee, 15; Texas, 98; Utah, 2; Vermont, 2; Virginia, 8; Washington, 13; West Virginia, 1; Wisconsin, 4; Wyoming, 1.

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THE FIRST PUBLIC REPORT OF THE TITHING FUND

FOR the first time in the history of the Church of Jesus Christ of Latter-day Saints in Utah a report of expenditures from the tithing fund of that organization was read at the spring session of the general conference in the tabernacle at Salt Lake City. The report showed that there had been collected in tithing in the church throughout the world in 1914 the sum of $1,887,920, and the expenditures were of an equal amount, given under general heads, as indicated in the paper which President Joseph F. Smith read as a part of his opening address.

For the erection and maintenance of stake tabernacles, ward meeting houses, amusement halls and other stake and ward expenses	$ 730,960
For the maintenance of church schools	330,984

For the maintenance of our temples	64,508
Disbursed in the missions for the erection of mission houses and general mission activities and return fares of missionaries	237,900
For the maintenance of church buildings and church institutions, including the temple block and presiding bishop's office	99,293
For the completion and maintenance of the Latter-day Saints hospital	136,727
For the erection of the Cardston temple	52,647
For the erection of the new church office building	128,663
Paid to the worthy poor out of the tithing funds	116,238
	$1,887,920

Represents Entire Sum.

This is the entire tithing of the church in all the world for the year 1914.

The expenses of the general authorities and the maintenance of the office of the first presidency are paid out of revenues derived from investments and not out of the tithes of the church.

In addition to the amount paid out of the tithes to the poor, $116,238, there has been collected and paid to the poor by the relief society $74,290, and there has been paid to the poor by bishops from the fast offerings and other ward charity funds $76,000, making a total paid to the poor for 1914 of $266,528.

There has been collected for the war sufferers, which is being expended under the direction of President Hyrum M. Smith of the European mission, $33,000.

Our records show that 73 per cent. of all the Latter-day Saint families residing in all the stakes of Zion own their own homes.

The birth rate of the church for the year 1914 is 39.5 to the thousand.

The death rate for the year 1914 is 8.3 to the thousand.

Marriage rate for the year 1914 is 17 to the thousand.

Many Children Blessed.

During the year there were 14,717 children blessed.

There are 1,316 elders and 115 women laboring in the missions as missionaries.

Of the membership of the church residing in the stakes of Zion, 319,000 were born in the United States.

There has been a net increase in the membership of the church in the stakes of Zion from the year 1901 to 1914 of 129,943 souls.

There are now 739 wards and thirty-three independent branches. There are sixty-eight stakes of Zion and twenty-one missions. During the year 1914 twenty-one new wards have been organized and two stakes of Zion.

There have been performed in the temples during the past year 166,909 baptisms for the living and dead, and 72,952 endowments for the living and dead.

A BOY'S MEMORIAL

Richard Daniel Seltzer, son of Mr. and Mrs. Daniel Seltzer of Bellevue, Ohio, recently passed away. He was an unusually bright boy between five and six years of age and had a peculiar interest in missions which had been aroused by an address on New Mexico.

The night before he died he said:

"Mother, tell me about David."

When she had finished, he said:

"Now tell me about the little Mexican children who don't know about Jesus."

When she had finished, he said:

"Jesus can make sick people well; those children ought to know about him so that they can ask him when they get sick."

His many friends, instead of sending flowers to his funeral, felt they could better use the money for a memorial, and they decided to equip a room in the Rio Grande Industrial School in Albuquerque, New Mexico, to be known as the "Richard Daniel Seltzer Room."

It seems most fitting that the money given for his memory should go to help some of the poor unfortunate children of the Southwest.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT.
Office. Congregational House, Boston, Mass.
President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

CHILDREN AT HOME

The service, "Children at Home," is receiving a very warm welcome; and also, the service, "True Patriots." One of the active workers has written: "Our new programs—'Children at Home'—please us very much because of their fine tone. They are also timely just now when the tendency is away from the home."

The other services which are offered are also meeting with approval. All looks hopeful for a very good Children's Day. It is hoped that large numbers may be gathered in, and given an incentive for better homes, and won for the Sunday-school and the church. There are bright prospects for generous offerings for enlarging the Kingdom. The AMERICAN MISSIONARY wishes all a glad Children's Day.

GROWTH IN A CITY

When Superintendent J. E. Ingham entered the work in Kansas in 1902 he explored a field in Kansas City, and a Sunday-school was organized in a plumber's shop. Two years later a church was organized in the same place with forty-two members, and in another two years a small chapel was erected. The work has passed through various stages, and on May 2nd a church building costing $14,000 was dedicated. In this enterprise the Sunday-School, the Home Missionary, and the Church Building Societies happily co-operated, and also the local churches. The pastor, Dr. Lewis Bookwalter, writes to express to the Society the appreciation of the help given by Superintendent Ingham who had stood by and aided the work. He says, "It was our pleasure, also, to have Mr. Ingham with us on dedication day, when he made the prayer of dedication, and closed up the day's program with a most appropriate and strong sermon on 'To What Have You Dedicated This House?' We all join in wishing to your Society everywhere enlarging success."

SUNDAY-SCHOOL IMPROVEMENT

From all over the land come eager questions in regard to improving the Sunday-school work, and requests for help from our men in bringing the best things to pass. There is an earnest desire for doing better work, with the practical aim of making the school so worthy that larger numbers will be attracted, and when they come that they may be brought into the Christian life and into the Christian church. Words of warmest commendation come

regarding the help that the field workers of the Sunday-School Society are giving. Rev. W. K. Bloom of North Dakota writes in regard to Institutes held in that state in which help was given by Secretary Dr. Gammon of Chicago: "The series of Institutes, lasting just three full weeks, closed last night at Cando, and were very successful in every way. Dr. Gammon has been of immense service to us, and everywhere has been much appreciated. In making out my regular monthly report I will give you a full account of the work, but want at once, before I turn my attention to some more pressing field work, to let you know how much good Dr. Gammon has done me personally, and how much everyone has enjoyed him. His work is so high grade and thorough, and his actions so brotherly, that it has been a delight to have him with us. I find, too, that I can now go to work myself in a more definite way in connection with the educational problems of the Sunday-School work."

THE FINANCES

In March the receipts were $129.48 in advance, and in April they were $134.54 better than for the corresponding month of last year. With an earnest desire to make up a deficit the Society has been obliged to retrench. This has been hard to do as the pressure was great in all parts of the field for enlarging rather than diminishing the work. With severe retrenchment the expenditure for the first two months of the fiscal year has been $420.36 less than for the corresponding months of last year. Givers on Children's Day may know their dimes, or dollars, or hundreds, will extend a work full of promise, and earnestly desired.

AN EARNEST SUNDAY-SCHOOL

By Secretary Rev. J. P. O'Brien, D.D.

Rev. D. E. Jones, the pastor of our Green Ridge church, began to preach an occasional sermon this spring in a schoolhouse some two or three miles south of Green Ridge, Mo.

At the suggestion of your Secretary, a Sunday-school was organized on Sunday, June 28. I have just received a letter from Mrs. C. L. Baker, the superintendent, telling me that on a recent Decision Day, twenty-five people were present, and eight decided for Christ. Among them was a woman and her two sons, young men between the ages of sixteen and twenty. There was also another young man of the same age, who had attended the school only twice, and who had been saved, she hoped, from a life of profanity. The other decisions were two from the girls' class, and two boys from the Juniors. They are praying and working for others who, so far, have not given themselves to Christ.

The earnestness with which this work is going forward promises good things for the future. In addition to their evangelistic spirit and purpose, they are trying to apply modern educational methods, and are beginning to use the Graded Lessons.

EASTER SUNDAY AT CLOVER FLATS

By Rev. H. P. Case, Miss'y, So. Calif.

On Easter Sunday I had a delightful day with my mission Sunday-school, "Clover Flats," which is situated sixty-five miles east of San Diego, on the top of the mountains between the coast and the Imperial Valley.

When I organized that Sunday-school the first of last November I promised to return, and a month ago accepted the urgent invitation to be with them Easter. Arriving by auto-stage, I found them very busy draping and adorning their little schoolhouse for the great Easter service advertised for Sunday. Busy

as they were, eighteen persons came out that night to my Gospel meeting, two women walking four miles through the brush and over the rocky road.

At two o'clock, Sunday, I found the schoolhouse packed! There were sixty or more crowded in. The people had come from a score of little homesteaders' houses—"shacks" some of them—from one-half to five miles away. The capable Sunday-school superintendent and his wife, and a few other faithful ones, had labored many a day in drilling the scholars for their parts, and in adorning the schoolhouse. The little house was really beautiful with mountain flowers, and shrubs, and with Easter mottoes and designs.

They would have me give them a twenty minute sermon on The Great Resurrection Theme. Then, under the lead of the superintendent, assisted by the school teacher at the little organ, the members of the Sunday-school gave an hour and a half program of twenty-five numbers, and not a failure in any part! When I saw a bright country lad of twelve years stand up alone and sing, with the school joining in the chorus, that grand church hymn, "Up from the Grave He Arose"; when I listened to a class of eight boys, twelve to eighteen years old, stand and recite a score of Bible texts on the Resurrection; when I listened, amazed, to that complete program in that little two-year old homesteaders' schoolhouse, I felt that, for once at least, the seed sown by us in our less than six months ago Sunday-school planting there had not been fruitless. I was abundantly paid for my labors in helping them to have a Sunday-school. There is no other school within forty miles of that little schoolhouse.

In the evening I held another Gospel meeting in the schoolhouse. Some of those present had gone home four miles after the Easter program, and returned to the evening meeting.

THE DESERT MADE GLAD

By Rev. H. O. Johnson, Missionary, Mont.

"The desert shall blossom as the rose." This prophecy is being literally fulfilled to-day in Montana. The east half of the state was classed by United States officials as desert land, and is being settled as such by sturdy farmers, who by toil of brain and hand are beginning to produce great crops of small grain. But of greater interest to the C. S. S. and P. S. is the fact that through its assistance the desert is blossoming in a moral and spiritual sense.

Near the confluence of the Missouri and Yellowstone rivers is the town of Girard—that is, we call it a town. It consists of a tiny post-office in one corner of a homestead shack, and an "all-purpose" hall two miles away. The nearest railroad point is eighteen miles. But a "Survey" strikes Girard and it will be a railroad town some day. It sits on a fertile rolling plain, and is headquarters for about fifty families. They are intelligent and industrious, but poor. Most of them were active church workers at one time in the Mississippi Valley. But in Montana they have lacked opportunity. Isolation and the hard grind of homestead life had made their religious experience a thing of the past. Our fine young missionary, F. H. Korab, had succeeded in interesting them along social and economic lines. He felt that the time had come for enlisting them in real church and Sunday-school activities, but feared the effect of the spiritual note upon their unaccustomed ears. However, he ventured to announce a series of evangelistic meetings, and invited me over to conduct them. Through a careful study of conditions, and earnest prayer for guidance, we succeeded in arresting their attention. The most profane man in the country was won for Christ, including his large family. Another man and wife, sixty-two years of age, took

a stand for Christ for the first time in their lives. There were sixteen conversions, and many others rededicated themselves to God. At the end of our ten days' effort there was such an interest that the people would not permit the meetings to close without organizing a Sunday-school and church. This was done on the night of March first. There was a time of rejoicing.

GERMAN, WELSH, AND AMERICAN

By Rev. J. M. Dick, Ore. and Wash.

The Beaver Creek school is located about seven miles southeast of Oregon City in one of the best agricultural sections of the state, and on old Congregational ground. The school has been in existence for more than a year and has been maintaining a steady growth and enthusiasm. It has never been reported, hence I report it on one of our regular organization blanks. I also report it because it is Congregational in its environment,

BEAVER CREEK, OREGON.

and in spirit and leadership. Two miles east of this point is our German Congregational church of long standing, and a few blocks from the hall where this school meets is our old Welsh Congregational church. In both of these churches their native tongue is strictly adhered to. But the children have been educated in our English schools, have intermarried, and now prefer to worship in English. The superintendent and her husband are both staunch Congregationalists who have recently moved into the community, and are doing a notably good work; in fact, the school is largely manned by Congregationalists, and it is therefore right that it should be reported by us.

I enclose you a kodak picture of the school which will indicate the large number of adults, men and women, who are now attendants. Here is a splendid opportunity for a strong community church.

A "GO-TO-CHURCH SUNDAY" IN ARIZONA

By Rev. A. J. Benedict.

We have a few of this sort away out in the "wild and woolly." The one in mind at present took place at Dragoon, the highest elevation on the S. P. R. R., west of the Rockies. The credit of the planning is due to the Sunday-school superintendent, appropriately named Server, and his helpers. Invitations had been sent out widely, and nearly eighty people had gathered in the schoolhouse. Much singing was done with Mrs. Server—also appropriately named—at the organ. Rev. H. A. Deck made a stirring address, leaving to the missionary the pleasant duty of baptizing seven children, saying a few words, taking a generous contribution, and dismissing the company. The service of baptism, always interesting, was especially so at this time, for there was a Baptist missionary present who prayed for us, and again because of the parentage of two of the baptized children. The father was a Lutheran, and the mother a Roman Catholic. Was not this a portent of coming unity? It is one of the pleasant features of this region of "skyline bounds" that sectarian barriers are not high or strong.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FOUR MONTHS ENDING APRIL 30, 1914 AND 1915

	Churches	Affi. Org.	Individuals	Interest	Legacies	Totals
1914.....	$ 6,459.05	$ 3,012.35	$ 2,285.18	$ 4,324.70	$2,050.04	$18,131.32
1915.....	6,024.88	1,815.35	2,297.58	4,748.22	3,867.99	18,754.02
Gain.....	.....	.....	$ 12.40	$ 423.52	$ 1,817.95	$ 622.70
Loss.....	$ 434.17	$1,197.00	.....	.....	.....	.....

The comparative statement covering a period of four months of receipts by the Board of Relief for 1914 and 1915 shows a net gain of $622.70. It will be observed, however, that the gain is mainly in legacies and interest. There has been an actual falling off in receipts from the churches of $434.17 and from affiliated organizations of $1,197. The present times increase the needs of aged ministers and their families and decrease the receipts for their benefit. This is an unfortunate situation. New applications are awaiting the action of the Board and it has not been able to repay all its loans at the bank in order to make the last quarterly payments to the pensioners on April 1st. On July 1st another quarter will be due and we earnestly appeal to all the friends of the aged ministers for such help as they can extend at the present time.

THE ANNUITY FUND

We were greatly astonished a day or two ago to receive a letter from a minister who said that the Rev. Dr. ——— had told him that The Annuity Fund was not yet launched and probably would not be before 1916. That in the face of the fact that the office has circularized every minister in the denomination and has announced in the denominational papers and in THE AMERICAN MISSIONARY over and over again that The Annuity Fund was launched on May 7, 1914, that it had already entered into many contracts with the ministers, having issued more than 200 certificates of membership and has received into its treasury from all sources in cash and subscriptions about $36,000. The Annuity Fund is being pushed with all the vigor possible and gives every indication of meeting with sure success. Its friends should remember that it was inaugurated in a most difficult time when the financial interests of the whole country were greatly disturbed and the calls for help from the war-stricken people were most urgent and pathetic. We believe that a great deal has been accomplished, and we regard the inauguration of The Annuity Fund as one of the most hopeful and helpful enterprises upon which our churches have ever entered.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Tvenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peeples Street, Atlanta, Ga.; Vice-Presidest of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Porter. 412 Washington St., Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

THE BI-MONTHLY MEETING.

Place—287 Fourth Avenue, New York.
Date—June 7th, 1915, 10.30 A. M.

THE RURAL PROBLEM

No study of the rural church is complete without a look into the past to see how well our fathers planted, and met every need of the life in these first rural parishes founded by Congregationalists.

Over 3,500 Congregational churches in the United States have between ten and one hundred members, which means that fully 2,500 or about two-fifths of our total number are rural churches.

Rural communities furnish a large proportion of the best leadership in our cities. From the country towns of Maine have come 21 of their governors, 17 governors for other states, 17 college presidents, 7 rear-admirals, and many other notable men and women.

In New York City, investigation showed 78 of the 100 leading physicians, 83 of the 100 leading lawyers, 38 of the 50 greatest merchants, all of the 12 leading ministers, 74 of the 100 leading engineers, and in Chicago 43 of the 50 leading women in public work in that city,—including the intrepid Jane Addams, came from rural communities.

Through a knowledge of these facts, and a survey both by leaders in our national life and the church, a new interest has been awakened in our rural life.

The Roosevelt Country Life Commission, the Agricultural Dep't. at Washington, our splendid Agricultural Colleges, the improvement in country schools, all evidence this new interest and effort.

The report of the Country Life Commission says:—"In a peculiar way the church is intimately related to the agricultural industry. The work and life of the farm are closely bound together and the institutions of the country re-act on that life and on one another more intimately than they do in a city. This gives the rural church a position of peculiar difficulty,—and one of unequalled opportunity."

Rev. Warren H. Wilson and Miss Anna B. Taft of the Presbyterian Board report as a result of their investigations the following suggestions:

"We recommend that the churches concern themselves with the farmers' road to the nearest village as well as his road to Glory Land.

We recommend that they concern themselves with the task of promoting co-operative business among the farmers. We recommend that they help in the war against disease.

And, wherever there is such need, we recommend that they make provision for the social life of their people and provide wholesome recreation."

Since it is the consensus of opinion

that the church must play so important a part in our re-constructed rural life, it is necessary that our ministers shall be specially trained and fitted for this leadership. In this we have the co-operation of our State Agricultural Schools with their courses for the country minister as well as the aid of the Agricultural Department at Washington, with the wealth of reading which can be secured for the asking.

What Congregationalists have done in the past in the founding of great rural communities and in their contribution to the Christian culture and leadership of the world can be realized again in a larger, better and more permanent way.

MRS. N. W. HANKEMEYER.

References:

1. The Day of the Country Church—*Ashenhurst.*
2. The Country Life Movement.—*Bailey.*
3. The Country Church and the Rural Problem.—*Butterfield.*
4. The New Home Missions.—*Douglas.*
5. The Country Church.—*Gill and Pinchot.*
6. Institutional Work for the Country Church.—*Hayward.*
7. The Making of a Country Parish.—*Mills.*
8. The Rural Life Problem in the U. S.—*Plunkett.*
9. The Church a Community Force.—*Tippy.*
10. The Church of the Open Country.—*Wilson.*
11. The Church at the Center.—*Wilson.*
12. The Congregationalists.—*Walker.*

The Church of the Fat Lands,
The Church of the Lean Lands.
The Church of the Other Six Days, by *Martha Bensley Bruère* and *Robert W. Bruère.*

Articles in the monthly magazine number of the *Outlook* beginning with March 24, 1915.

TOPIC FOR JULY, 1915

CONGREGATIONALISM.
RURAL DISTRICTS.

Scripture Reading, Isa. 55: 1-13.

I. Congregationalists as Commonwealth Builders.
   1. The first rural parish at Plymouth, 1620.
      a. The meeting-house.
      b. The school.
      c. The State.
II. The Changes in Rural Communities.
   1. Economic.
   2. Social.
   3. Religious.
III. What has been done to improve country life?
   1. National.
      a. Neglected Field Survey by Commission of the churches.
      b. The Roosevelt Country Life Commission.
      c. Agricultural Dept. at Washington, D. C.
      d. Agricultural Schools.
   2. Local (is being tried in some places).
      a. Co-operation and federation of all the forces that make for the improvement of the community.
      b. Better schools by consolidation.
      c. Improved living conditions through scientific farming.
      d. Re-organization of the church to meet the social needs as well as the spiritual life.
IV. What should be done in every rural community.
   1. Local (religious and educational).
      a. Inter-denominational co-operation.
      b. The church a community center.
      c. Better schools (consolidation).
   2. Farm Life.
      a. Scientific farming.
      b. Co-operative buying and selling.
      c. Improved home conditions (sanitation and modern conveniences).
      d. Beautification (country a place to *live* not just to make a living).
   3. Church must minister to total life.
      a. Re-organize to help improve and meet economic, educational, social, esthetic and religious need!

PROGRAM TOPICS

1916.

Jan.—On the Widening Trail.
Cong'l Home Missionary Society.
Feb.—Interdenominational Day of Prayer for Home Missions.
The last Thursday.
Mar.—Training Christian Leaders.
Congregational Education Society.
April.—Thank Offering Meeting.
May.—Easing the Last Mile.
Cong'l Board of Ministerial Relief.
June.—The Sunday-School Society and the Home.—C. S. S. & P. Soc.
July.—Our Denomination.
Its Origin and Growth.
Aug.—United Mission Study.
Methods and Results.
Sept.—"Our" State Union.
Woman's H. M. Federation.
Oct.—The Sanctuary and the Pastor's Home.
Cong'l Church Building Society.
Nov.—Thanksgiv'g on the A. M. A. Field.
American Missionary Association.
Dec.—His Unspeakable Gift.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

February, 1915

BULGARIA—$10.00.
Sofia: Indiv., 10.

SOUTH CALIFORNIA—$737.94.
Cong'l Conf., F. M. Wilcox, Treas., 737.94.

CANADA—$18.06.
Beisecker: 3.05. Calgary: Y. P. S. C. E., 4. Hand Hills: 4.58. Prussia: 3.50. Sunny Slope: 2.93.

COLORADO—$11.10.
Loveland: Ladies' Aid Soc., 10. Indiv., 1.10.

CONNECTICUT—$3,170.74.
Conn. Cong'l H. M. S., J. S. Ives, Treas., 2,147.20.
Glastonbury: First Ch. of Christ, 155.10. Hartford: Asylum Hill S. S., 8; First S. S., 52.19. Naugatuck: 128. New Britain: South S. S., 30. New London: Swedish, 2; Second S. S., 3v.83. Newtown: S. S., 6. Portland: First, 11.65. Torrington: 10. Waterbury: First S. S., 20. Westchester: S. S., 1.13. Indiv., 20.
W. H. M. U., Miss A. G. Merritt, Treas.: Norfolk: H. M. S., 10. Plainville: L. S., 20. Danbury: 1st, 26.50. Thompson: M. S., 6.50. Norfolk: H. M. S., 2. Milford: First Ch., 16. Int. on Trust Funds, 467.64. Total, $548.64.

GEORGIA—$5.00.
Waycross: Whitehall, 5.

IDAHO—$16.00.
Lewiston: Pilgrim, 4. Nora: Swedish, 6. Westlake: 6.

ILLINOIS—$60.93.
Ill. Cong'l Conf., J. W. Iliff, Treas., 60.93.

IOWA—$57.16.
Ia. Cong'l Conf., S. J. Pooley, Treas., 57.16.

KANSAS—$2.87.
Wichita: Plymouth S. S., 2.87.

MAINE—$66.85.
Me. Cong'l Conf. & M. S., G. F. Cary, Treas., 16.87.
Saco: First, 49.98.

MARYLAND—$5.00.
Baltimore: Fourth S. S., 5.

MASSACHUSETTS—$3,626.24.
Mass. H. M. S., J. J. Walker, Treas., 2,652.41.
Beverly: Dane St. S. S., 8.99. Brockton: First, 20. East Boston: Maverick, 5. Faneuil: S. S., 2.50. Holyoke: Second, 66.66. Lowell: Eliot, 21.50. Montague: First, 10. Newton: First, 5. Stoneham: First, 39.18. Westport: Pacific Union, 5. Indiv., 235.
W. H. M. U., L. D. White, Treas., 555.

MICHIGAN—$123.79.
Mich. Cong'l Conf., L. P. Haight, Treas., 123.79.

MINNESOTA—$79.39.
Minn. C. H. M. S., J. M. McBride, Treas., 29.39.
Minneapolis: Plymouth, 50.

MONTANA—$19.80.
Billings: First, 4.80. Watkins: 15.

NEBRASKA—$63.20.
Neb. H. M. S., S. I. Hanford, Treas., 48.
Sutton: German, 15.20.

NEW HAMPSHIRE—$122.83.
N. H. H. M. S., A. B. Cross, Treas., 86.93.
Epping: 15. Newmarket: 10. Piermont: 5.90. Indiv., 5.

NEW JERSEY—$132.15.
East Orange: First, 128.15. Mountainside: S. S., 4.

NEW MEXICO—$10.00.
San Mateo: 10.

NEW YORK—$686.94.
N. Y. H. M. S., C. W. Shelton, Treas., 302.37.
Groton: First, 13. New York City: Bedford Park S. S., 3; Christ, 27.86; Forest Ave. Women's Aux., 5. Norwich: First, 43.69. Wading River: 11. Indiv., 7.
W. H. M. U., I. B. Kirkwood, Treas.: Brooklyn: Puritan W. G., 50; St. Marks, 10. Buffalo: First W. G., 10. Henrietta: W. G., 10. New York City: Manhattan W. G., 25; B'way Tabernacle, 34. Ogdensburg: W. M. S., 20. Perry Center: W. M. U., 10. Schenectady: W. S., 5.02. Brooklyn: Tompkins Ave., 100. Total, $274.02.

NORTH CAROLINA—$12.00.
Asheville: First, 12.

NORTH DAKOTA—$135.71.
Carrington: 50. Dickinson: 15. Drake: 9.05. Eckleson: 1.03. Elbowoods: 5. Emerson: 53c. Golden Valley: 2.20. Heaton: First, 8. Manning: 3.60. Max: First, 3. Pierce: 2. Sanborn: 1.60.
W. H. M. U., Mrs. M. M. White, Treas.: Jamestown: 23. Michigan: 2. Fargo: First, 5.70. Lignite: 2. Overly: 1. Sawyer: 1. Total, $34.70.

OHIO—$461.38.
Ohio Cong'l Conf., J. G. Fraser, Treas., 461.38.

OKLAHOMA—$5.00.
Perkins: First S. S., 5.

OREGON—$30.90.
Hillsboro: 12.90. Ingle Chapel: 5. Monitor: 5. Indiv., 8.

PENNSYLVANIA—$10.45.
Buttonwood: 1. Fountain Springs: Christ C. E. Soc., 2.50. Scranton: Puritan, 5.70. Indiv., 1.25.

RHODE ISLAND—$10.00.
Indiv., 10.

TEXAS—$193.03.
Tex. H. M. Committee, 100.63.
Dallas: Central, 40; Winnetka: S. S., 2.40. Indiv., 50.

UTAH—$6.00.
Ogden: Second, 6.

VERMONT—$370.85.
Vt. Dom. M. S., J. T. Ritchie, Treas., 252.76.
Castleton: 7.02. Fairlee: Federated, 1. Middlebury: 69.64. Orwell: 37.43. Woodstock: S. S., 3.

VIRGINIA—$6.75.
Herndon: 6.75.

WASHINGTON—$908.47.
Wash. Cong'l Conf., R. C. McAllaster, Treas., 897.10.
Kennewick: S. S., 1.37. Seattle: Finnish, 10.

WISCONSIN—$23.77.
Wis. Cong'l Association, L. L., Olds, Treas., 23.77.

March, 1915

ALABAMA—$5.00.
Meridianville: 5.

ARIZONA—$6.00.
Indiv., 6.

NORTH CALIFORNIA—$15.00.
Indiv., 15.

SOUTH CAROLINA—$172.37.
Cal. Cong'l Conf., F. M. Wilcox, Treas., 118.07.
Indiv., 54.30.

COLORADO—$152.50.
Windsor: German Brotherhood, 75. Indiv., 18.50.

W. H. M. U., C. Beattie, Treas.: **Eaton:** L. S., 40. **Denver:** W. A. of Plymouth Ch., 16. **Silverton:** L. U., 3. Total, $59.00.

CONNECTICUT—$5,910.63.
Conn. Miss. Soc., Rev. J. S. Ives, Treas., 1,005.13.
Branford: 10. **Bridgeport:** First, 3; South, 10. **Colchester:** 5. **Granby:** First, 5. **Hartford:** Asylum Hill S. S., 40.99; Center, 173.18. **Kent:** 1.19; S. S., 3. **Meriden:** First, 25. **New Britain:** South, 5. **New Haven:** Center, 131.70. **New London:** First, 10. **Norwich:** Broadway, 1,500; Greensville: 10. **Pomfret:** 5. **Stamford:** First, 43. **Stratford:** 35.22. **Unionville:** 25. **Wallingford:** First, 120. **Wauregan:** S. S., 10. **Westville:** 15. **Windsor:** First, 16.72. Indiv., 1,020.50.

W. H. M. U., Miss A. G. Merritt, Treas.: **Hartford:** 1st Ch. of Christ, 20; Immanuel H. M. S., 5; Center A. W. Aux., 100. **Middletown:** L. H. M. S. of 1st, 72. **Washington:** W., 10. **Winsted:** Aux. of 2nd Ch., 50. **Winchester:** 15. Total, $257.00. Less $10.00 refunded from February Contributions $247.00.

DISTRICT OF COLUMBIA—$10.00.
Washington: First, 5. Indiv., 5.

FLORIDA—$358.58.
Cocoanut Grove: 5. **Daytona:** First, 98.23. **Key West:** 10. **Lake Helen:** First, 30; First S. S., 5; First C. E. Soc., 5. **Orange City:** 8.85. **St. Petersburg:** 45. **West Palm Beach:** 50. **West Tampa:** Cuban, 4.50. **Winter Park:** 5. Indiv., 59.
W. H. M. U., Mrs. W. L. Drew, Treas.: **Orange City:** W. Aux., 23. **Daytona:** W. A., 10. Total, $33.00.

GEORGIA—$72.98.
Alpharetta: Ocee, 3. **Atlanta:** Central, 39.25. **Barnesville:** Fredonia, 8.73. **Lawrenceville:** New Trinity, 2. Indiv., 20.

IDAHO—$94.27.
Challis: 29. **Lewiston:** Plymouth, 5.27. **Meadows:** 14. **Mountain Home:** 4; **Ladies'** Missionary Aux., 6. **Pearl:** 1. **Pocatello:** 35.

ILLINOIS—$278.24.
Ill. Cong'l Conf., J. W. Iliff, Treas., 44.14.
Chicago: New England, 15; New First, 100. **Gridley:** 10. **Wythe:** (Warsaw), 12. Indiv., 67.10.

INDIANA—$143.86.
Bremen: First, 3.78. **Indianapolis:** Brightwood, 10.
W. H. M. U., A. D. Davis, Treas.: **Elkhart:** W. S. 1st Ch., 35. **Fort Wayne:** W. S. Plymouth, 25. **Indianapolis:** W. S. 1st Ch., 51.84; W. S. Trinity, 15. **Terre Haute:** Plymouth S. S., 3.24. Total, $130.08.

IOWA—$259.41.
Iowa C. H. M. S., S. J. Pooley, Treas., 139.66.
Cedar Falls: 10. **Dubuque:** German Immanuel, 5. Indiv., 45.
W. H. M. U., Mrs. H. K. Edson, Treas.: **Hawarden:** S. S., 5.75.

KANSAS—$15.00.
Indiv., 15.

KENTUCKY—$1.00.
Indiv., 1.

LOUISIANA—$8.33.
Calhoun: Union, 1.65. **Choudrant:** (Long Straw), 1.45. **Eros:** Equality, 5.23.

MAINE—$305.56.
Me. Cong'l Conf., G. F. Cary, Treas., 79.67.
Bath: Central, 10. **Belfast:** First, 6. **Hallowell:** Old South, 4. **Orono:** 33. **Portland:** Second Parish, 3. **Presque Isle:** 5. **Saco:** First, 17.64. Indiv., 47.25.

MARYLAND—$5.00.
Baltimore: Associate, 5.

MASSACHUSETTS—$5,433.48.
Mass. H. M. S., J. J. Walker, Treas., 132.07.
Auburndale: 5. **Belchertown:** 1. **Boston:** Roslindale, 17.50. **Boxford:** 11. **Braintree:** First, 15. **Brimfield:** First, 40.38. **Dedham:** First, 23.75. **Dennis:** 2. **Dorchester:** Second, 7. **Easthampton:** First, 10. **East Weymouth:** 1. **Fairhaven:** First, 28.44. **Framington:** Grace, 2. **Gilbertville:** Trinity, 20. **Hancock:** (Lexington), 6. **Harvard:** 10. **Haverhill:** (Bradford), 12. **Holbrook:** Winthrop, 50. **Housatonic:** 162.36. **Hubbardston:** 10. **Hudson:** First, 8. **Huntington:** Second, 20. **Lakeville & Taunton Precinct:** 18. **Leominster:** Pilgrim, 15. **Middleboro:** First, 18. **Newburyport:** Central, 10. **Newton Center:** First, 2. **North Adams:** 1. **Northampton:** Edwards, 68.40. **Plymouth:** Pilgrimage, 1. **South Hadley:** Mt. Holyoke Y. M. C. A., 50. **Southampton:** 23. **Springfield:** South, 10. **Wellesley Hills:** 5. **West Brookfield:** 12. **West Stockbridge:** Village, 10.48. **Winchester:** First S. S., 10. **Woburn:** First, 15. **Worcester:** Old South, 7; Union, 100. Indiv., 2,706.10.
W. H. M. A., L. D. White, Treas., 1,717.

MICHIGAN—$309.86.
Mich. Cong'l Conf., L. P. Haight, Treas., 98.86.
Indiv., 211.

MINNESOTA—$186.98.
Minn. Cong'l Miss. Soc., J. M. McBride, Treas., 29.98.
Indiv., 157.

MISSOURI—$70.00.
Kansas City: First, 40. **St. Joseph:** Plymouth, 20. Indiv., 10.

MONTANA—$20.91.
Baker: 2.88. **Bole:** 1.85. **Bracket Creek:** Public Preaching Service, 55c. **Clyde Park:** 1.45. **Fairfield:** 1.75. **Medicine Lake:** 8.75. **Mildred:** 2.08. **Ringling:** 50c. **Westmore:** 1.10.

NEBRASKA—$55.80.
Neb. H. M. S., S. I. Hanford, Treas., 48.30.
Indiv., 7.50.

NEW HAMPSHIRE—$835.54.
N. H. H. M. S., A. C. Cross, Treas., 19.72.
Bethlehem: 6.66. **Brentwood:** 12.25. **Concord:** First, 5. **East Sullivan:** 2. **Hanover:** First, 379.75. **Lisbon:** First, 25. **Manchester:** First, 10. **Nelson:** 15. **Rye:** 40. **West Lebanon:** 7.55; S. S., 7.11. Indiv., 195.50.
W. H. M. U., Miss A. A. McFarland, Treas.: **Concord:** First, 10; South, 100. Total, $110.00.

NEW JERSEY—$1,261.42.
N. J. H. M. S., A. H. Hazeltine, Treas., 288.04.
Dover: Swedish, 2.65. **Glen Ridge:** Men's League, 50. **Jersey City:** Waverly, 20. **Montclair:** First, 582.50. **Newark:** First Jube Mem'l, 20. **Upper Montclair:** Christian Union, 5; Watchung, 15. **Westfield:** Church of Christ, 100. Indiv., 178.23.

NEW MEXICO—$13.00.
Hurley: 8. Indiv., 5.

NEW YORK—$1,958.07.
N. Y. H. M. S., C. W. Shelton, Treas., 269.29. **Aquebogue**: 10. **Brooklyn**: Clinton Ave., 262.63; Puritan, 17.25. **Camden**: First, 25. **Canandaigua**: First, 105. **Fairport**: First, 23.62. **Forest Hills**: The Church in the Gardens, 50. **Homer**: 30. **Madrid**: First, 36.03. **Moravia**: First, 25. **Munnsville**: 10. **Poughkeepsie**: First, 137. **Rochester**: South, 2. **Saratoga Springs**: Ladies' Soc., 15. **Walton**: First, 71.13. **Woodville**: First, 15. Indiv., 651.32.
W. H. M. U., I. B. Kirkwood, Treas.: **Riverhead**: 1st W., 8; 1st S. S., 3. **Brooklyn**: Ch. of Pilgrim W., 25. **Canandaigua**: W., 30. **Brooklyn**: Lewis Ave. W., 25. **Syracuse**: Plymouth W., 25; South Ave. Pilgrim Sisters, 5. **Moravia**: Y. P. S. C. E., 5. **New York**: B'way Tabernacle W. S., 9. **Massena**: M. S., 6.25. **New York**: Christ W. A., 5. **Syracuse**: Good Will S S., 1.55. **Schenectady**: Pilgrim K. D., 5. **Brooklyn**: South W. M., 25. **Poughkeepsie**: H. M. S., 25. Total, $202.80.

NORTH CAROLINA—$93.00.
Southern Pines: 47. **Tryon**: 40; Ladies' Aid, 5. Indiv., 1.

NORTH DAKOTA—$339.14.
Argusville: 3.50. **Beach**: L. M. S., 15. **Benedict**: 51c. **Cleveland**: 10. **Dickinson**: Ladies' 10. **Edmunds**: 1.80. **Fargo**: First, 30; Plymouth, 21.13. **Foxholm**: 1.75. **Gardner**: 5.60. **Havana**: Ladies' Aid, 10. **Marion**: 10. **Mohall**: 2.50. **Nekoma**: 8. **Plaza**: 5.79. **Regan**: 1.35. **Ruso**: 1. **Tappen**: 6.50. **Tuttle**: 63c. **Valley City**: First, 10. **Wing**: 1.08. Indiv., 151.
W. H. M. U., Mrs. M. M. White, Treas.: **Mayville**: W. Aux., 32.

OHIO—$201.21.
Ohio Cong'l Conf., J. G. Fraser, Treas., 53.21.
Medina: First, 5. **Toledo**: Washington Street, 2. Indiv., 141.

OKLAHOMA—$10.00.
Cashion: 10.

OREGON—$39.07.
Portland: First German, 19.07. **Tillamook**: German, 15. Indiv., 5.

PENNSYLVANIA—$135.33.
Centreville: W. M. U., 2.50. **Ebensburg**: Bethany S. S., 3. **Philadelphia**: Pilgrim, 10. **Pittston**: Welsh, 15.33. **Rendham**: 20. **Scranton**: Tabernacle, 15. Indiv., 42.
W. H. M. U., Mrs. D. Howells, Treas.: Wyo. Fed. H. M. S., 3. **Germantown**: Y. P. 1st Ch., 12.50. **Philadelphia**: Park Ch. W. M. S., 12. Total, $27.50.

RHODE ISLAND—$310.08.
R. I. Cong'l Conf., H. E. Thurston, Treas., 121.70.
Kingston: S. S., 15. **Newport**: United, 2. **Peace Dale**: 25. **Providence**: Free Evangelical, 14.38. Indiv., 132.

SOUTH DAKOTA—$315.93.
Aberdeen: 13.27. **Bonesteel**: 20. **Bon Homme**: 5. **Clark**: 10. **Columbia**: 6.75. **Gothland**: (Beresford), 14.85. **Henry**: 11.25. **Lane**: 2. **Milbank**: C. E. Soc., 20. **Murdo**: 5.30. **Redfield**: 5. **Running Water**: 4.50. **Springs**: (Tolstoy), 2.43. **Yankton**: 16.58. Indiv., 179.

TENNESSEE—$30.00.
Nashville: Union, 10. Indiv., 20.

TEXAS—$236.40.
Tex. H. M. Committee, 176.70. **Dallas**: Central, 40. **El Paso**: First, 19.70.

VERMONT—$275.72.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 15.22.
Bellows Falls: First, 25. **Cornwall**: 5; S. S., 3.25. **Island Pond**: 5. **Northfield**: 3. **St. Johnsbury**: North, 3. **West Brattleboro**: 5. **Windsor**: W. H. M. and C. A. Soc., 5. Indiv., 206.25.

VIRGINIA—$2.00.
Indiv., 2.

WASHINGTON—$18.86.
Wash. Cong'l Conf., R. C. McAllaster, Treas., 8.86.
North Yakima: 10.

WISCONSIN—$113.41.
Wis. Cong'l Miss. Soc., L. L. Olds, Treas., 24.41.
Boscobel: 2. Indiv., 87.

WYOMING—$10.50.
Cheyenne: 8.05. **Federal**: 1.75. **Glendo**: 70c.

April, 1915

ARIZONA—$15.20.
Tempe: 8.20. Indiv., 7.

NORTHERN CALIFORNIA—$2.00.
Indiv., 2.

SOUTHERN CALIFORNIA—$100.00.
Indiv., 100.

COLORADO—$552.32.
Colorado City: First, 12. **Colorado Springs**: First, 46.65. **Cope**: First, 10. **Denver**: Berkeley, 5; First, 5; Second, 140; Third, 24.40; Plymouth, 41.50; South Broadway, 10. **Eaton**: First, 15.50. **Fort Collins**: German, 29. **Henderson**: 10. **Julesburg**: 37.17. **Lyons**: 1.30. **Montrose**: First, 20; Maple Grove, 2.70. **Platteville**: Highland Lake, 13. **Pueblo**: First, 4. **Rose Hill**: 2. **Rye**: 2.61. **Seibert**: 5. **Silverton**: 24. **Steamboat Springs**: 42.24. **Stratton**: 8.25. **Windsor**: German Brotherhood, 10. Indiv., 40.

CONNECTICUT—$904.29.
Branford: 10. **Burlington**: 12. **Coventry**: Second S. S., 9.17. **Durham**: 5. **East Woodstock**: 7.05. **Guilford**: First, 16.22. **Madison**: First, 20. **New London**: First, 2. **Norwich**: Broadway, 500. Indiv., 131.35.
W. H. M. U., Miss A. G. Merritt, Treas.: **Bridgeport**: Park St. Ch., Fullerton Mem'l Circle, 20. **Fairfield**: Aux., 20. **Farmington**: Ch., 2.50. **Hartford**: Center Ch., Amelia Walker Aux., 75. **New Haven**: United Ch., Women, 16. **Norfolk**: H. M. S., 10. **Salisbury**: W. B. H. M. S., 13. **Suffield**: H. M. S., 35. 1. **Waterbury**: Second, Daughters of the Covenant, 25. Total, $216.50. Less error last month, **Winsted**: 2nd Ch. Aux., 25—$191.50.

DISTRICT OF COLUMBIA—$53.91.
Washington: Ingram Memorial, 45.91; Ingram Memorial C. E., 8.

FLORIDA—$26.00.
Culver: 25c. **Holley**: 25c. **New Effort**: 25c. **New Home**: 25c. **Ormond**: Union, 15. Indiv., 1.
W. H. M. U., Mrs. W. L. Drew, Treas.: **St. Petersburg**: W. H. S., 9.

GEORGIA—$6.50.
Fort Valley: First, 6.50.

HAWAII—$5.00.
Indiv., 5.

IDAHO—$1.25.
Aberdeen: New Guadenfeld, 1.25.

ILLINOIS—$325.42.
Ill. Cong'l Conf., J. W. Iliff, Treas., 118.12.
Galesburg: Central, 75; Central S. S., 25. Indiv., 12.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Chicago**: New 1st Ch. W. S., 10; Leavitt St., 35. **Evanston**: First W. S., 25. **Galva**: W. S., 24.30. **Odell**: C. E., 1. Total, $95.30.

INDIANA—$3.50.
Indiv., 3.50.

IOWA—$168.86.
Iowa Cong'l Conf., S. J. Pooley, Treas., 138.36.
W. H. M. U., Mrs. H. K. Edson, Treas.: Total, $30.00.
Marshalltown: W. S., 25. **Potwin:** Indiv., 5.

MAINE—$30.62.
Searsport: First, 8.62. **South Berwick:** 20. Indiv., 2.

MASSACHUSETTS—$1,678.84.
Mass. H. M. S., J. J. Walker, Treas., 600.07. **Amherst:** Hope, 3.50. **Athol:** 15.23; Y. P. S. C. E., 84c. **Bridgewater:** Scotland, 1.50. **Chicopee Falls:** Second, 16.69. **Dorchester:** Central S. S., 10; Second, 101.19. **Easton:** Evangelical, 2.51. **Gloucester:** Trinity, Wom. Assoc., 5. **Hadley:** First, 9.10. **Haverhill:** First Church of Christ, 23.12. **Holden:** 15.97. **Holyoke:** First, 106.34. **Lee:** 5. **Leicester:** First, 10. **Leominster:** Pilgrim, 65.97. **Littleton:** Orthodox, 8. **Medford:** Mystic, 43.07. **Middleboro:** Central, 11.35. **Newton Center:** First, 132.48. **Newton Highlands:** 25. **Northampton:** First, 138.46. **North Leominster:** 6.40. **Quincy:** Bethany, 21.92. **Somerville:** Broadway, 12.98. **Taunton:** Winslow, 18. **Wareham,** First, 10. **Webster:** First, 23.40. **Worcester:** Piedmont, 128; Union, 6.75. Indiv., 101.

MICHIGAN—$4.00.
New Haven: C. E. Soc., 2. Indiv., 2.

MINNESOTA—$34.93.
Minn. C. M. S., J. M. McBride, Treas., 17.13. **Kragness:** Oak Mound, 7.25. **Little Falls:** Swedish, 2.05. **Mankato:** Swedish, 1.50. **Plummer:** Bethlehem Scand., 2. Indiv., 5.

MONTANA—$89.45.
Absarokee: 80c. **Big Horn:** Mission, 1.05. **Big Timber:** 4. **Froid:** 6. **Great Falls:** 7. **Laurel:** German, 15. **Livingston:** 36. **Paradise:** 6. **Plains:** 1.85. **Roundup:** 10. **Stipek:** 1.75.

NEBRASKA—$76.99.
Neb. C. H. M. S., S. I. Hanford, Treas., 49.24.
Alliance: German Zion, 10. **Grand Island:** German, 7.75. Indiv., 10.

NEW HAMPSHIRE—$64.70.
N. H. H. M. S., A. B. Cross, Treas., 53.90. **Amherst:** 10.80.

NEW JERSEY—$401.67.
Park Ridge: 5. **Plainfield:** 137.90; S. S., 15; C. E., 10.89. **Upper Montclair:** Christian Union, 157.88. Indiv., 75.

NEW YORK—$655.60.
Brooklyn: Bushwick Ave., 46.40; Lewis Ave., 52.08; Ocean Ave., 35. **Churchville:** Union, 13.12. **Deansboro:** 8. **Northfield:** 6.10. **Poughkeepsie:** First, 5. **Rushville:** 9. **Sherburne:** W. M. S., 31. Indiv., 151.
W. H. M. U., I. B. Kirkwood, Treas.: **Arcade:** W. U. and M. S., 1.90. **Brooklyn:** Ch. of the Evangel W. H., 20; Tompkins Ave. W. U., 2.0. **Camden:** 10. **Churchville:** W. H. M. S., 5. **Lockport:** First W. M. S., 8. **Morristown:** W. M. S., 3. **New York:** B'way Tabernacle, W. S., 9; Trinity W. S., 4. **Ontario:** L. H. M. S., 4. **Orient:** W. H. & F. M. S., 5. **Philadelphia:** H. M. S., 5. **Rodman:** M. S., 5. **Saugerties:** W. H. & F. M. S., 5. **Utica:** Bethesda W. M. S., 5. **White Plains:** W. S., 5. **Woodhaven:** Christ L. S., 4. Total, $298.90.

NORTH DAKOTA—$186.57.
Benedict: First, 1.21. **Berthold:** First, 3.83. **Drake:** 4. **Fargo:** First, 10. **Garrison:** 20. **Hankinson:** 23. **Harvey:** 15. **Haynes:** 2.60. **Hettinger:** 5. **Iota Flats:** 1.31. **Lignite:** 3.15. **Max:** First, 4.89. **Max Bass:** 3.50. **Mayville:** 10. **Minot:** 10. **New Rockford:** 10. **Parshall:** 2.08. **Petrel:** 2. **Sentinel Butte:** 7. **Stady:** 9. **Velva:** 18.
W. H. M. U., Mrs. M. M. White, Treas.: **Fargo:** First, 10. **Michigan:** 10. **Pierce:** 1. Total, $21.00.

OHIO—$121.99.
Ohio Cong'l Conf., J. G. Fraser, Treas., 111.55.
Columbus: South, 8.44. Indiv., 2.

OKLAHOMA—$66.78.
Doby Springs: 1.85. **Kingfisher:** 10.89. **Weatherford:** German, 10. **Willow Creek:** 3.10. Indiv., 3.
W. H. M. U., Mrs. A. J. Clymans, Treas.: **Medford:** 13.20. **Hennessey:** 2. **El Reno:** 3.80. **Okarche:** 1.90. **Oklahoma:** Harrison Ave., 2.16. **Kingfisher:** 3.13. **Goltry:** 11.75. Total, $37.94.

OREGON—$38.00.
Condon: 5. **Freewater:** Federated, 5. **Pendleton:** 28.

PENNSYLVANIA—$103.98.
Glenolden: 10. **Lansford:** Y. L. M. S., 10. **Le Raysville:** 7. **Pittsburg:** Swedish, 3; (N. S.), First, 10; (N. S.), Slavonic, 12. **Riceville:** First, 3.60. **Taylor:** First, Welsh, 10. **Wilkes-Barre:** First, 38.38.

RHODE ISLAND—$30.00.
Indiv., 30.

SOUTH DAKOTA—$316.63.
Alcester: 13.50. **Centerville:** 13.40. **Clark:** 6. **Cottonwood:** 4.81. **Custer:** 2.70. **Eagle Butte:** 1.10. **Grand River:** 4.21. **Hetland:** 6.62. **Houghton:** 2.15. **Hudson:** Church & C. E. Soc., 11. **Lane:** 7.65. **Lebanon:** 13.81. **Loomis:** 2.28. **Mitchell:** 7.20. **Pierre:** 40. **Redig:** 3.47. **Sioux Falls:** 18. **Springs:** 1.80. **Tolstoy:** 4.15. **Valley Springs:** 9.08. **Wessington Springs:** S. S., 5. **White River:** 2.55. **Winfred:** 10.80. Indiv., 50c.
W. H. M. U., Mrs. A. Loomis: **Aberdeen:** 4.30. **Alcester:** 2.78. **Athol:** 1.77. **Armour:** 2.36. **Belle Fourche:** 3.10. **Beresford:** 6.70. **Burrell:** Indian, 4.30. **Canova:** 11.63. **Cherry Creek:** Indian, 1.08. **Clark:** 3. **Deadwood:** 1.90. **DeSmet:** 2.15. **Drakola:** 1.50. **Elk Point:** 9.90. **Houghton:** 1. **Iroquois:** 2.15. **Lake Preston:** 2.15. **Loomis:** 1.10. **Milbank:** 2.25. **Moreau River:** 2.60. **Newell:** 1.50. **Osceola:** 2.15. **Pierre:** 5.40. **Rapid City:** 4. **Ree Heights:** C. E., 2.15. **Redfield:** 6.28. **Sioux Falls:** 12.30. **Vermilion:** 4.30. **Willow Lakes:** 4. Indiv., 15.05. Total, $124.85.

TEXAS—$145.72.
Amarillo: First, 6. **Dallas:** Central, 40; Junius Heights, 11.37. Tex. H. M. Committee, 88.35.

UTAH—$4.00.
Sandy: 4.

VERMONT—$286.24.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 167.37.
Bennington: Old First, 56.25. **Brookfield:** Second, 4.50. **Derby:** First, 16. **East Corinth:** 2.80. **Fairlee:** Federated, 8.60. **North Bennington:** 15.72. **Rutland:** 2.50. Indiv., 12.50.

WASHINGTON—$26.24.
Irby: German, 16.12. **Seattle:** German, 10.12.

WISCONSIN—$170.50.
Wis. Cong'l Conf., L. L. Olds, Treas., 101.15. **Oshkosh:** German, 9.35.
W. H. M. U., M. L. McCutchan, Treas.: **Janesville:** Loani Band, 50. **Whitewater:** Y. L. Aux., 10. Total, $60.00.

SUMMARY.

Contributions per preceding lists	$37,986.94
Legacies	41,252.01
Interest and Dividends	7,677.13
Publications	98.86
	$87,014.94

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for April, 1915

The Daniel Hand Educational Fund for Colored People

Income for April from Investments	$4,530.00
Previously acknowledged	30,265.24
	$34,795.24

Current Receipts

EASTERN DISTRICT.

MAINE—$267.76.

Auburn: Sixth St. Ch., 3.36. **Augusta:** South Parish Ch., 4. **Bangor:** Hammond St. Ch., bbl. goods for Greenwood, S. C. **Bath:** Central Ch. by A. L. P., 5. **Brooks:** Ch., 3. **Bucksport:** By Rev. H. R. W. for Pleasant Hill, 5.80. **Hallowell:** Old South Ch., 4. **Kennebunkport:** South Ch., 3. **Lincoln:** Jr. C. E. Soc. for Thomasville, Ga., 1.20. **Searsport:** First Ch., 7.37. **South Bridgton:** W. M. S., bbl. goods for Joppa, Ala. **Standish:** Ch., box goods for Greenwood, S. C. **Waterville:** First Ch. for S. A. Grand View, 10; Federation of Cong. Chs., bbl. goods for Greenwood, S. C. **Woodsfords:** Ch., 32.23; S. S., 6.67.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Auburn: High St., 18.50. **Bridgton:** First, 21.50; C. E. Soc., 5. **Calais:** 50. **Dexter:** 2. **Durham:** 1. **Houlton:** 8. **Minot Center:** 25. **Portland:** Bethel, 28; Second Parish, 3.51; High St., 10. **Saco:** First Parish, 5.22. **Windham Hill:** 5. Total, $182.73.

NEW HAMPSHIRE—$233.05.

Alstead: Ch., 3. **Amherst:** Ch., 7.20. **Barrington:** Ch., 16.25. **Bradford:** Ch., 1.82. **Chester:** Ch. and Soc., 18. **Exeter:** Phillips Ch., 40. **Hillsboro:** Free Smith Mem. Ch., 42. **Hinsdale:** Ch., 10. **Hudson:** First Ch., 3.15. **Keene:** First Ch., 45. **Lancaster:** Ch., 9.36. **Langdon:** Ch., 2. **Lyme:** W. M. S., bbl. goods for Joppa, Ala. **Mason:** Ch., 3. **Meriden:** W. O. B., bbl. goods for Mound Bayou, Miss. **North Weare:** S. S., Lincoln Day Offering, 3.23. **Peterboro:** Union Ch., 7.50. **Raymond:** S. S., 3.65. **Walpole:** First Ch., 7.82. **West Lebanon:** Ch., 5.07. **Wolfboro:** First Ch., 5.

VERMONT—$211.69.

Brattleboro: Centre Ch., 100. **Cambridge:** "Friends," bbl. goods for Dorchester Acad. **Chelsea:** Ch., 7.21. **East Corinth:** Woman's Missionary Union, 5.10; S. S., Lincoln Mem., 5. **Hartland:** Miss D. T. P. for Joppa, Ala., 5. **Hyde Park:** Second Ch., additional, 4.50. **Jamaica:** Ch., 10. **Newfane:** First S. S., lv. **North Bennington:** Ch., 15.28. **No. Craftsbury:** Mrs. N. W. for Joppa, Ala., 1.50; W. M. Soc., bbl. goods for Joppa, Ala. **Pittsford:** S. S., 4.35. **Post Mills:** Mrs. C. E. D. for Grand View, 1. **St. Johnsbury:** South Ch. S. S., 17. **Swanton:** S. S., 15.75. **Vergennes:** Ch., by Miss E. C. B. in Memory of E. L. B., 5. **West Charleston:** Mission Class, two bbls. goods for Joppa, Ala. **Williamstown:** Ch. for Dorchester Acad., 5.

MASSACHUSETTS—$4,799.92.

(Donations, $4,246.92; Legacies, $553.00.)

Amherst: Hope Ch., 5; L. B. Soc. of First Cong'l Church for Administration Bldg., Tillotson College, 25; Mrs. C. F. D. for Pleasant Hill, 5. **Andover:** Andover Seminary Ch., 38; Free Christian Ch. L. B. Soc., bbl. goods for Joppa, Ala. **Athol:** Ch., 28.28; C. E. Soc., 1.56. **Attleboro:** Miss C. E. T., three bibles for Talladega College. **Ballardvale:** Union Ch., 27.06. **Billerica:** Ch., 7.25. **Boston:** Mt. Vernon Ch., 101; Old South Ch., additional, 25; Union Ch., bbl. goods for Marion, Ala.; Mr. and Mrs. Z. A. N., 150; Miss H. J. S., 5. **East Boston:** Baker Ch., 2.60. **South Boston:** Phillips Ch., 25. **Brighton:** Ch., 22.13. **Dorchester:** Second Ch., 62.23; Mrs. E. T. for Talladega College, 100; Romsey Ch., 2.23. **Jamaica Plain:** Royalston Ch., 6.53. **Roslindale:** Woman's Club, bbl. goods for Joppa, Ala.

Braintree: First Ch., 14.90. **Brookline:** Harvard Ch., 281.87. **Cambridge:** First Ch. Shepard Guild for S. A. at Fisk University, 50; Pilgrim Ch., 22.91. **Chicopee Falls:** Second Ch., 11.64. **Dedham:** First Ch., 11.87. **Dunstable:** Evangelical Ch., 14.05. **Essex:** J. W. B., 15. **Fall River:** Central Ch., 180; Central Ch. Borden Memorial Fund, 116.74. **Falmouth:** B. H., 2. **Fitchburg:** Finnish Ev. Mission, 4.54. **Framingham:** Plymouth Ch. C. E. Soc., 6. **Granby:** Ch., 7.63. **Hadley:** First Ch., 5.95. **Haverhill:** First Ch. of Christ, 16.25; Centre Ch., 22; Riverside Memorial Ch., 10; S. S., 5. **Holden:** Ch., 11.71; S. S., 5.50. **Hollister:** Mrs. W. K. for S. A. Talladega College, 1. **Holyoke:** First Ch., 79.81; Second Ch., 137.49; J. K. J., 50. **Hyde Park:** First Ch., 115.70. **Leominster:** Pilgrim Ch., 12.29. **Lowell:** "A man in Lowell," 100. **Malden:** Maplewood Ch., 7.81. **Marblehead:** Mrs. J. J. H. G. for Pleasant Hill, Tenn., 50; also box books for Gregory Institute; "A Friend," 25. **Marion:** John Pitcher Fund, 34.36. **Medford:** Mystic Ch., 17.23. **Melrose:** Ortho. Cong. Ch., 42.22; Woman's Union, three doz. song books for Gregory Institute. **Merrimac:** First Ch., 6.34. **Middleboro:** Central Ch., 9.58; S. S., 9.37. **Newton:** Eliot Ch., 148; Eliot Ch. for Tougaloo University, 4; First Ch., 137.87. **North Abington:** Ch., bbl. goods for Kings Mountain, N. C. **Northampton:** First Ch. of Christ, 105; Edwards Ch., 49.40; Mrs. A. F. F. for Dorchester Acad., 12. **North Leominster:** Ch., 3.96. **Pittsfield:** First Ch. of Christ for Santee, Neb., 15; J. W. T. for Talladega College, 5. **Quincy:** Bethany Ch., 16.55. **Reading:** Ch., 25.92. **Rockland:** First Ch., 28.91 (13 of which for Pleasant Hill, Tenn.); S. S., Lincoln Mem., 6.81. **Rutland:** Woman's Aux., bbl. goods for Kings Mountain, N. C.. **Sharon:** Missionary Soc., two bbls. goods for Pleasant Hill. **Somerset:** Ch., 2.67. **Somerville:** First Ch., 8.45; Broadway Ch., 19.37. **South Hadley:** First Ch., 19.50. **South Hadley Falls:** "G.," 100. **Springfield:** Faith Ch., 25; First Ch. of Christ, 33.78; Memorial Ch. Adult Bible Class for Gregory Inst., 5; South Ch., 10;—50. **Sterling:** First Evangelical Ch., 20.80. **Sunderland:** First Ch., 40. **Swampscott:** First Ch., 3. **Taunton:** Trin. Ch., 39; Winslow Ch., 13. **Upton:** First Ch., 9.03. **Waltham:** First Ch., 13. **Warren:** First Ch., 13.28. **Warwick:** Ch.,

3. **Webster:** First Ch., 16.80. **Wellesley Hills:** First Ch., 94.41. **Westboro:** Evangelical Cong. Ch., 1; L. B. Soc., box goods for Mobile, Ala. **West Brookfield:** G. K. B. for Pleasant Hill, 5. **Westfield:** Miss L. D. G. for S. A. Cappahosic, Va., 10. **West Medway:** C. A. A., 5. **Westminster:** First Ch. for Grand View, 6.60. **Whitman:** First Ch., 10.32; S. S. for Am. Highlanders, 10. **Williamstown:** Y. M. C. A. for Furnishings, Grand View, Tenn., 25. **Winchendon:** North Ch. for Pleasant Hill Acad., 25. **Wollaston:** Ch., 17.23. **Worcester:** Piedmont Ch., 91. Union Ch., 4.95; Miss M. L. S., 1; "Friends" for S. A., Cappahosic, Va., 5; "From a Friend," 50.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. **Cambridge:** Pilgrim Ch. Aux. for Fort Yates, N. D., 25. W. H. M. A. for Salaries and Chinese, 704.10. Total, $729.10.

Legacies.

Boston: Emeline Cushing for Talladega College, 50. **Plymouth:** Amasa Holmes, 3. **Wilbraham:** Charles H. Gates by Leroy H. Gates, Exec., 500.

RHODE ISLAND—$168.96.

Central Falls: Ch., 7.62. **Pawtucket:** Smithfield Ave. Ch., 20. **Peacedale:** Ch. for Talladega College, 50. **Providence:** Beneficent Ch., 83.74; Beneficent Ch. Lend-a-Hand Soc., goods for King's Mountain, N. C.; Riverside S. S., 5. **River Point:** S. S., Lincoln Mem., 2.60.

Note: See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$5,746.62.

(Donations, $1,683.59; Legacies, $4,063.03.)

Branford: First Ch., 74.99. **Bristol:** M. A. B., 5. **Canaan:** First Ch., 20; Pilgrim Ch., 16.12. **Colchester:** First Ch., 53; S. S., 5.50; Miss M. D., 5. **Collinsville:** E. A. H., 2; W. H., 3; Dr. E. T., 1, for Talladega College; W. M. Soc., bbl. goods for Thomasville, Ga. **Deep River:** Ch., 4.24; H. P. D., 5. **Derby:** First Ch. S. S. for Gregory Inst., 5. **East Granby:** Ch., 2. **East Hartland:** Ch., 3. **East Haven:** Ch., 32.50. **Granby:** South Ch. C. E. Soc., 10. **Griswold:** First Ch., 10. **Griswoldville:** Ladies' Aid for Pleasant Hill, 10. **Guilford:** First Ch., 9.65. **Hartford:** Asylum Hill Ch., 64; Asylum Hill S. S. Primary Dept. for Indian Children, 8.50; W. B. T. for Talladega College, 5; Col. C. E. T. and other Friends for Talladega College, 30; G. F. H., 5; H. S. G., 5; M. W., 5, for Talladega College; M. A. C., 5; J. C. B., 5; H. R. C., 10; Mrs. H. D. H., 10; I. J. S., 2; C. W., 5; "A Friend," 5, for Talladega College. **Higganum:** L. M. S., bbl. goods for Joppa, Ala. **Ivoryton:** S. S., 10. **Jewett City:** W. H. M. Soc. for Tougaloo University, 6; W. M. S., bbl. goods for Joppa, Ala. **Kent:** "Friends," bbl. goods for Dorchester Acad. **Meriden:** W. H. C. for Talladega College, 5. **Milford:** First Ch. S. S., 22.04; Plymouth Ch., 14.21; Mrs. O. T. C., 5. **Montville:** First Ch., 11. **New Britain:** B. B. B., 3; D. O. R., 10, for Tallageda College. **New Canaan:** First Ch. Jr. C. E. Soc. for Grand View, 12. **New Haven:** C. W. B. for Talladega College, 5; G. F. B., 10; Judge L. W. C., 2; W. R. D., 5; J. S. E., 5; L. C. L., 10; L. L., 10; C. E. P. S., 5; F. M. W., 5; H. C. W., 5; I. F., 5; Mr. & Mrs. G. S. T., 1.25; Mrs. S. E. C., 1; Prof. G. H. N., 2, for Talladega College. **New London:** G. F. T. for Athens, Ala., 3. **Newtown:** Miss S. C., bbl. and box goods for Joppa, Ala. **Norfolk:** S. A. S. for Talladega College, 1. **Northfield:** Ch., 8.51. **Norwalk:** Ladies of the Benevolent Soc. for S. A. at Charleston, S. C., 5. **Norwich:** Broadway Ch., 500; Second Ch., 13.42; M. F. N. and Sister for Talladega College, 100. **Putnam:** Second Ch., 12.68; S. S. Class for Tougaloo University, 10. **Saybrook:** Ch., 12.91. **Shelton:** L. M. S., two bbls. goods for Joppa, Ala. **Sherman:** S. S., Lincoln Mem., 1. **Simsbury:** R. H. E. for Talladega College, 25. **South Coventry:** C. E. Soc., bbl. goods for Gregory Institute. **South Manchester:** Swedish Ch., 4; Mrs. M. C. for Talladega College, 5. **South Norwalk:** S. S., Lincoln Mem., 12.30; Mrs. W. C., 3; M. E. H., 4, for Lexington, Ky. **Stafford:** C. S. for Oriental Mission, 25. **Suffield:** First Ch., 40. **Talcottville:** J. G. T., 25. **Terryville:** A. S. G. for Talladega College, 10. **Torringford:** Ch., 10. **Torrington:** First Ch. W. M. S., bbl. goods for Gregory Inst. **Waterbury:** W. B., 2; J. H., 5, for Talladega College. **Watertown:** First Ch., 14.12. **Westchester:** Ch., 3.05. **Wethersfield:** R. R. W. for Talladega College, 5. **Whitneyville:** S. S., 5.65. **Wilton:** Y. P. S. C. E., three packages magazines for Pleasant Hill. **Windsor:** First Ch., 11.95. **Winsted:** Judge G. M. C., 2; E. W. J., 2; F. V. S., 5, for Talladega College; Mrs. C. W. G. for Talladega College, 10.

Woman's Cong'l Home Missionary Union of Conn., Miss A. G. Merritt, Treasurer.

Danbury: Junior Missionary Soc. for Piedmont College, 5. **Fairfield:** Aux. for Porto Rico Medical Mission, 10. **Hartford:** Center Ch. Amelia Walker Aux. for Grand View, 25, and for Thomasville, Ga., 25. **New Britain:** South Ch. W. H. M. Soc. for Santee, Neb., 50. **New Haven:** Dwight Place Ladies' Benevolent Soc. for Santee, 25. **Newington:** Eumoean Soc. for Alaska Mission, 1. **South Norwalk:** Woman's Association for Schoiarship Gregory Inst., 10. **Waterbury:** Second Ch. Daughters of Covenant for Grand View, 25. Total, $176.00.

Legacies.

Durham: Maria J. Leete, 966.46. **Hartford:** John R. Lee, 1,087.77. (Reserve Legacy, 725.18), 362.59. **Wallingford:** Clara B. Darling, 1,274.68. **Wethersfield:** Jane C. Frances, 1,459.30.

NEW YORK—$3,023.02.

(Donations, $2,869.68; Legacy, $153.34.)

Black Creek: "A Friend," 20. **Brooklyn:** Bushwick Ave. Ch., 32; Flatbush Ch., 130.71; Lewis Ave. Ch. for Kindergarten Talladega College, 37.20; Puritan Ch. Woman's Guild, bbl. goods for Marion, Ala.; South Ch., 57; South Ch. L. B. Soc. for Grand View, 25; J. R. R. for Talladega College, 50. **Brookton:** Ch., 1.44. **Churchville:** Union Ch., 10. **Clarkson:** Ch., 1; S. S., 65c. **Franklin:** Ch. for Tougaloo University, 16. **Gaines:** Ch., 5.56. **Homer:** Ch., 30 (5 of which by Miss E. F. P. for Talladega College); C. O. N. for Talladega College, 25. **Ithaca:** A. W. B. for Talladega College, 2. **Jamestown:** E. C. H. for Talladega College, 100; E. C. H. for Tougaloo University, 100. **Mt. Kisco:** B. D., 5. **New York:** Christ Cong. S. S., 5.82; North Ch. C. E. Soc., box goods for Talladega College; C. W. A. for Tougaloo University, 25; W. J. F. for Tougaloo University, 25; T. W. S. for Tougaloo University, 25; Miss D. E. E. for Athens, Ala., 25; Miss L. C. H., 10; Mrs. W. E. C. in Broadway Tabernacle Ch. for S. A. at Dorchester Acad., 12; M. N. F., 10; Francis Asbury Palmer Fund for Tougaloo University, 50c. **Ogdensburg:** L. M. S., bbl. goods for Marion, Ala. **Portland:** L. M. S., bbl. goods for Marion, Ala. **Richmond Hill:** Union Ch., 50. **Rushville:** Ch., 8.40. **Saratoga Springs:** Mrs. M. for Talladega College, 2. **Sherburne:** Mrs. H. C. G. for Marion, Ala., 1. **Silver Creek:** First Ch. For Grand View, 5. **Spencerport:** L. M. S., bbl. goods for Marion, Ala. **Spring Valley:** S. S., 7. **Wading River:** L. M. S., bbl. goods for Marion, Ala. **Walton:** S. S., 60.46; Every Day Circle of Kings Daughters for Piedmont College, 5. **West Bloomfield:** Ch., 32. **West Groton:** Ch., 3. **White Plains:** Westchester Ch., 50; Westchester Ch., 43.28 (of which 40.70 from Scarsdale Cong'n and 2.58 from Chatterton Hill Cong'n). **Woodside:** C. L. B., 15.

Woman's Home Missionary Union of New York, by Mrs. Wm. A. Kirkwood, Treasurer.

Arcade: W. U. and M. S., 1.20. **Berkshire:** C. E. for Piedmont College, 5. **Binghamton:**

S. S. for Piedmont and Tillotson, 50. **Briarcliff Manor:** W. M. S. for Grand View, 45. **Brooklyn:** Atlantic Ave. Chapel Home Dept. for Marion, Ala., 6; Central L. B. for Marion, Ala., 200; Central W. G. for S. A. at Fisk University, 50; Clinton Ave. W. L. for Scholarship Fisk University, 50; Clinton Ave. W. L., 25; Clinton Ave. S. S. for Grand View, 25; Ch. of the Evangel W. A., 20; Flatbush Ch. L. U. for Grand View, 15; Lewis Ave. E. W. M. B., 25; A. K. C., 15; Puritan C. E. for Santee, Neb., 25; South Ch. W. M. C. for Pleasant Hill, 15; South Ch. Jr. M. B. for S. A. Piedmont College, 18; South L. B. S. for S. A. at Fisk University, 50; Tompkins Ave. W. U. for Piedmont College, 10; Tompkins Ave. W. U. for Grand View, 10; Park Ave. W. M. S. for S. A. Fisk University, 15; Park Ave. Branch W. M. S. for Grand View, 5; Daughters of the Covenant for Grand View, 5; Children for Santee, Neb., 5.25; "Inasmuch Circle" for S. A. at Fisk University, 5. **Canandaigua:** W. H. M. S., 23. **Candor:** S. S. for Piedmont College, 10; Jr. C. E. for Santee, Neb., 3. **Churchville:** W. H. M. S., 5. **Corning:** W. M. S., 5; S. S., 5. **Elbridge:** W. M. C., 25; Altruist Club for S. A. at Grand View, 15. **Elmira Park:** W. M. S. for Piedmont College, 25. **Gloversville:** First S. S., 10.87; W. B. and M. S., 35. **Homer:** Jr. M. B., 2.50. **Lockport:** First W. M. S., 5. **Lysander:** W. M. S., 12.88. **Middletown:** North Ch. S. S. Class for S. A. at Piedmont College, 1. **Mt. Vernon:** First W. M. U. for Grand View, 20. **New Haven:** S. S., 2.25. **New York:** Broadway Tabernacle S. for W. W., 3; Trinity W. S., 3; Manhattan Ch. W. G., 5. **Ogdensburg:** W. M. S., 30. **Ontario:** L. H. M. S., 5. **Philadelphia:** H. M. S., 5. **Poughkeepsie:** H. M. S., 20. **Riverhead:** Sound Ave. for Scholarship Fisk University, 50. **Saratoga:** W. H. M. S. "Goodridge Memorial" for Talladega College, 20; N. E. Jr. C. E. for Pleasant Hill, 5. **Sayville:** W. H. M. S., 5. **Seneca Falls:** W. M. S., 5. **Scarsdale:** W. U. and Ladies' Aid Soc. for Grand View, 25. **Syracuse:** Geddes Lend-a-Hand Circle for Marion, Ala., 1.50; Geddes S. S., 2.93; Lend-a-Hand Circle for Santee, 8.78; Good Will W. G. for Scholarship Fisk University, 50; Pilgrim Jr. C. E., 1. **White Plains:** W. S., 5. "Forward Rockland Co." for Marion, Ala., 150. Total, $1,301.16.

Legacy.

Plattsburg: Marietta Amelia Higby, by Chas. H. Signor, 153.34.

NEW JERSEY—$595.80.

Claremont: Mrs. T. for Marion, Ala., 1. **East Orange:** First S. S., 25; Miss J. F. C. for Tougaloo University, 5. **Montclair:** First Ch., 200; E. T. W. for Tougaloo University, 50; Miss C. S. H. for Tougaloo University, 100; Mrs. G. N. for Tougaloo University, 12; "The Neighborly Club," box goods for Talladega College; Mrs. W. W. E. for Tougaloo University, 10. **Newark:** Belleville Ave. S. S., 2. **Orange:** H. L. H. for Tougaloo University, 50. **Park Ridge:** Ch., 5. **Plainfield:** S. S., 25. **Upper Montclair:** Christian Union Cong. Ch., 110.80.

PENNSYLVANIA—$51.67.

Braddock: First Ch. S. S., 1.67. **Carlisle:** Mrs. F. M. M. for Tougaloo University, 5. **Glenolden:** Ch., 10. **Guys Mills:** Randolph Ch., 3. **Le Raysville:** Ch., 6. **Milroy:** Kings Daughters, two bbls. goods for Joppa, Ala. **Northside:** First Ch., 10. **Overbrook:** Miss E. L. A. for Tougaloo University, 6. **Philadelphia:** Pilgrim Ch., 2; "Friend" for Grand View, 5. **Riceville:** First Ch., 3.

DISTRICT OF COLUMBIA—$28.85.

Washington: Ingram Mem. Ch., 14.35; C. E. Soc., 2.50; F. M. C. for Pleasant Hill, 10; "A Friend" for Pleasant Hill, 2.

INTERIOR DISTRICT.

OHIO—$856.55.

Akron: First Ch. for Tougaloo University one hundred Quotation Calendars; C. W. S. for Tougaloo University, 25. **Amherst:** Ch., bbl. goods for Pleasant Hill; Second Ch., 4. **Burton:** Ch., 4. **Cincinnati:** J. K. H. for S. A., Talladega College, 2. **Cleveland:** Grace Ch., 6.05; North Ch. S. S. Class for Tougaloo University, 10; "Friends" for Tougaloo University, 5; Park Ch., 11; Trinity Ch., 2.20; A. M. G., 5; Judge A. H., 25; Hon. L. P. H., 10 for Tougaloo University; B. L. B. for Mt. Hermon Seminary, 1; Prof. A. D. S. for Tougaloo University, 100. **Columbus:** First Ch., 85; Plymouth Ch., 27.25; S. S., 7.75; South Ch., 4.38. **Eagleville:** Ch., 5. **Elyria:** First Ch., 73.50. **Jefferson:** Ch., 20. **Mansfield:** Ch. for Tougaloo University, 30; W. D. W. for Tougaloo University, 5; Mayflower Ch., 7.88. **Newark:** First Ch., 4. **Oberlin:** Mrs. M. M. for S. A. Talladega College, 10. **Painesville:** Miss M. A. M. for Tougaloo University, 20. **Sandusky:** First Ch., 12.48. **Toledo:** Park Ch., 1.40; Second Ch., 3.61; H. W. B. for Tougaloo University, 10; J. A. B. for Tougaloo University, 10; Dr. and Mrs. O. S. B. for Tougaloo University, 5.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Akron: First W. M. S., 12.60. **Andover:** W. M. S., 1.57. **Austinburg:** S. S. for Pleasant Hill, 2.20. **Bellevue:** Ladies' Union, 2.52. **Berea:** W. A., 2.10. **Chagrin Falls:** W. M. S., 7.30. **Cincinnati:** Columbia W. S., 1.05; Walnut Hills W. M. S., 3.99. **Claridon:** W. M. S., 2.62. **Cleveland:** Archwood S. S., 10; Euclid W. A., 40.68; Grace W. A., 1.05; North L. M. A., 1.05; S. S., 2.10; Park Y. L., 1.57; C. E., 78c; W. A., 3.62; Trinity W. A., 2.62. **Columbus:** First W. G., 13.12; Plymouth W. M. S., 3.67. **East Cleveland;** E. Ch. Y. L., 1.15; M. B., 78c; C. E. Soc., 40c. **Elyria:** First W. A., 10.50. **Huntsburg:** S. S. for Pleasant Hill, 2. **Kent:** W. M. S., 4.20. **Lodi:** S. S. for Pleasant Hill, 2. **Lorain:** First W. A., 4.20; Second L. A., 94c. **Mallet Creek:** York W. M. S., 63c. **Mansfield:** First W. M. S. for Salary at Santee, 70. **Marysville:** W. M. S., 2.10; S. S., 1.05. **Medina:** S. S. for Pleasant Hill, 2. **Newark:** Plymouth S. S., 1.36; P. B., 2.10. **North Fairfield:** W. M. S., 1.68. **Norwalk:** L. U., 52c; S. S., 50c. **Painesville:** W. M. S., 5.25; S. S., 10.52 (5 of which for Indian Missions); C. E. Soc., 5.25. **Plain:** Ch., 57c; W. M. S., 1.68; S. S., 31c. **Sandusky:** W. L., 2.10; S. S., 17.60. **Springfield:** Lagonda, 1.05. **Sullivan:** W. M. S., 2.10. **Toledo:** Plymouth S. S. for Pleasant Hill, 2; Washington St. W. M. S., 25. **Wellington:** W. A., 3.15. **West Williamsfield:** W. M. S., 2.10. **Youngstown:** Elm C. E., 1.05. Total, $304.05.

INDIANA—$7.00.

Michigan City: First Ch., 5. **North Manchester:** L. U. for Pleasant Hill, 2.

MICHIGAN—$286.86.

Columbus: Ch., 12. **Detroit:** Brewster Ch. for Tougaloo University, 5.50; First Ch. Woman's Assoc. for Grand View, 50; Fort St. Ch. for Tougaloo University, 1.75; Judge A. C. A., 10; Miss A. V. B., 2; Dr. W. E. C., 2; D. W. McM., 5; Mrs. G. P. McM., 30; E. S. S., 5; S. G. S., 5; O. J. W., 5, for Tougaloo University. **Hopkins:** W. M. S., bbl. goods for Joppa, Ala. **Hudson:** "A Friend," 100. **Litchfield:** S. S., 6.29. **Muskegon:** First Ch., 35. **Portland:** Ch., 2. **Reed City:** First Ch., 3. **Traverse City:** First Ch., 7.32. **Ypsilanti:** "Friends," bbl. goods for Dorchester Acad.

WESTERN DISTRICT.

ILLINOIS—$1,096.04.

Amboy: First Ch., 2.70. **Annawan:** Ch., 3.95. **Area:** L. B. W., 5. **Aurora:** First Ch. for freight on goods to Grand View, 2.25; **New England Ch., 26.25. Bowen:** S. S.,

Lincoln Mem., 11.25. **Bradford:** Miss E. J. for Joppa, Ala., 3. **Bunker Hill:** Ch., 7.20. **Canton:** Dr. & Mrs. A. R. T. for Tougaloo University, 5. **Champaign:** Prof. W. A. N., 5. **Chicago:** New First Ch., 25.05; Ravenswood Ch., 18.10; Warren Ave. Ch., 7.03; Fairbanks Co. goods for Gregory Inst.; H. C. A., 25; A. M. J., 20; J. C. F. M., 25, for Tougaloo University; J. M. S., 50; Mrs. M. L., new books for Joppa, Ala.; V. F. L. for Pleasant Hill, 100. **Downers Grove:** Ch. for Tougaloo University, 5.75; "Friend" for Tougaloo University, 3. **Dundee:** Ch., 9. **Galesburg:** Central Ch., 75; S. S., 25. **Glencoe:** Union Ch. and S. S. for Tougaloo University, 75; Mrs. C. H. H. for Tougaloo University, 25. **Granville:** S. S., box goods for Joppa, Ala. **Hinsdale:** Ch. for Tougaloo University, 11; Rev. C. T. B. for Tougaloo University, 5. **Kewanee:** First Ch., 25.54; First S. S., 21.35. **La Grange:** First Ch., 70. **Moline:** First Ch., 15.44; Second Ch., 5. **Oak Park:** First Ch. for Grand View, 7.40; Third Ch., 11.33; Third Ch. for Tougaloo University, 35. **Ottawa:** First Ch. for Grand View, 5. **Park Ridge:** First Ch., 13. **Payson:** Fall Creek Zion Ch., 5.50. **Pecatonica:** First Ch., 4. **Princeton:** First Ch., 4.08. **Rantoul:** First Ch., 50c. **Rock Falls:** Ch., 5.64. **Sterling:** Ch., 14.20. **Western Springs:** Ch., 10. **West Pullman:** First Ch., 5.64. **Wheaton:** L. M. S., bbl. goods for Marion, Ala. **Winnetka:** Ch., 15.

Woman's Home Missionary Union of Ill., Mrs. W. M. Fitch, Treasurer.

Abingdon: W. S., 2. **Albion:** S. S., 2.34; Young Ladies, 3.75. **Blue Island:** First S. S., 1. **Beardstown:** Jr. C. E., 1. **Canton:** W. S., 1.45. **Chicago:** Green St. W. S., 2; Lake View W. S., 1; New England W. S., 18; North Shore W. S., 2; Park Manor W. S., 2; Pilgrim W. S. Federation, 3; Rogers Park W. S., 10; S. S., 15; University W. S., 7. **Decatur:** W. S., 2. **Elgin:** First S. S. for S. A. at Grand View, 20. **Emington:** W. S., 5. **Evanston:** W. S., 25.75. **Galesburg:** Central W. S., 7. **Geneseo:** S. S., 10. **Jacksonville:** S. S., 3.60. **Loda:** W. S., 2. **Lombard:** First W. S., 2. **Melvin:** W. S., 2. **Morgan Park:** W. S., 2. **Naperville:** W. S., 5. **Oak Park:** First W. S., 28; Third Jr. C. E., 7. **Odell:** C. E. for Crow Agency, 2. **Oswego:** S. S., 3. **Polo:** Ind. Pres. W. S., 1. **Princeton:** W. S., 4. **Rantoul:** W. S., 3. **Rockford:** Second W. S., 8. **Sandwich:** W. S., 12. **Stillman Valley:** C. E., 2. **Toulon:** W. S., 4. **Waukegan:** W. S., 1. **Winnetka:** W. S., 10. **Woodstock:** W. S., 4. Total, $246.89.

IOWA—$519.47.

Alden: Ch., two bbls. goods for Pleasant Hill. **Algona:** First Ch., 15. **Cedar Falls:** R. L., 10. **Cedar Rapids:** Bethany Ch. S. S., Lincoln Mem., 4.29. **Denmark:** W. M. S., two bbls. goods for Joppa, Ala. **Eldora:** C. McK. D. for S. A., Grand View, 50. **Farmington:** S. S., Lincoln Mem., 2.25; W. M. S., bbl. goods for Joppa, Ala. **Maquoketa:** First Ch., 35.34. **Marshalltown:** E. H. B., 1; F. A. B., 5; H. J. H., 10; J. D. P., 1; J. O. K., 10, for Tougaloo University. **Montour:** Mrs. R. M. T., 200. **New Hampton:** Missionary Soc., bbl. goods for Pleasant Hill.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Algona: 10.09. **Blencoe:** 1.66. **Central City:** 5. **Chester:** Personal, 10. **Cherokee:** 8.34. **Council Bluffs:** 1.66. **Creston:** 5. **Des Moines:** Greenwood, 4.33; Plymouth, 13.90. **Farmington:** 1.16. **Glenwood:** 5. **Keokuk:** 4.17. **Lyons:** 20.75. **Manchester:** 16.60. **Monticello:** W. S., 15; C. E. Soc., 10. **Mt. Pleasant:** 3.10; C. E. Soc., 5. **Le Mars:** C. E. Soc., 5. **Mt. Pleasant:** S. S., 2.22. **Osage:** 5. **Ottumwa:** First, 4.17. **Pringhar:** 1.77. **Sheldon:** 12.50. **Victor:** 4.17. Total, $175.59.

WISCONSIN—$430.37.

Beloit: Gridley K. E. Soc., 6; Miss M. I. P. for Tougaloo University, 20. **Berlin:** S. S., 7.53. **Brodhead:** Ch., 8.75; Faithful Farmerettes Soc., bbl. goods for Joppa, Ala. **Cumberland:** First Ch., 6. **Earl:** Ch., 1. **Elroy:** Ch., 1.37. **Janesville:** J. M. W., 5. **La Crosse:** Mrs. L. C. C., 25. **Lancaster:** First Ch., 3.75. **Mellen:** Ch., 2. **Milwaukee:** Pilgrim Ch., 7; Plymouth Ch., 25. **New Richmond:** Ch., 3.50. **Oconomowoc:** First Ch., 96c. **Oshkosh:** Plymouth Ch., 3.64. **Racine:** First Ch., 9.78. **Union Grove:** C. E. Soc., 11. **Waukesha:** M. B. for Marion, Ala., 7. **Whitewater:** D. S. C. for Lexington, Ky., 5. **Wyocena:** Ch., 2.

Woman's Home Missionary Union of Wisconsin: Miss M. L. McCutchan, Treasurer.

Baraboo: Aux., 2. **Beloit:** First W. M. S., 49.25; Second W. M. S., 6. **Berlin:** W. M. S., 2. **Bristol & Paris:** Ladies' Aid, 2. **Brodhead:** Miss Wales, 3. **Delavan:** W. M. S., 2; S. S., 8.12. **De Soto:** Retreat Mite Soc., 1.60. **Elroy:** W. M. S., 4; S. S., 1.41. **Green Lake:** W. M. S., 3. **Hanover:** Miss W., 1. **Janesville:** Loani Band, 10. **Kenosha:** W. M. S., 9. **La Crosse:** Ladies, 12. **Lancaster:** W. M. S., 13. **Madison:** Pilgrim W. M. S., 2; Plymouth Ladies' Aid, 1.50. **Menasha:** W. M. S., 7.50. **Milton:** Young People, 2; S. S., 5. **Mineral Point:** W. M. S., 5. **Milwaukee:** Grand Ave. W. H. M. S., 5; Y. L., 4; Pilgrim W. M. S., 11. **Mukwonago:** W. M. S., 5. **Oshkosh:** Plymouth W. M. S., 2.75. **Rhinelander:** Mission Circle, 7.25. **Shopiere:** Ladies' Soc., 2.50. **Sparta:** W. M. S., 3.60. **Springvale:** W. M. S., 3.50. **Stoughton:** W. M. S., 1.50. **Sturgeon Bay:** W. M. S., 2. **Trempealeau:** Ways and Means Soc., 2. **Tomahawk:** W. M. S., 1.25. **Waupun:** W. M. S., 10. **Wauwatosa:** W. M. S., 15; Girls, 85c; Crusaders, 10. **Whitewater:** Ladies' Union, 16; S. S. for Children's Work, 4.51. **Williams Bay:** W. M. S., 3. **Windsor:** W. M. S., 6. Total, $269.09.

MINNESOTA—$2,798.63.

Ada: Ch., 9.26. **Birchdale:** Ch., 25c. **Comfrey:** Ch., 49c. **Duluth:** Pilgrim Ch., 15.75. **Fairmont:** Ch., 94c. **Freeborn:** Ch., 5.69. **Glencoe:** S. S., Lincoln Mem., 7.50. **Hancock:** W. M. S., bbl. goods for Joppa, Ala. **Mapleton:** Ch., 31c. **Marietta:** Ch., 4.35. **Marshall:** Ch., 96c. **Minneapolis:** Forest Heights Ch., 14.57; Lyndale Ave. Ch., 5.24; Park Ave. Ch., 32.43; Pilgrim Ch., 17.51; Plymouth Ch., 41.65; "Plymouth Church, by a Friend," 2,500; Plymouth Ch., box goods for Greenwood, S. C.; A. P. S. for Tougaloo University, 10. **Morris:** First Ch., 5. **New Ulm:** Ch., 6.52. **Northfield:** First Ch., 15. **Oak Mound:** Ch., 1. **Owatonna:** Ch., 9.21; S. S., 14.50. **St. Clair:** Ch., 27c. **St. Paul:** Olivet Ch., 15.70; St. Anthony Park Ch., 5.03.

Woman's Home Missionary Union of Minnesota, by Mrs. A. M. Burch, Treasurer.

Alexandria: 8.28. **Austin:** 7. **Fergus Falls:** S. S., 1.28. **Benson:** 3.40. **Marshall:** 6.88. **Minneapolis:** Plymouth, 11.90. **Montevideo:** 1.60. **Moorhead:** W. M. S., 1.91; S. S., 75c. **Sauk Rapids:** 50c. **Wadena:** 50c. **Winona:** 15.50. Total, $59.50.

MISSOURI—$211.85.

Kansas City: Tabernacle Ch., 2. **Lebanon:** First Ch., 8. **Maplewood:** Ch., 3.06. **Meadville:** Ch., 5. **Sedalia:** First Ch., 7.50.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer.

Aurora: Ch., 1; Primary S. S. for Birds Nest Home, 2. **Joplin:** First W. M. S., 3.13. **Kansas City:** First W. A., 20.93; Y. W. A., 4.58; S. S., 2.88; S. W. Tabernacle W. U., 1.79; Westminster S. S., 6.25. **Maplewood:** W. M. S., 4.05; S. S., 1.42. **Pierce City:** S. S. for Birds Nest Home, 2.50. **St. Joseph:** First L. M. S., 6.05; S. S., 80c. **St. Louis:** Compton Hill L. M. S., 1.88; Fountain Park W. A., 2.97; Hyde Park, 1.26; Hyde Park King's M. for Birds Nest Home, 1; S. S., 6; Olive Branch L. M. S., 63c; Pilgrim W. A., 33.55; K. D., 5.96; Pilgrim W. A. for Bird's Nest Home, 10; First S. S. for Pleasant Hill, 7.54;

First Sr. L. M. S., 22.74; First "Ready Hands" for Bird's Nest Home, 3; United L. M. S., 1.65. **Sedalia:** First S. S. for Bird's Nest Home, 4.26; First L. M. S., 1.47. **Springfield:** First Ch., 24.54; S. S., 46c. Total, $186.29.

KANSAS—$40.00.

Leavenworth: First S. S., Lincoln Mem., 10. **Newton:** First Ch., 6; S. S. Primary Dept. for Santee, 4. **Topeka:** Central Ch., 20.

NEBRASKA—$21.75.

Arcadia: Ch., 3. **Franklin:** Ch., 3.65. **Lincoln:** Butler Ave. S. S., 1.10. **Madrid:** Ch., 4. **Omaha:** Mr. and Mrs. F. P. L. for Tougaloo University, 10.

NORTH DAKOTA—$56.79.

Dawson: Ch., 2.81. **Garrison:** Ch., 4. **Heaton:** First Ch., 8.48. **New Rockford:** S. S., 14. **Velva:** Ch., 5.

Woman's Home Missionary Union of North Dakota, Miss M. M. White, Treasurer.

Fargo: First, 6. **Mayville:** 1.50. **Whapeton:** 15. Total, $22.50.

SOUTH DAKOTA—$195.96.

Aberdeen: Ch., 2.68. **Alcester:** Ch., 2.70. **Armour:** S. S., 3.36. **Centerville:** Ch., 2.67. **Chamberlain:** Ch., 14. **Custer:** Ch., 54c. **Hetland:** Ch., 1.13. **Lake Preston:** Miss B. L. for Tougaloo University, 5. **Lane:** Ch., 1.53. **Lebanon:** Ch., 1.35. **Little Eagle:** Messiah Ch. for Standing Rock Mission, 2.25. **Mitchell:** Ch., 1.36. **Redig:** Ch., 65c. **Sioux Falls:** Ch., 3.60. **Springfield.** Ch., 4.17. **Springs:** Ch., 36c. **Valley Springs:** Ch., 1.82. **Willow Lakes:** S. S., Lincoln Mem., 10. **Winfred:** Ch., 2.16. —— Native Missionary Society, by T. L. Riggs, 90.

Woman's Home Missionary Union of So. Dakota, by Mrs. A. Loomis, Treasurer.

Aberdeen: 1.20. **Alcester:** 78c. **Athol:** 50c. **Armour:** 66c. **Belle Fourche:** 90c. **Beresford:** 1.90. **Burrell:** 1.20. **Canova:** 3.23. **Cherry Creek:** 30c. **Clark:** 85c. **Deadwood:** 50c. **De Smet:** 60c. **Drakola:** Ch., 42c. **Elk Point:** 2.76; Personal, 1.20. **Irobuois:** 60c. **Lake Preston:** 60c. **Loomis:** 30c. **Milbank:** 63c. **Moreau River:** Ind., 72c. **Newell:** 45c. **Orient:** Personal, 3. **Osceola:** 60c. **Pierre:** 1.50. **Rapid City:** 1.10. **Ree Heights:** C. E., 60c. **Redfield:** 1.75. **Sioux Falls:** 3.40. **Vermillion:** 1.20. **Willow Lakes:** 1.18. **Clark:** 10. Total, $44.63.

COLORADO—$44.25.

Colorado Springs: First Ch., 24.25. **Walsenburg:** Mrs. A. M. B., 20.

OKLAHOMA—$20.69.

Anadarko: St. Peters Ch., 2.75. **Oklahoma City:** Dr. H. R. for Pleasant Hill, 5. **Oktaha:** Ch. for Pleasant Hill, Tenn., 6.

Oklahoma Congregational Women's Missionary Union, by Mrs. A. J. Clymans, Treas.

El Reno: 76c. **Gottry:** 2.45. **Hennesey:** 50c. **Medford:** 2.75. **Oklahoma City:** Harrison Ave., 48c. Total, $6.94.

MONTANA—$9.00.

Froid: Ch., 1. **Livingston:** Ch., 5. **Paradise:** Ch., 1. **Roundup:** Ch., 2.

NEW MEXICO—$10.00.

Carlsbad: C. B. for Pleasant Hill, 10.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$195.49.

Ceres: Ch., 1. **Cloverdale:** Ch., 3.07. **Fresno:** German Pilgrim Ch., 2.56. **Oakland:** First Ch., 135.07; Olivet S. S., 1.80. **Oakley:** Ch., 62c. **Paradise:** Ch., 64c. **San Francisco:** First Ch., 30.75. **Santa Rosa:** First Ch., 9.98. **Sunnyvale:** E. W. K. for Colored School, 10.

CALIFORNIA (SOUTHERN)—$998.14.

Calexico: Ch., 10. **Claremont:** Ch., 35.45. **Highland:** Ch., 19.02. **La Canada:** Ch., 1.21. **Long Beach:** Mrs. A. for S. A., Grand View, Tenn., 2.25. **Los Angeles:** First Ch., 169.85; Vernon Ch., 10; Park Ch., 1.10; Mayflower Ch., 50c; Olivet Ch., 44; Olivet Ch. by "A Friend" for Pleasant Hill, 25; Trinity Ch., 2.20; **Mt. Hollywood** Ch., 5.55; Pilgrim Ch., 1.76; Berean Ch., 1.38. **Moreno:** Armada, 66c. **National City:** Ch., 20.32. **Ontario:** Ch., 5.50. **Pasadena:** First Ch., 21.50; Lake Ave. Ch., 6; North Ch., 2.19. **Pomona:** Ch., 26.40. **Redlands:** Ch., 61.65. **Redondo Beach:** Ch., 88c. **Riverside:** Ch., 20. **San Bernardino:** First Ch., 2.85. **San Diego:** First Ch., 24.92; Logan Heights Ch., 1.32; La Jolla Ch., 4.40; Mission Hills Ch., 5.56; S. S., 2.85. **Santa Barbara:** Ch., 9.10. **San Jacinto:** Ch., 1.30. **Saticoy:** Ch., 22c. **Sherman:** Ch., 3.50. **Whittier:** Ch., 75; G. W. M., 50; H. G. R., 65, (25 of which for Colored Schools, 30 for Organ at Ft. Bidwell, and 10 for Japanese).

Woman's Home Missionary Union of So. California, Mrs. E. C. Norton, Treasurer.

Claremont: Pomona College Y. W. C. A. for Chinese Missions, 25; S. S., 10.91; Hatheway Club, 1.80; Woman's Society, 35. **Compton:** 1.80. **Corona:** 9. **Etiwanda:** 3.60. **Highland:** Cradle Roll for Bird's Nest, Santee, 4.20; Woman's Soc., 3.60. **Lemon Grove:** 3.60. **Long Beach:** 10.80. **Los Angeles:** Cawanzo, 2.35; Messiah, 7; Park, 2.70; Pico Heights, 9; Plymouth, 15.30; Trinity, 2.50; Vernon, 3.10; Cradle Roll for Santee, 10. **National City:** 4.50. **Ontario:** 16.75. **Pasadena:** Lake Ave., 5; North, 8.50. **Pomona:** 9; S. S. for Modox Indians, 10. **Redlands:** 27. **Riverside:** 24.50. **San Diego:** First, 25. **San Jacinto:** 6.30. **Santa Ana:** Cradle Roll, for Bird's Nest Home, 1. **Sierra Madre:** 2.50. Total, $301.31.

OREGON—$10.00.

Beaverton: S. S., Lincoln Mem., 10.

WASHINGTON—$53.46.

Bellingham: First Ch., 1.50. **Vaughn:** S. S., 1. **Walla Walla:** First Ch., 50. **Washougal:** Ch., 96c.

IDAHO—$3.82.

Lewiston: Ch., 82c. **McCall:** Ch., 1. **Meadows:** Ch., 2.

ARIZONA—$50.00.

Prescott: M. B. H. for Oriental Missions, 50.

THE SOUTH, ETC.

WEST VIRGINIA—$6.93.

Through Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Huntington: L. M. S., 6.93.

KENTUCKY—$1.05.

Through Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Newport: York St. L. A. S., 1.05.

NORTH CAROLINA—$75.42.

Ashboro: Ch., 2. **Beaufort:** Ch., 3.35. **Bricks:** S. S. of Jos. K. Brick School, 3.47; Jos. K. Brick School, 7. **Burlington:** Ch., 3. **Charlotte:** Emanuel Ch., 3. **Dry Creek:** Ch., Lincoln Mem., 6.80. **Dudley:** Ch., 2.50. **Fayetteville:** Circuit, 4.10. **Garysburg:** E. P. for Electric Lights, Jos. K. Brick School, 2.50; W. P. for Electric Lights, Jos. K. Brick School, 2.50. **Greensboro:** Ch., 2.40. **Haw River:** Ch., 1.10. **Hayward:** Ch., 1. **Jones Chapel:** 1. **Littleton:** Miss L. E. P. for Electric Lights, Jos. K. Brick School, 3. **Mary's Grove:** Ch., 4.03. **Moncure:** First Ch., Southern District Association, 4; Hayward Chapel, 1. **Mooresville:** Ch., 70c. **Mt. Pleasant:** Ch., 1.16. **Pekin:** First Ch., Lincoln Mem., 1.50. **Raleigh:** Ch., 7.20. **Sanford:** Ch., 1.50. **Sedalia:** Ch., 56c. **Troy:** Ch., 2.05. **Wilmington:** Ch., 3.

SOUTH CAROLINA—$5.00.

Orangeburg: Rev. A. W. P. for Tillotson College, 5.

TENNESSEE—$22.50.

Grand View: Miss D. for Furnishings, 3; Miss N. for S. A., 10. **Litton:** Mrs. B. L. and others for Pleasant Hill Academy, 6. **Pleasant Hill:** Mrs. C. E. W. for Pleasant Hill Academy, 3.50.

GEORGIA—$150.50.

Albany: Albany Normal School, Lincoln Mem., 5. **Athens:** Knox Inst. and Industrial School, Teachers for S. A., 5; "A Friend" for

Kindergarten Teacher's Salary, 22.50. **Atlanta:** Rev. L. J. J. for Pleasant Hill, 3.50. **Macon:** First Ch., 100. **Mt. Zion:** Mrs. A. A. for Pleasant Hill, 2.50. **Savannah:** First Ch., 12.

ALABAMA—$20.85.
Athens: Second Primary Grade Trinity School, 2.85. **Birmingham:** Through Woman's Missionary Union of Ala. for S. A., Talladega College, 10. **Talladega:** S. S., 8.

MISSISSIPPI—$2.00.
Jackson: Mrs. O. W. for Mt. Hermon Seminary, 2.

LOUISIANA—$30.95.
Abbeville: St. Mary Ch., 4.30. **Lake Charles:** Woodbury Ch., 2.05. **New Iberia:** St. Paul Ch., 30c. **New Orleans:** Beecher Mem. Ch., 2.30. **Rosland:** First Ch., 20. **Schriever:** St. Marks S. S., Lincoln Mem., add'l, 50c. **Thibodeaux:** Ch., Lincoln Mem., 1.50.

TEXAS—$570.81.
Austin: Major I. H. E. for Administration Bldg., Tillotson College, 500; Students of Tillotson College, 11.22; Miss M. S. K., 50, for Tillotson College. **Dallas:** Central Ch., 9.59.

FLORIDA—$15.60.
West Tampa: Cuban Ch., 60c.
Woman's Home Missionary Union of Florida, Mrs. N. L. Drew, Treasurer.
West Palm Beach: Young Women's Guild, 5. **Winter Park:** Aux. for Piedmont College, 10. Total, $15.00.

PORTO RICO—
Arecibo: Miss I. B. F., box goods for Gregory Inst.

SUMMARY.

For April, 1915.

Donations	$19,175.70
Legacies	4,769.37
Total	$23,945.07

SUMMARY.

Seven Months, From Oct. 1, 1914, to April 30, 1915.

Donations	$121,416.56
Legacies	36,763.73
Total	$158,180.29

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

March, 1915

ALABAMA—
Beloit: Union S., 2.27, which is a C. D. Coll'n.

CALIFORNIA (NORTHERN)—
Bowles: 3. **Ferndale:** 7. **Paradise:** 27c. **San Francisco:** First, 17.20. **For Supplies:** 50c. Total, $27.97.

COLORADO—
Fruita: S., 4.84. **For Supplies:** 2.45. Total, $7.29, of which $4.84 is a C. D. Coll'n.

CONNECTICUT—
Bridgeport: First, 24.65; Park St. L. U., 25; West End, 3.08. **Bristol:** 50. **Chester:** 1.34. **Easton:** 5. **Ellington:** 23.83. **Enfield:** S., 15. **Granby:** First, 1.75. **Guilford:** First S., 15. **Middletown:** South, 20.52. **New Haven:** Redeemer S., 5. **Norwich:** Broadway S., 15. **Plainville:** S., 8. **Putnam:** Second, 2.83. **Wallingford:** 10. **West Hartland:** 1. **Windsor:** 3.82. **Winsted:** Second, 4.65. Total, $235.47, of which $25.00 is received through W. H. M. U.

GEORGIA—
Homeland: Union, 2.50.

ILLINOIS—
Bowen: W. M. S., 50c. **Chicago:** Central Park S., 5. **Dallas City:** 10. **De Kalb:** First W. M. S., 1.40. **Evanston:** W. M. S., 40. **Geneseo:** W. M. S., 1. **Kennilworth:** S., 6.07. **Mendon:** W. M. S., 2.25. **Moline:** Union, 2. **Mound City:** W. M. S., 1. **Western Springs:** W. M. S., 60c. Total, $69.72, of which $46.65 is received through W. H. M. U.

IOWA—
Anita: W. M. S., 83c. **Britt:** First, 6. **Carnforth:** L. A., 1. **Cresco:** W. M. S., 87c. **Davenport:** Berea, 2.71. **Garden Prairie:** 1.14. **Grinnell:** W. M. S., 9.50. **Independence:** W. M. S., Personal, 1. **Lewis:** 1.87. **Onawa:** C. & L. A., 6.51. **Perry:** W. M. S., 2.26. **Sioux City:** First W. M. S., 16.75. **Tabor:** 3.68. **Victor:** W. M. S., 42c. **Winthrop:** 1.35. **Service:** 13.75. Total, $69.64, of which $39.14 is received through W. H. M. U.

KANSAS—
Paola: 3.50. **Stockton:** W. M. S., 2. **Wichita:** Fairmount W. M. S., 9. **Friend:** "J. J. H.," 1. Total, $15.50, of which $11.00 is received through W. H. M. U.

MAINE—
Eliot: 2. **Union:** 2. **Waterville:** 20.85. **Service:** 9. Total, $33.85.

MASSACHUSETTS—
Amesbury: Union, 1.49. **Amherst:** Hope, 2. **Ashburnham:** South, 4.15. **Boston:** Maverick S., 10; Baker, 1.10. **Braintree:** South, 5. **Chester:** First S., 1. **Dover:** 86c. **Fitchburg:** Rollstone, 12.75. **Greenfield:** Second, 16. **Haverhill:** Riverside Mem'l, 5. **Hinsdale:** 7.94. **Lawrence:** Lawrence St. S., 25. **Lowell:** Eliot, 6.50. **Northampton:** Edwards, 21. **Plainfield:** S., 5. **Springfield:** St. John's, 2; Faith S., 10. **Swampscott:** 2. **Wakefield:** Greenwood Union, 11. **West Stockbridge:** Village, 2.28. **W. H. M. A. of Mass. and R. I.,** 246. Total, $398.07, of which $246.00 is received through W. H. M. U.

MICHIGAN—
Coral: 1.18. **Delhi Mills:** 30c. **Rodney:** 2. Total, $3.48.

MINNESOTA—
Belview: "Friend," 4. **Biwabik:** W. M. S., 50c. **Clearwater:** W. M. S., 50c. **Fosston:** Lutheran, 2.85. **Hancock:** W. M. S., 70c. **Minneapolis:** Plymouth, 20.70; W. M. S., 16.26; Linden Hills W. M. S., 80c. **Pinewood:** 1.25. **Rochester:** W. H. M. U. "Friend," 2.80. **St. Paul:** St. Anthony Park W. H. M. U. "Friend," 5. **Zumbrota:** S., 50c; C. E., 70. Total, $56.56, of which $27.76 is received through W. H. M. U.

MISSOURI—
Kansas City: First Priscillas, 2.23; W. A., 3.90; Met. Tabernacle W. A., 64c; Westminster W. M. S., 12. **St. Joseph:** Plymouth L. M. S., 90c. **St. Louis:** First W. M. S., 8.82; Pilgrim W. A., 10.79; K. D., 2.96; Hyde Park C. E., 30c; United L. M. S., 60c. **Webster Groves:** W. A., 2.10. **For Supplies:** 86c. Total, $46.15, of which $45.29 is received through W. H. M. U.

MONTANA—
Clyde Park: 1.45. **Mildred:** 1.30. **Westmore:** 1.10. **Service:** 55c. Total, $4.40.

NEBRASKA—
Beemer: 10. **Center:** 5.25. **Linwood:** 4.26. **Omaha:** St. Mary's Ave., 25. **Springfield:** 4.50. Total, $49.01.

NEW HAMPSHIRE—
Acworth: 3.85. **Lebanon:** West, 1.39. Total, $5.24.

NEW JERSEY—
Egg Harbor City: 4.

NEW YORK—
Arcade: K. Guild, 39c. **Camden:** S., 2. **Cincinnatus:** M. S., 4.50. **Fairport:** 3.35. **Fulton:** S., 5; M. U., 2. **Middletown:** First W. G., 9. **New York:** Bethany, 11; Broadway Tabernacle S. W. W., 1; Puritan, 3. **Owego:** Union Pres., 2.34. **Perry Center:** M. U., 2. **Port Leyden:** 43c. **Poughkeepsie:** 20. **Riverhead:** First S., 1; W. M. S., 3. **Sherburne:** 2.64. **Walton:** 9.69. **Warsaw:** 9. Total, 91.34, of which $29.89 is received through W. H. M. U.

NORTH DAKOTA—
Mohall: 2. **Plaza:** 1.95. **Regan:** 1.35. **Ruso:** 1. **Tappen:** 3.50. **Tuttle:** 62c. **Wing:** 1.08. Total, $11.50.

OHIO—
Toledo: Washington St., 8.01.

OREGON—
Friend: 1.50. **Service:** 5. Total, $6.50.

PENNSYLVANIA—
Centerville: W. M. S., 2.50. **Kane:** W. M. S., 5. **Pittston:** West, 5.11. **Friend:** So. Bethlehem, 2.05. Total, $14.66, of which $7.50 is received through W. H. M. U.

RHODE ISLAND—
Central Falls: 7.22. **Providence:** Free Evangelical, 3.06. Total, $10.28.

SOUTH DAKOTA—
Columbia: 1.20. **Gothland:** 2.64. **Henry:** 2. **Running Water:** 80c. **Springs:** 43c. **Willow Lake:** 3. Total, $10.07.

TENNESSEE—
Nashville: Union, 10.

VERMONT—
Brattleboro: First, 3.26. **Enosburg:** 10. **Island Pond:** 2. **Jamaica:** 5. Total, $20.26.

WASHINGTON—
Aladdin: 2.89. **Bellingham:** 2.19. **Benge:** 2.51. **Long Branch:** 7. **Tacoma:** East, 5.62. **For Supplies:** 1.12. Total, $21.33.

WISCONSIN—
Ashland: W. M. S., 1.20. **Evansville:** 7.50. **Genoa Junction:** S., 7.27. **Grand Rapids:** W. M. S., 3. **Lake Mills:** W. M. S., 2.50. **Longwood:** 2. **Menasha:** W. M. S., 1.50. **Milwaukee:** Grand Ave. W. M. S., 1.45. **Mineral Point:** W. M. S., 75c. **Oconomowoc:** W. M. S., 60c. **Oshkosh:** First W. M. S., 3. **Waukesha:** W. M. S., 1.25. **Wauwatosa:** Wee Folks Band, 5. **Windsor:** 4.75. **Friend:** 25. **For Supplies:** 41.46. Total, $108.23, of which $20.25 is received through W. H. M. U.

WYOMING—
Cheyenne: 2.30. **Federal:** 50c. **Glendo:** 20c. Total, $3.00.

Total for month, $1,346.30, of which $7.11 is C. D. Coll'ns, and $498.48 received through W. H. M. U.

During the month the Society has aided 79 schools, of which 13 were newly organized:

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for January February and March, 1915

UNDER THE APPORTIONMENT

ALABAMA—$7.57.
Anniston: 82c. **Childersburg:** 40c. **Ironaton:** 12c. **Jenifer:** 16c. **Kymulga:** 10c. **Marion:** 13c. **Shelby:** 16c. **Talladega:** First, 1.44. **Talladega Cove:** 24c. **Thorsby:** Union, 4.

ARIZONA—$4.20.
Prescott: 4.20.

CALIFORNIA—$15.00.
Fresno: Zions, 15.

COLORADO—$122.06.
Berthoud: German, 5. **Brush:** 2.25. **Colorado Springs:** First, 51.77. **Denver:** First, 1.50; North, 1; Ohio Ave., 5; Plymouth, 26; Third, 4.17. **Eaton:** 15. **Fort Morgan:** German, 2. **Julesburg:** 2.25. **Steamboat Springs:** 1.92. **Sterling:** Zion German, 1.20. **Stratton:** 1. **Wellington:** S. S., 2.

CONNECTICUT—$529.87.
Ansonia: German, 1. **Bethel:** 14.70. **Bethlehem:** 1.50. **Bolton:** 1. **Branford:** First, 2.89. **Bridgeport:** King's Highway Chapel, 4. **Bridgeport:** Olivet, 10. **Collinsville:** 9.87. **Columbia:** 2.62. **Cornwall:** First Church of Christ, 20. **Danbury:** First, 54.40. **Georgetown:** First, 4.05. **Glastonbury:** First Church of Christ, 16.16. **Goshen:** 10. **Granby:** First, 1. **Greenwich:** Second, 10. **Guilford:** First, 12. **Hartford:** Asylum Hill, 217.59. **Middlebury:** 4.14. **New Britain:** Stanley Memorial, 5. **New Haven:** Westville, 5. **Northford:** 2. **Norwich:** Greenville, 5. **Orange:** 10. **Plantsville:** 4.92. **Pomfret Center:** First, 4.27. **Salem:** 2. **Salisbury:** Church of Christ, 4.34. **Simsbury:** First Church of Christ, 7.38. **South Canaan:** First, 10. **South Manchester:** 5.51. **Unionville:** First, 4.88. **Wallingford:** First, 39.84. **Waterbury:** Bunker Hill, 2. **West Suffield:** 5. **Winsted:** First, 13.75. **Wolcott:** 2.

DISTRICT OF COLUMBIA—$45.73.
Washington: First, 27; Ingram Memorial, 4.73; Mt. Pleasant, 14.

FLORIDA—$36.09.
Arch Creek: 25c. **Cantonment:** 5c. **Jacksonville:** 29.64. **Phillips:** 1. **St. Petersburg:** 2. **Tangerine:** 15c. **Tavares:** 1. **West Palm Beach:** Union, 2.

GEORGIA—$16.40.
Atlanta: Central, 4.40; First, 5. **Macon:** First, 5. **Savannah:** First, 2.

HAWAII—$86.90.
Honolulu: Fort Street: 44.60. **Waialua:** Haleiwa, 9. **Wailuku:** Japanese, 3; Union, 25.60. **Waimea:** Chinese, 2.70; Japanese, 2.

IDAHO—$31.50.
Boise: First, 3. **Challis:** 3. **Caldwell:** 2. **Grand View:** 1. **Lewiston:** Pilgrim, 2. **McCall:** 1. **Meadows:** 2. **Mountain Home:** 5. **New Plymouth:** 3. **Rockland:** 1. **Weiser:** 7. **Westlake:** 1.50.

ILLINOIS—$523.12.
Chicago: Millard Ave., 12.50; University, 129. **Evanston:** First, 225. **Lee Center:** 4. **Morgan Park:** 3. **Oak Park:** First, 55. **Ottawa:** First, 25. **Payson:** 4.58. **Polo:** Independent Presby-

terian, 5. **Sandoval:** 3. **Streator:** 6.04. **Willmette:** First, 50. **Wythe:** Warsaw, 1.

INDIANA—$7.63.

Fort Wayne: Plymouth, 2.50. **Indianapolis:** First, 1.03. **Terre Haute:** First, 4.10.

IOWA—$54.37.

Belle Plaine: 7. **Farnhamville:** 5. **Keokuk:** First, 10. **McGregor:** 8.27. **Mitchellville:** 7. **Ottumwa:** Swedish, 5.10. **Webster City:** 12.

KANSAS—$184.39.

Athol: 1. **Chapman:** 1. **Council Grove:** 10. **Eureka:** 5. **Garnett:** 3. **Geneva:** 84c. **Hiawatha:** First, 3. **Independence:** 23.35. **Kansas City:** First, 5. **Kinsley:** 5. **Lawrence:** Plymouth, 18.75. **Leavenworth:** First, 75c. **Longton:** 1.10. **Muscotah:** 6.66. **Nickerson:** 6. **Ottawa:** First, 6. **Overbrook:** 8. **Paola:** Plymouth, 3. **Plevna:** 10.02. **Sabetha:** 4.67. **Smith Center:** First, 8. **Stockton:** 5.80. **Tonganoxie:** 5.05. **Topeka:** Central, 20.50; First, 6.50; Seabrook, 50c. **Valley Falls:** 4.40. **Wichita:** College Hill, 7.50; Fairmount, 4.

KENTUCKY—$1.70.

Newport: 1.70.

LOUISIANA—$9.91.

Abbeville: St. Mary, 1. **Hammond:** First, 23c. **Kinder:** 4. **Roseland:** First, 4.68.

MAINE—$166.33.

Ashland: 2. **Bangor:** Forest Ave., 1. **Ellsworth Falls:** Union, 1. **Lyman:** 1. **Mexico:** 3. **Minot Center:** 5. **Skowhegan:** Island Ave., 4.20. **South Berwick:** 100. **South Paris:** First, 2. **Portland:** High Street, 12.94; West, 4. **Vassalboro:** 1. **Warren:** 9. **Waterville:** 14.19. **Weld:** 1. **Wells:** Second, 5.

MARYLAND—$30.20.

Baltimore: Associate, 25.20; Fourth S. S., 5.

MASSACHUSETTS—$1,088.90.

Akawam: 4. **Amherst:** First, 5.40. **Amherst:** Hope, 1; North, 15. **Andover:** South, 2.44. **Ashburnham:** First, 1.90. **Attleboro:** Second, 23.63. **Belchertown:** 3.56. **Belmont:** Payson Park, 2. **Berkley:** 1.60. **Berlin:** 3. **Boston:** First, 1.69; Eliot, 1; Second, 38.95; Phillips, 9.75; Roslindale, 11. **Brockton:** First, 15; Porter Evangelical, 35. **Brookfield:** 2.60. **Brookline:** Harvard, 71.58. **Chicopee:** First, 3; Third, 2.38. **Clinton:** First, 14; German, 1. **Colerain:** 2.13. **Dennis:** South, 1.15. **Douglas:** First, 1. **East Douglas:** Second, 5.24. **Dudley:** First, 5.85. **Fairhaven:** First, 3.16. **Fall River:** Central, 17; First, 44; Fowler, 1. **Falmouth:** East, 3. **Faneuil:** S. S., 2.50. **Foxboro:** Bethany, 1.55. **Great Barrington:** First, 13.83. **Greenfield:** First, 5.24. **Groveland:** 2.39. **Hardwick:** 2.95. **Haverhill:** First Church of Christ, 3.36. **North Haverhill:** 1.37. **Haverhill:** Riverside Memorial, 1. **Hinsdale:** First, 2.44. **Holden:** 3.15. **Hudson:** 10. **Ipswich:** Linebrook, 5. **Lancaster:** Evangelical, 1.05. **Lawrence:** Lawrence St., 8.11; South, 3; Trinity, 1. **Leicester:** Memorial, 5.41. **Lenox:** 5.17. **Leominster:** Pilgrim, 20.61. **Lexington:** Hancock, 24. **Lowell:** Eliot, 2; Kirk St., 15; Pawtucket, 6.75. **Lynn:** Central, 7.50; North, 5. **Mansfield:** Orthodox, 2.23. **Medford:** Mystic, 3.32. **Melrose:** Orthodox, 30.10. **Middlefield:** 1. **Montague:** 15.50; Turner's Falls, 2.40. **Newburyport:** Belleville, 5.08; Central, 10. **New Salem:** 2. **Newton:** Eliot, 75.42. **Newton Center:** First, 17.70. **North Andover:** 13. **North Brookfield:** 3. **Northampton:** Florence, 1.11; Edwards, 8.40; First Church of Christ, 25.09. **Orleans:** 7.83. **Palmer:** First, 1.50; Union Evangelical, 4. **Peabody:** South, 16.23. **Petersham:** 10. **Phillipston:** 2. **Pittsfield:** South, 8.11. **Quincy:** Bethany, 18.36. **Richmond:** 5. **Rockland:** 7.62. **Royalston:** First, 40c. **Salem:** South, 23c. **Somerville:** Prospect Hill, 1.58; Winter Hill, 10. **Southampton:** 5. **Springfield:** First Church of Christ, 17.27; Park, 7; St. John's, 2; South, 50. **Stockbridge:** First, 5. **Sturbridge:** 1. **Sutton:** First, 2. **Taunton:** Trinitarian, 4.63. **Uxbridge:** Evang'l, 2.65. **Walpole:** 12; East, 1.10. **Wenham:** 5. **Westford:** Union, 4.50. **West Springfield:** Mittineague, 6. **West Stockbridge:** Village, 1. **Weymouth:** Pilgrim, 2. **Whately:** 2.25. **Winchendon:** North, 27.14. **Winchester:** First, 38.30. **Worcester:** Central, 44.61; First, 2; Park, 6.85; Pilgrim, 16.13. **Worthington:** 1.52. **Yarmouth:** 35c.

MICHIGAN—$23.74.

Flint: 1.82. **Grand Rapids:** Smith Mem'l, 5. **Ludington:** 15.92. **Muskegon:** Highland Park, 1.

MINNESOTA—$71.63.

Minneapolis: Lowry Hill, 8.53; Pilgrim, 2.46; Plymouth, 27.40; Vine, 12.24. **Walker:** 1. **Winona:** First, 20.

MISSOURI—$243.05.

Aurora: 2. **Hamilton:** 1.46. **Kansas City:** First, 4.12; Ivanhoe Park, 60c; Metropolitan Tabernacle, 44c; Westminster, 18. **Maplewood:** 22c. **Neosho:** First, 6. **Old Orchard:** 1.50. **St. Joseph:** First, 9.61; Plymouth, 5.60; Compton Hill, 40c. **St. Louis:** First, 30.85; Fountain Park, 10.90; Hope, 4; Hyde Park, 20c; Olive Branch, 6; Pilgrim, 95.75; United, 40c. **Sedalia:** First, 80c. **Webster Groves:** 43.20. **Willow Springs:** 1.

MONTANA—$24.00.

Ballantine: 1. **Billings:** First, 4. **Ekalaka:** 1. **Great Falls:** First, 2. **Hardin:** 1. **Livingston:** 10. **Missoula:** Swedish, 1. **Musselshell:** First, 2. **Nihill:** 1. **Red Lodge:** 1.

NEBRASKA—$127.07.

Alma: 10.40. **Aurora:** First, 5.09. **Cortland:** 3.02. **Dunning:** 1. **Grand Island:** First, 3.50. **Hasting:** 17.80. **Monroe:** 30c. **Neligh:** 1.33. **Norfolk:** First, 23.15. **Omaha:** First, 7.72; Hillside, 5.60; Plymouth, 1.40. **Park:** 1.76. **Stanton:** 10. **Wahoo:** First, 5. **Weeping Water:** 10. **York:** First, 20.

NEW HAMPSHIRE—$163.20.

Amherst: 3.45. **Barnstead:** South,. 29c. **Bartlett:** 1.60. **Claremont:** 9.08. **Conway:** First Church of Christ, 78c. **Deerfield Center:** First, 25c. **Derry Village:** Central, 11.80. **Dover:** First, 16.10. **Greenfield:** 1. **Hancock:** 1.95. **Hanover:** Church of Christ Dartmouth College, 38.75. **Hampton:** 9. **Hillsboro:** Smith Memorial, 10. **Hinsdale:** 1. **Hollis:** 1.65. **Hookset:** 25c. **Jaffrey Center:** 5; East, 5. **Kensington:** 75c. **Laconia:** 7.79. **Marlboro:** 48c. **Milford:** First, 9.90. **Mt. Vernon:** 1.35. **Nashua:** Pilgrim, 4.32. **Newcastle:** 53c. **Newmarket:** 5. **Newport:** 5. **Ossipee:** Second, 50c. **Plaistow:** 1.38. **Salem:** 1. **South Seabrook:** 25c. **Sullivan:** 1; East, 1. **Tarnworth:** 4. **Warner:** 2.

NEW JERSEY—$194.54.

Bound Brook: 30. **Cedar Grove:** 2. **Cresskill:** Gospel, 2. **East Orange:** First, 12.02. **Montclair:** First, 45.50. **Plainfield:** 70.42. **Upper Montclair:** Christian Union, 32.60.

NEW YORK—$1,999.04.

Albany: First, 24.45. **Arcade:** 2.80. **Barryville:** 1. **Brookton:** 1.10. **Buffalo:** Pilgrim, 5. **Canandaigua:** 1,000. **Cincinnatus:** 1. **Clayville:** Pilgrim, 1. **Cortland:** First, 13.04. **Crown Point:** First, 7. **Danby:** 12. **Elizabethtown:** 3.97. **Elmira:** Park, 5. **Fairport:** 2.25. **Gaines:** 4.50. **Gloversville:** First, 111.63. **Groton:** First, 5. **Henrietta:** First, 2. **Honeoye:** 40c. **Irondequoit:** United, 2. **Ithaca:** First, 9.26. **Jamesport:** 1. **Jamestown:** First, 3; Pilgrim Mem'l, 2. **Java Village:** 30c. **Keene Valley:** 3. **Lockport:** 5; East Ave., 5. **Mannsville:** 4. **Middletown:** First, 11.51; North St., 5. **Moravia:** First, 5. **Munnsville:** 2. **Newark Valley:** 3. **Newburgh:** First, 3. **New York City:** Borough of Brooklyn, Borough Park, 1; Bushwick Ave., 14; Flatbush, 9; Ocean Ave., 3; Park Slope, 10; Parkville, 9.79; Church of Pilgrims, 25; Puritan, 4.80; St. Mark's 10. **Borough of Manhattan:** Bethany, 4; Broadway Tabernacle, 14; Manhattan, 475.71. Borough of Queens: **Flushing:** First, 20. **Jamaica:** 2. **Richmond Hill:** 14. **Woodhaven:** First, 2.07. **North Collins:** First,

1.40. **Norwich:** First, 3.72. **Norwood:** 5. **Oswego:** 5. **Owego:** 1.56. **Oxford:** First, 11. **Pelham:** Church of the Covenant, 5. **Perry Center:** 2. **Pitcher:** 1. **Portland:** First, 1. **Port Leyden:** 29c. **Poughkeepsie:** 20.70. **Rensselaer Falls:** 1. **Riverhead:** First, 5. **Roscoe:** 1. **Rushville:** 2. **Rutland:** 1.54. **Salamanca:** 1.10. **Saratoga Springs:** New England, 5. **Sayville:** 4.82. **Seneca Falls:** Memorial, 1.69. **Syracuse:** Plymouth, 5. **Ticonderoga:** First, 76c. **Union Center:** 66c. **Utica:** Bethesda Welsh, 5.63; Plymouth, 2.61. **Wadhams:** 1.52. **Walton:** First, 9.46. **Westbrook:** Plymouth, 1. **West Winfield:** Immanuel, 6.

NORTH CAROLINA—$7.00.
Tryon: 7.

NORTH DAKOTA—$64.41.
Argusville: 1. **Crary:** First, 5.25. **Deering:** 1. **Dickinson:** First, 6.50. **Dogden:** 1. **Foothills:** 1. **Forman:** 2. **Fargo:** First, 3.66; Plymouth, 2. **Fessenden:** 3. **Hope:** 8. **McHenry:** 1. **Minot:** 1. **Pierce:** 1. **Regent:** 3. **Sawyer:** 1. **Tappen:** 1. **Valley City:** First Church of Christ, 17. **Williston:** 5.

OHIO—$325.21.
Alexis: 3. **Amherst:** Second, 50c. **Andover:** 1.50. **Ashland:** 2.29. **Ashtabula:** First, 9.80; Second, 5. **Bellevue:** First, 5.48. **Belpre:** 3. **Berea:** 40c. **Berlin Heights:** 87c. **Brownhelm:** 1.50. **Burton:** 2.20. **Ceylon:** 28c. **Chagrin Falls:** 5. **Chardon:** 50c. **Chillicoth:** Plymouth, 24c. **Cincinnati:** Columbia, 20c; Lawrence St., 2; Plymouth, 50c; Walnut Hills, 2.75. **Claridon:** 1.07. **Cleveland:** Archwood Ave., 36c; Collinwood, 4.61; Denison Ave., 4.67; Euclid Ave., 36.83; First, 3.96; Grace, 72c; Highland, 16c; Hough Ave., 10.64; Jones Road, 1.50; Mizpah, 3; North, 24c; Pilgrim, 2. **Columbus:** Eastwood, 2; First, 10; Mayflower, 90c; North, 3.66; Plymouth, 75c; Washington Ave., 1. **Conneaut:** 14.58. **Coolville:** 3. **Cuyahoga Falls:** 40c. **Dublin:** 1.10. **Eagleville:** 12c. **East Cleveland:** Calvary, 5.56; East, 3.50. **Elyria:** First, 6.10. **Farmington:** 50c. **Geneva:** 45c. **Greenwich:** 20c. **Ironton:** First, 6. **Jefferson:** 84c. **Kent:** 1.20. **Lakewood:** 1. **Lodi:** First, 40c. **Lorain:** First, 15. **Lyme:** 3. **Madison:** Central, 2.60. **Mansfield:** Mayflower, 12c. **Marietta:** First, 15.98. **Marysville:** 1. **Medina:** 12.60. **Mount Vernon:** First, 1. **Nelson:** 3. **Newark:** 90c; Plymouth, 1.30. **New London:** 2.62. **North Fairfield:** 32c. **North Ridgeville:** 1. **Norwalk:** 10c. **Oberlin:** First, 8.40; Second, 9.36. **Painesville:** First, 1. **Peninsula:** Oak Hill, 10c. **Plain:** 26c. **Radnor:** 5. **Rootstown:** 5.21. **Sandusky:** First, 2.42. **Saybrook:** 2.50. **South Newbury:** 38c. **Springfield:** First, 2.62. **Sullivan:** 1.48. **Sylvania:** 3. **Tallmadge:** 48c. **Thompson:** 48c. **Toledo:** Plymouth, 15c; Second, 1.44; Washington St., 5.31. **Troy:** 1.60. **Twinsburg:** 1.52. **Unionsville:** 1.16. **Wakeman:** 40c. **Wayne:** 5.80. **Wellington:** 80c. **West Andover:** 2. **West Williamsfield:** 40c. **Weymouth:** 55c. **Windham:** 8.95. **Youngstown:** Elm St., 45c; Plymouth, 2.51.

OKLAHOMA—$6.34.
Binger: 1. **Chickasha:** 15c. **El Reno:** 80c. **Hennessey:** 22c. **Lawnview:** 38c. **Medford:** 73c. **Oklahoma City:** Harrison Ave., 1.19; Pilgrim, 62c. **Pleasant Home:** 25c. **Pond Creek:** 1.

OREGON—$45.03.
Corvallis: First, 1.56. **Elliot Prairie:** 1. **Eugene:** First, 10. **Forest Grove:** 14. **Gaston:** 2. **Hillsboro:** First Plymouth, 1.14. **Monitor:** 1. **Oregon City:** First, 3.33. **Salem:** First, 10. **St. Helens:** 1.

PENNSYLVANIA—$357.98.
Alleghany: First, 2. **Audenreid:** Welsh, 56c. **Braddock:** First, 4. **Carbondale:** First, 1.50. **Coleraine:** Swedish, 1. **Centerville:** 2.50. **Mt. Carmel:** First, 43c. **Philadelphia:** Central, 315.62. **Pittston:** West, 2.56. **Plymouth:** Elm, 1; Welsh, 5. **Randolph:** Guys Mills, 1. **Rendham:** 2. **Scranton:** Plymouth, 2.32; Puritan, 3.45. **Sharon:** First, 1.50. **Smithfield:** East, 5. **Wilkes-Barre:** Puritan, 6.54.

RHODE ISLAND—$145.56.
Central Falls: 3.33. **Little Compton:** 5.40. **Newport:** United, 7.03. **Peace Dale:** 20. **Pawtucket:** First, 79.40. **Providence:** Free Evangel, 3.75. **Providence:** Plymouth, 20. **Westerly:** 5.65. **Wood River Junction:** 1.

SOUTH DAKOTA—$4.00.
Canton: 4.

TENNESSEE—$5.82.
East Lake: 82c. **Nashville:** Fisk University Union, 5.

TEXAS—$12.36.
Dallas: Junius Heights, 2.01. **Fruitvale:** 2.50. **Port Arthur:** First, 7.85.

UTAH—$15.00.
Sale Lake City: Phillips, 15.

VERMONT—$421.86.
Arlington: Olivet, 1.50. **Barre:** 10.14; East, 1. **Bennington:** North, 2.49; Second, 3.63. **Bradford:** 4.39. **Brattleboro:** Center, 43; First, 1.63. **Bridport:** 1. **Browning & Orleans:** 10. **Burlington:** College St., 49; First, 63. **Chester:** 2.95. **Colchester:** 1.75. **Craftsbury:** 2.50. **Danville:** 7. **Dorset:** 6.41. **Franklin:** 4.94. **Greensboro:** 5. **Hartland:** 5. **Hinesburg:** 7. **Holland:** 38c. **Jeffersonville:** 22c. **Jericho Center:** First, 6. **Manchester:** 12.71. **McIndoe Falls:** 1. **Marlboro:** 1. **Middlebury:** First, 21.02. **Montpelier, Bethany,** 15. **Morrisville:** First, 5.20. **Norwich:** 5. **Orwell:** First, 15.52. **Pawlet:** 1.30. **Pittsford:** 5. **Putney:** 2. **Randolph:** Bethany, 5.04. **Richmond:** 5. **Rutland:** 37. **St. Albans:** First, 4.60. **St. Johnsbury:** North, 4.18; Third, 3. **Springfield:** 10.04. **Vergennes:** 2.96. **Waterbury:** 5. **West Rutland:** 11. **Weybridge:** 2.25. **Williamstown:** 1.11. **Windsor:** Old South, 6.

VIRGINIA—$101.00.
Falls: 100. **Winooski:** 1.

WASHINGTON—$169.04.
Athanum: 5. **Bellingham:** First, 6.29. **Chewelah:** 2. **Clear Lake:** 1.50. **Colfax:** Plymouth, 5. **Deer Park:** Open Door, 10. **Hillyard:** First, 5. **Lakeside:** 1. **Longbranch:** 3. **Pleasant Prairie:** 1. **St. John:** 4. **Seattle:** Alki, 2; Edgewater, 5; Plymouth, 17; Brighton, 3. **South Bend:** 50c. **Spokane:** Westminster, 25; Corbin Park, 3. **Sylvan:** 1. **Tacoma:** First, 58.75; Plymouth, 3. **Tolt:** 7.

WISCONSIN—$45.93.
Beloit: First, 18.65. **Cumberland:** First, 1. **Sparta:** First, 26.28.

WYOMING—$36.11.
Aladdin: 50c. **Big Piney:** 75c. **Boulder:** 10c. **Cheyenne:** 15.89. **Buffalo:** 2.30. **Dayton:** 16c. **Federal:** 15c. **Glendo:** 6c. **Lusk:** 3.25. **Prairie Center:** 25c. **Rock Springs:** 1.75. **Sheridan:** 6.20. **Van Tassel:** 25c. **Wheatland:** 4.50.

SUMMARY.

Receipts for January, February and March, 1915.

From Churches and Affiliated Organizations under the Apportionment as printed above	$ 7,570.79
From all other sources, including Individuals, Legacies, Conditional Gifts and Interest	11,882.24
Total	$19,453.03